The Official Newsletter of Southwest Ranches

February 2020 HIGHLIGHTS



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Fraudulent Activity is Rising

Stay In Touch with Engineering 2nd Annual Race for Unity in Diversity Page 4 Tree Canopy Live Oak

Code RED

2020 Census at a Glance Page 5

Talkin'-Trash Attention Social Media Student Experts!

Save the Date - Marco Rubio

Marty Kiar BCPA Holiday Lighting Ceremony Mr. & Miss Pageant Page 6

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February / March Calendars In-Touch Town Contact Info Super Bowl Word Search Bingo at the Barn Back Cover









Mayor Doug Mckay

Dear Residents,

With the new year in full swing I want to give you a few quick reminders:

- Valentine's Day is right around the corner, so don't forget your better half.
- On February 15th the Fun Horse Show, rescheduled from December, will be held at Sunshine Ranches Equestrian Park. Admission is free.
- On February 29, 2020, the Town, in partnership with the Sikh Youth Association, will be holding its second annual "Race for Unity in Diversity" 5K Run/Walk. This is a great family fun event that celebrates both the religious and cultural diversity we have in our Town. The event is also a fundraiser; the proceeds benefit the Town's college scholarship fund. Early registration is available now. See the Town's website or social media accounts for more information. We hope to see you there!
- Driving around Town as often as I do, I'm surprised to see how many homes still have hurricane shutters up. Hurricane season ended in November, so shutters should be taken down. They are not only an eyesore, but they can possibly impede your ability to exit a structure in the event of a fire.

• Lastly, I want to take a moment to thank the residents for their tremendous generosity exhibited this past holiday season. The Military Heroes Support Foundation, a charity the Town accepts donations for, received an outpouring of donations from our community. They were so moved by the efforts that they recognized the Town at a meeting in December for coordinating the donation drive. Thank you for thanking our military service members and their families for their sacrifices.

As always, please call me at 954-274-6508 if there is any issue I can help you with. If I don't know about a problem, I can't help you get it resolved.

Your Mayor, Doug McKay





Council Member Bob Hartmann

In recent discussions of the

Town Council, a controversial issue has been mentioned recommending the Council repeal the Town Charter provision that requires a unanimous vote of the Council to make any land use or quasi-judicial changes to property. Quasi-judicial means instances where the Council functions as a non-judicial body that interprets law. On the one hand, some are now arguing the ballot item was misleading and confusing. From this perspective the Charter language should be repealed. In the words of one of this view's main proponents, this Charter provision is bad and allows one Council Member to stop the Council from acting on a proposed land use change. On the other hand, however, others arque this amendment language was quite clear since the amendment was passed with a two to one margin. The charter amendment language that appeared on the ballot is printed below. This ballot text, drafted by the Town Attorney from the ordinance (2017- 006) passed in June 2017, sought to amend the "Town's Charter to require the unanimous vote of the entire Town Council when considering all land use and quasijudicial items." There was a motion made during discussion to "not allow land use changes and quasi-judicial items without the affirmative vote of the five members of the Town Council." This motion was made



by then Vice Mayor Breitkreuz, seconded by Council Member Jablonski and was passed by 5-0 roll call vote. The ordinance passed ist reading at the June 8th, 2017 meeting with a 5-0 vote and later at the June 17th, 2017 meeting on 2nd reading the ordinance passed 4-1 with the Mayor dissenting. With the prominent level of support show by these three votes, it's hard to imagine the council felt the ballot question was misleading or confusing. Also between the time the ballot question was drafted and election day, Town Hall didn't experience any calls asking for clarification as you would expect if the ballot language was unclear.

In summary, the issue is whether or not we should keep the unanimous voting requirement to make land use changes or adopt quasijudicial items. My own view is this is a critical tool to preserve our unique rural lifestyle. There is push by some on the Council to expand the Town's commercial base as a means to keep taxes low. I don't have the space in this column to debunk the validity of that argument, but the Council just lowered your taxes this year without introducing any new commercial real estate. This charter change has given each Council Member the ability to protect the residents in their district from commercial encroachment their neighborhoods. Though I concede the term quasi-judicial may be unknown to some people and may have created some questions, the definition is commonly available for anyone concerned, and I still maintain this has created a powerful tool that when used as intended can stop our open spaces from becoming little strip malls, warehouse facilities

and other uses incompatible with our rural lifestyle. Although some might object, I would reply that once our open spaces are developed as commercial opportunities, there is no going back. The issue is important because it comes down to whether we are serious about protecting our rural lifestyle.

The **RANCHES** SOUTHWEST AMENDMENT #2 Quasi-Judicial and Land Use Voting Requirements question was presented to voters on the ballot on Election day. 2018. The amendment said "Should the Charter of the Town of Southwest Ranches be amended to require the unanimous vote of all five Council Members for land use and quasi-judicial items? Shall the above-described amendment be adopted? Yes/No."

Bob Hartmann 954-801-1758



Council Member Delsa Winslow Amundson

Happy New Year and Happy New Decade, to everyone.

As the newest member of the Town of Southwest Ranches Council, I would like to invite you to contact me any-time with concerns or questions. The new year is here and I am here to help. Please keep me informed and reach out to me at any time.

Feel free to email me at damundson@southwestranches.org

Your neighbor and Council Member, Delsa Winslow Amundson 954-815-6911

FRAUDU **ACTIVITY** RISING

A TIP TO > HELP PROTECT

- **YOUR MAIL!**
- · Pick up your mail regularly.
- Don't leave letters in the mailbox for several days, over the weekend or even overnight.
- · If possible make checking your mailbox part of your daily routine.
- · Look into purchasing a mailbox with a lock.



by Russell Muñiz

Brief legislation from the January 9, 2020 Town Council Regular Meeting:

- Adopted Resolution 2020-016 approving an agreement for Code Enforcement Services with JA Medina LLC.
- Adopted Resolution 2020-017 approving an agreement for TSDOR Roadway Improvement with GPE Engineer-
- Adopted Resolution 2020-018 approving a settlement agreement with Diamond Eve Stables.

To view these approved items in their entirety please visit the Town Clerk's Department page on the Town website and click on the Resolutions and/or Ordinances link.



AROUND THE TOWN



Sikh Youth Association in partnership with the Town of Southwest Ranches

PRESENTS

THE SECOND ANNUAL "A RACE FOR UNITY IN DIVERSITY" 5K RUN & WALK

FUNDS TO BENEFIT THE TOWN COLLEGE SCHOLARSHIP FUND





Ouestions? Call at (561) 445-7987 or email at ssofyouth@gmail.com

HOSTED BY ABC'S "THE GOLDBERGS"
UNCLE LOUIE!

COME TO ENJOY FREE FOOD AND CULTURAL ACTIVITIES!

SCAN HERE TO REGISTER!



LEAP INTO DIVERSITY
WITH US ON
SATURDAY,
FEBRUARY 29TH, 2020

16000 STIRLING RD, SOUTHWEST RANCHES, FL 33331

⊕ CodeRED®

Keeping Citizens Informed

SIGN UP FOR CODERED EMERGENCY NOTIFICATION SYSTEM TO RECEIVE NOTIFICATIONS FROM THE TOWN OF SOUTHWEST RANCHES.

You will receive CodeRED alerts for emergency updates such as evacuation notices, weather warnings, hazardous traffic or road conditions, and other Town events.

CodeRED is the FREE community notification system available to Town residents that will send you alerts concerning time-sensitive and /or emergency information that may impact your area.

The Town encourages you to actively participate in emergency preparedness by remaining informed. Safety is a two-way street, so be sure to register today to receive the information you need when it matters regarding events such as:

HURRICANES/NATURAL DISASTER
INCLEMENT WEATHER WARNINGS
EVACUATION NOTICES

SHELTER IN PLACE/LOCKDOWNS BOIL WATER ADVISORIES ROAD CLOSURES/TRAFFIC ALERTS

You can self-register on the Town's website: www.southwestranches.org
to receive notifications by either phone call, text or email.

Name:	
	Zip:
Choice #1 - Phone:	
Choice #2 - Cell:	
Mobile provider:	
Choice #3 - Email:	
Or all the shows. Any guestion	a contact Town Hally (054) 424 0000

Or all the above. Any questions contact Town Hall: (954) 434-0008.



Your Southwest Ranches TREE CANOPY SABAL OAK (Sabal Palmetto)



Cabbage Palm, as it is also known, is the state tree of both South Carolina and Florida. This tree is ideal for street planting, as a framing specimen, or in clustered groups. Sabals are as hurricane-proof as trees go, and may grow to heights of 40 – 50 feet. These palms create four to five-foot-long, creamy white, showy flower stalks, highly prized by pollinators. The small, shiny, green to black fruits are beneficial to many species of mammals and birds.

AROUND THE TO

The 2020 Census at a Glance

Counting everyone once, only once, and in the right place.

The U.S. Census Bureau is the federal government's largest statistical agency. We are dedicated to providing current facts and figures about America's people, places, and economy. Federal law protects the confidentiality of all individual responses the Census Bureau collects.

The U.S. Constitution requires that each decade we take a count or a census—of America's population.



The census provides vital information for you and your community.

- It determines how many representatives each state gets in Congress and is used to redraw district boundaries.
 Redistricting counts are sent to the states by March 31, 2021.
- Communities rely on census statistics to plan for a variety of resident needs including new roads, schools, and emergency services.
- Businesses use census data to determine where to open places to shop.

Each year, the federal government distributes more than \$675 billion to states and communities based on Census Bureau data.

In 2020, we will implement new technology to make it easier than ever to respond to the census. For the first time, you will be able to respond online, by phone, as well as by mail. We will use data that the public has already provided to reduce followup visits. And, we are building an accurate address list and automating our field operations—all while keeping your information confidential and safe.

Census

United States

Census

KEY MILESTONES

2018

- 2018 End-to-End Census Test
- 2020 Census questions sent to Congress by March 31, 2018
- Six regional 2020 Census offices and 40 area census offices open

2019

- Partnership activities launch
- Complete Count Committees establish
- Census takers update address list in person
- Remaining 248 area census offices

2020

- Advertising begins in January 2020
- Public response (online, phone, or mail) begins
- Census Day— April 1, 2020
- Census takers visit households that haven't responded
- Apportionment counts sent to the President by December 31, 2020

2021

Redistricting counts sent to the states by March 31, 2021

Connect with us @uscensusbureau

Talkin' Trash



RESIDENTS ...

MAKE SURE YOUR LANDSCAPER TAKES AWAY
ALL DEBRIS WHEN THEY ARE THROUGH.
IF LEFT ON YOUR SWALE,
YOU MAY GET A VIOLATION.

ATTENTION Social Media Student Experts!

- Are you a SWR Resident in High School or Attending College?
- Are you savy with social media platforms like Facebook, Twitter, and YouTube?
- Are you interested in receiving much needed volunteer hours?
- Are you interested in making a difference in your community?

If the answer to all of these questions is yes, then we have a great opportunity for you. The Town is currently seeking a social media/public information intern to assist the Town with its outreach efforts. If you are interested or have any questions please contact

Assistant Town Administrator

Russell Muniz at (954) 434-0008 or

rmuniz@southwestranches.org.

MOBILE OFFICE HOURS



THE OFFICE OF SENATOR MARCO RUBIO

SAVE THE DATE!

THURSDAY, February 13th, 2020 from 10:00am ~ 11:30am at Town Hall THURSDAY, March 12th, 2020 from 10:00am ~ 11:30am at Town Hall Learn about services Senator Rubio's Office offers which includes: IMMIGRATION, MEDICARE, IRS/BANKING, MILITARY/VA, SOCIAL SECURITY, LEGISLATIVE ISSUES.

MARTY KIAR

BR WARD

COUNTY

PROPERTY APPRAISER

Broward County Property Appraiser's Office 115 S. Andrews Avenue, Room III Fort Lauderdale, Florida 33301 (954) 357-6830 • Fax: (954) 357-8474 • www.bcpa.net

PROPERTY TAX EXEMPTION FILING DATES ANNOUNCED FOR TOWN OF SOUTHWEST RANCHES, SOUTHWEST RANCHES

Broward County Property Appraiser, Marty Kiar has announced special 2019 homeowner sign-up dates for Homestead, Senior and other property tax exemptions at **Southwest Ranches Town Hall 13400 Griffin Road, Southwest Ranches, FL 33330**

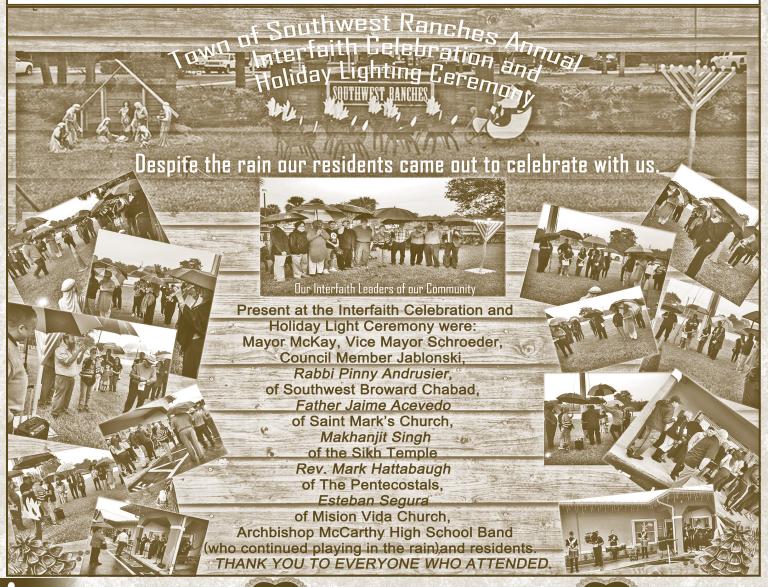
March 16th, 2020 10:30 AM - 12:30 PM

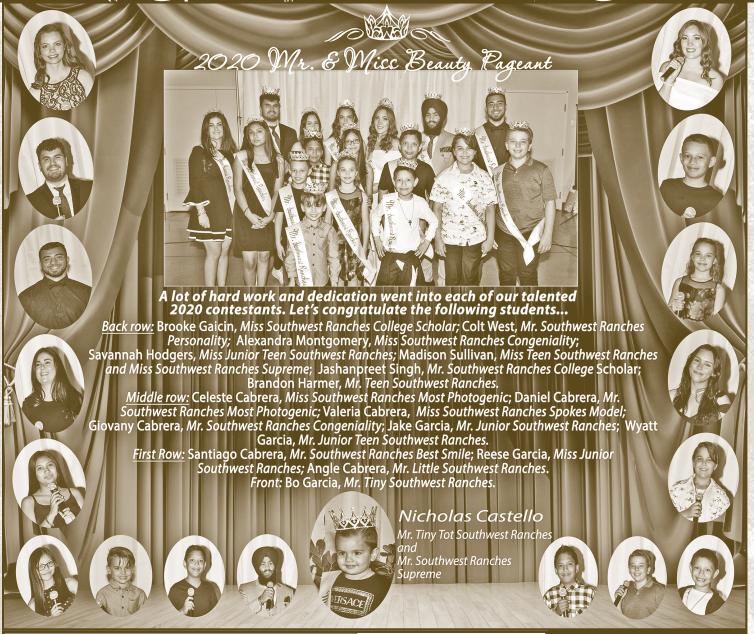
Documents required to file a Homestead Exemption include:

- A current Florida driver's license or Florida identification card, AND
- · A current voter registration card or declaration of domicile
- Non-US citizens must also provide proof of legal residency.
- If you are a new resident to Florida, please provide your Settlement. Statement from your prior out of state property.

Qualified residents 65 years of age or older as of January 1, 2019 may also apply for the Low-Income Senior Exemption. In order to qualify for the Low-Income Senior Exemption for 2019, an applicant must be 65 or older as of January 1, 2019, receive the Homestead Exemption on the property and have a combined household adjusted gross income for 2018 not exceeding \$30,174. Seniors must bring a copy of their 2018 Income Tax Return or a copy of their 2018 Social Security 1099 form (if no tax return was filed).

Susan Kung, CFE
M.E.I.T. (Mobile Exemption & Information Team) Specialist II
Office of Marty Kiar, Broward County Property Appraiser • Broward Governmental Center
115 S. Andrews Ave Room 111 • Fort Lauderdale, FL 33301 • (954) 357-7541 • E-Mail skung@bcpa.net • Fax (954) 357-6312





REFLECTIVE ADDRESS MARKERS

HIGHLY VISIBLE DAY OR NIGHT Order today...

this could help save your life or someone you love.

IF WE CAN'T FIND YOU... WE CAN'T HELP YOU.

W 12 O11.	THE TOO.
Name:	
Address:	
City/State/Zip:	
Phone:	
MOUNTING PREFERENCE: vertical (up/down)	
COLOR PREFERENCE:	
green w/white letters	blue w/white letters



Make Checks payable to: **Southwest Ranches Fire Rescue** 17220 Griffin Rd,

Southwest Ranches, Fl. 33331

For additional information contact Chief Bennett at 954.868.2057

Show Your Town Spirit

SWR stickers are made for residents by the Country Estates Homeowners Association. Sticker's are \$1 each and are available at Town Hall, 13400 Griffin Rd.



If you are interested in becoming a sponsor email David Kuczenski:
MYFavoriteFloridalawyer@gmail.com or Robert Sirota:

 ${f Rsirota}@{f first lighthomecare.com}$



If you would like to participate in the parade email Francis Cordero: Frāncis@thecorderogroup.com

For more information call: Town Hall 954-434-0008



Southwest Ranches Presents **Love My Pony Fun Horse Show**



English Hunter **Cross Rails Short Stirrups** <u>Western</u> Speed and Fun <u>Classes</u> (limit 15 entries per

All levels welcome!

Neat schooling attire or show clothes acceptable, <u>safety helmets</u> required

Registration required at Show

FREE Horse show for youth up to Age 18

> **Sunshine Ranches Equestrian Park**

5840 SW 148 Avenue Southwest Ranches, FL 33330

8:00 am Registration

Classes Begin at 9:00 am



Contact: December Lauretano-Haines

954-343-7452 dlauretano@southwestranches.org

FEBRUARY SCHOOL CALENDAR BROWARD COUNTRY PUBLIC SCHOOLS



Tuesday, February 11th - Interim Reports Issued Monday, February 17th - Schools Closed Thursday, February 20th - Early Release Day

Disposal Davs

HOUSEHOLD HAZARDOUS WASTE & ELECTRONICS DROP OFF SCHEDULE

Saturday, March 14th, 2020. 8:00am to 2:00pm

Location: Rolling Oaks Barn - 17630 SW 56th St. Southwest Ranches, 33331

Document shredding - from 10:00am to 2:00pm Prescription drug drop off - from 8:00am to 2pm

This service is provided for Town residents only. Proof of residency is required. NOTE: Event may be cancelled due to rain, excessive winds or other hazardous conditions as determined by the Town.

ELECTRONICS RECYCLING

Key Boards, Mice, Adapters,

Tape Players, VCRs

ACCEPTABLE HHW ITEMS

Computers, Cables DVD Players, Aerosol Cans Antifreeze/Coolant/Paint Batteries & Auto Batteries Monitors, Printers/Scanners, BBQ & Camp Size Propane Radios, Stero Components, TVs. Cleaners

Fluorescent Tubes/Bulbs **Garden Chemicals**

Latex/Oil-Based Paint

Pesticides

Pool Chlorine

Tires (Up to 4 tires per household no rims)

Used Oil & Filters

For more information call Town Hall (954) 434-0008

UNACCEPTABLE ITEMS

Explosives or Ammunition

Medical/Infectious Waste

Non-Residential Waste

Appliances

Asbestos

AROUN

A Small History of the Challenge Coin





FRONT OF COIN

BACK OF COIN

Please support the Scholarship Fund of the Town of Southwest Ranches and purchase your 2019 Southwest Ranches Challenge Coin. They are available at Town Hall, and cost \$15.



Waste Collection

MAKE SURE YOUR GARBAGE. BULK AND RECYCLE ARE OUT BEFORE 7 AM TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule



TO ALL OUR RESIDENTS ON STIRLING ROAD...Please remember you are in AREA 1A for your bulk schedule.

Weekly **SOLID** (GARBAGE) Waste Days

Area 3	Area 2	Area 1	
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday	

BULK Collection Service Dates by Area

Month	Area	WEDNESDAY Only	Area	TUESDAY Only	Area	MONDAY Only
Feb. 2020	3-A	2/12 - 2/26	2-A	2/11 - 2/25	1-A	2/10 - 2/24
Feb. 2020	3-B	2/05 - 2/19	2-B	2/04 - 2/18	1-B	2/03 - 2/17
Mar. 2020	3-A	3/11 - 3/25	2-A	3/10 - 3/24	1-A	3/09 - 3/23
Iviar. 2020	3-B	3/04 - 3/18	2-B	3/03 - 3/17 - 3/31	1-B	3/02 - 3/16 - 3/30

RECYCLE collection occurs once per week: • Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday *BULK COLLECTION SERVICE FALLING ON DECEMBER 25TH WILL BE RESCHEDULED TO FRIDAY DECEMBER 27TH

*BULK COLLECTION SERVICE FALLING ON DECEMBER 25TH WILL BE RESCHEDULED TO FRIDAY DECEMBER 27TH.
THERE WILL BE NO GARBAGE OR RECYCLEING SERVICE ON DECEMBER 25TH.

Southwest Ranches FIRE RESCUE

Responding to emergency calls can be stressful and requires critical time-sensitive decisions to be made with the information given in a matter of seconds. The firefighters will react on an emergency scene in the way they have been trained. We constantly train so we have a better outcome for our residents.

In 2020 we will utilize Broward Fire Academy for advance training on all types of emergency/medical tions.

Stay safe, Chief Lee Bennett





LET'S NOT FORGET OUR MILITARY

The Town of Southwest Ranches continues to collect donations for our troops and their families throughout the year. Let's show our troops the appreciation we share for their dedication to our country by helping the families of those in need.

The following items are needed...

Toys Beef Jerky, Slim Jims, pepperoni or similar dried meats

Boxes of Granola Bars or similar

Individual bags of nuts, dried fruit, trail mix or sunflower seeds

Boxed and /or individual drink packets (Crystal Light, Walmart or Target brand, Kool-Aid, hot chocolate, etc.)

Non-perishable food items

Foil packed tuna and chicken

Baby wipes (no bigger than 2 1/2" wide packages)

Please drop off your donations to Town Hall between 8:30 - 5:00 PM . (954) 434-0008. Thank you.

*Scheduled meetings at time of publication. Items subject to change.

RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)



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GROUNDHOUS	SWR Parks Foundation Meeting - Town Hall 7 pm Country Estates HOA Meeting - Grace Baptist Church 19200 Griffin Road 7 pm AREA IB BULK	• Code Hearing • Town Hall 9:00 am AREA 2B BULK	• Drainage Infrastructure Advisory Board Meeting • Town Hall 7 pm AREA 3B BULK	6	7	8
	• Schools & Education Advisory Board Meeting - Town Hall 7 pm	• Parks, Recreational & Open Space Advisory Board - Town Hall 7 pm AREA 2A BULK	Lincoln's Birthday Historical Society Town Hall 7 pm AREA 3A BULK	• TOWN COUNCIL MEETING 7 pm • Office of Senator Marco Rubio Town Hall - 10 - 11:30 am	Happy 14 Valentine's Day	• Love My Pony Fun Horse Horse Show Equestrian Park 9:00 am
ebrual	PRESPENS 17 PRESPENS Town Hall Closed AREA IB BULK	• Rural Public Arts and Design Board Meeting - Town Hall - 7 pm AREA 2B BULK	• Fire Advisory Board Meeting Town Hall 7 pm AREA 3B BULK	• Comprehensive Planning Advisory Board Meeting - Town Hall 7 pm	21	22
 23	Broward County Property Appraisal Town Hall Il am - 1 pm AREA IA BULK	• Rolling Oaks Civic 25 Association Meeting Rolling Oaks Barn 17630 SW 56th St . 7 pm AREA 2A BULK	ASH WEDNESDAY 26 • Sunshine Ranches Homeowners Town Hall 7:30 pm AREA 3A BULK	• TOWN COUNCIL MEETING 7 pm • Flow Mobile DMV Services - Town Hall - 10 am - 1:30 pm	28	• Sikh / 5K Run/Walk 7:00 am 16000 Stirling Rd Southwest Ranches
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1	• SWR Parks Foundation Meeting - Town Hall 7 pm • Country Estates HOA Meeting - Grace Baptist Church 19200 Griffin Road 7 pm AREA 1B BULK	• Code Hearing • Town Hall 9:00 am AREA 2B BULK	• Drainage Infrastructure Advisory Board Meeting • Town Hall 7 pm AREA 3B BULK	5	6	• SEAB Barn Dance Rolling Oaks Barn 7 pm - 11 pm
Spring Forward!	• Schools & Education Advisory Board Meeting - Town Hall 7 pm AREA IA BULK	• Parks, Recreational 6 Open Space Advisory Board - Town Hall 7 pm AREA 2A BULK	• Historical Society Town Hall 7 pm AREA 3A BULK	• TOWN COUNCIL MEETING 7 pm	13	• Household Hazardous Event 8 - 2 Shred-A-Thon 10 - 2 Rolling Oaks Barn 17630 SW 56 St.
15	Broward County Property Appraisal - Town Hall - 11 am - 1 pm Rural Public Arts & Design Board Meeting Town Hall - 7 pm AREA 1B BULK	St. Patrick's Day AREA 2B BULK	• Fire Advisory Board Meeting Town Hall 7 pm ARFA 3B BULK	• Comprehensive Planning Advisory Board Meeting - Town Hall 7 pm	20	21
March 23 10 10 10 10 10 10 10 10 10 10 10 10 10	23 AREA IA BULK	• Rolling Oaks Civic Association Meeting Rolling Oaks Barn 17630 SW 56 Street 7 pm AREA 2A BULK	• Sunshine Ranches Homeowners Town Hall 7:30 pm ARFA 3A BULK	• TOWN COUNCIL MEETING 7 pm • Flow Mobile DMV Services - Town Hall - 10 am - 1:30 pm	27	28
29	30	31				· · · · · · · · · · · · · · · · · · ·
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IN TOUCH

TOWN HALL: I3400 Griffin Road / Southwest Ranches, FL 33330 • **PHONE:** (954) 434-0008 • **FAX:** (954) 434-1490 **TOWN HALL OFFICE HOURS:** Monday - Friday / 8:30 am - 5:00 pm • **TOWN WEBSITE:** www.southwestranches.org **TOWN HALL TWITTER ACCOUNT:** @SWR_Gov • **YOUTUBE:** Town of Southwest Ranches Official Channel • **FACEBOOK:** facebook@SWRGO

TOWN HALL OFFICE HOURS: Monday - Friday / 8:30 am - 5:00 J TOWN HALL TWITTER ACCOUNT: @SWR_Gov • YOUTUBE: Town of S		
ELECTED OFFICIALS Mayor Doug McKay	954) 343-7462	dmckay@southwestranches.org
Vice Mayor Dee Schroeder	(954) 343-7472	dschroeder@southwestranches.org
Council Member Gary Jablonski	(954) 343-7456	gjablonski@southwestranches.org
Council Member Bob Hartmann	(954) 343-7447	bhartmann@southwestranches.org
Council Member Delsa Amundson	(954) 343-7461	damundson@southwestranches.org
TOWN STAFF		
Andy Berns, <i>Town Administrator</i>	(954) 434-0008	aberns@southwestranches.org
Danielle Caban, Executive Assistant to the Town Administrator,	(954) 343-7474	dcaban@southwestranches.org
Russell Muñiz, Assistant Town Administrator/Town Clerk	(954) 343-7450	rmuniz@southwestranches.org
Debra M. Ruesga, <i>Deputy Town Clerk</i>	(954) 343-7451	druesga@southwestranches.org
Sandy Luongo, General Services Manager	(954) 343-7476	sluongo@southwestranches.org
Susan Kutz, Administrative Specialist	(954) 343-7460	skutz@southwestranches.org
Martin Sherwood, Town Financial Administrator	(954) 343-7473	msherwood@southwestranches.org
Rich Strum, Town Controller	(954) 343-7442	rstrum@southwestranches.org
Venessa Redman, Senior Procurement & Budget Officer	(954) 343-7467	vredman@southwestranches.org
Gina Lawrence, Town Accountant	(954) 343-7477	glawrence@southwestranches.org
Keith Poliakoff, Town Attorney	(954) 713-7600	kpoliakoff@southwestranches.org
Rod Ley, <i>Town Engineer</i>	(954) 343-7444	rley@southwestranches.org
Philip Chorath, <i>Engineer 1</i>	(954) 343-7441	pchorath@southwestranches.org
Emily McCord Aceti, Community Services Manager	(954) 343-7453	eaceti@southwestranches.org
December Lauretano-Haines, Parks, Recreation & Open Space Manager		dlauretano@southwestranches.org
Melinda Stringer, Administrative Assistant	(954) 343-7452	mstringer@southwestranches.org
TOWN SERVICES BUILDING DEPARTMENT PERMITTING — (CAP GOVERNME Lisa Reices Nicasio, Broward Operations Office Manager Brian Dillon, Building Official Joyce Marques, Permit Technician PLANNING — (MELLGREN PLANNING GROUP) Jeff Katims	ENT) M-F 8:30 am - 4:0 (954) 655-3721 (954) 655-4392 (954) 343-7446 (954) 475-3070 (954) 435-3070	oo pm lreices@capfla.com bdillon@capfla.com jmarques@capfla.com michele@tmpgplanning.com jeff@floridaplanning.net
ZONING, PERMITTING	(954) 343-7440	zoninginfo@southwestranches.org
Julio Medina, Code Enforcement Director	(954) 343-7458	jmedina@southwestranches.org
Yanni Marin, Administrative Coordinator	(954) 343-7459	ymarin@southwestranches.org
Blair Bubley, Code Enforcement Officer	(954) 343-7457	bbubley@swranches.org
Marlon Gonzalez, Code Enforcement Officer	(954) 343-7440	mgonzalez@swranches.org
WASTE/BULK/RECYCLING SERVICES (Residential & Comme Waste Pro		
REFLECTIVE ADDRESS MARKERS – Chief Bennett	(954) 868-2057	leebennett@southwestranches.org
MOSQUITO CONTROL	(954) 765-4062	
LOST AND FOUND ANIMALS	(754) 224-0877	Facebook@SWRVFRLostandFoundAnimals
PUBLIC SAFETY		
EMERGENCY	911	
Non-Emergency	(954) 764-4357 (HELP)	
Davie Police Department	(954) 693-8200	
Jeff Hobales, Detective	(954) 693-8293	jeffrey_hobales@davie-fl.gov
Thomas Squarini, <i>Police Services Coordinator</i>	(954) 693-8352	thomas_squarini@davie-fl.gov
Davie Fire Rescue Station 112	(954) 680-0020	
Volunteer Fire Rescue - Chief Bennett	(954) 868-2057	
TRAFFIC AND ROADWAY SERVICES		
Potholes and Signs Down - Philip Chorath	(954) 343-7441	pchorath@southwestranches.org
OTHER		

OTHER WATER DISTRICTS - CANALS

West of SW 148 Avenue (Volunteer)

Central Broward Water Control District (954) 432-5110 www.centralbrowardwcd.org

East of SW 148 Avenue (Volunteer)

South Broward Drainage District (954) 680-3337 www.sbdd.org

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Town of Southwest Ranches

13400 Griffin Road Southwest Ranches, FL 33330

PRSRT STD **US POSTAGE** PAID MIAMI. FL **Permit** #622



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STADIUM

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