### **RESOLUTION NO. 2018 - 027**

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, AUTHORIZING THE ISSUANCE OF A PURCHASE ORDER IN AN AMOUNT NOT TO EXCEED TWENTY-SIX THOUSAND EIGHT HUNDRED AND SEVENTY-SEVEN DOLLARS AND ZERO CENTS (\$26,877.00) TO PURCHASE A NEW UTILITY VEHICLE; AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the current utility vehicles utilized by the Town are all reaching their end of life cycle; and

**WHEREAS**, the Town desires to acquire a new 2018 Ram 1500 Crew Cab 4X2 5'7" Box to replace one of these vehicles as it offers numerous advantages for vehicular services for the community; and

**WHEREAS**, the Town piggybacked off the agreement with the Florida Sheriff's Association agreement number FSA 17-VEL25.0 to secure contract rates for this purchase; and

**WHEREAS,** the Town Council desires to issue a purchase order not to exceed \$26,877.00 based upon the quote attached hereto as Exhibit "A" with AutoNation Chrysler Dodge Jeep Ram Pembroke Pines; and

**WHEREAS**, this Utility Vehicle procurement item has been budgeted in the current FY 2017-2018 within the General Fund in the amount of \$30,000 which is more than sufficient to facilitate this acquisition.

## NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA:

**SECTION 1. ADOPTION OF RECITALS.** The foregoing recitals are true and correct, and are incorporated herein by reference.

**SECTION 2. AUTHORIZATION.** The Town Council hereby authorizes the issuance of a purchase order in the amount not to exceed Twenty-Six Thousand, Eight Hundred and Seventy-Seven dollars and Zero Cents (\$26,877.00) with AutoNation Chrysler Dodge Jeep Ram Pembroke Pines to purchase one new 2018 Ram 1500 Crew Cab 4X2 5'7" Box; and

**SECTION 3. AGREEMENTS.** The Mayor, Town Administrator, and Town Attorney, are hereby directed to enter into such agreements, and to make any such changes necessary and proper to effectuate the intent of this Resolution.

**SECTION 4. EFFECTIVE DATE.** This Resolution shall be effective immediately upon

its adoption.

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PASSE	<b>D AND ADOPTED</b> by the	Town Counc	il of the Tow	n of South	vest Ranches,
this <u>22<sup>nd</sup></u> day o	of <u>February, 2018</u> , on a mo	otion by $\mathcal{L}$	m Jak	Porshi	, seconded by
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Breitkreuz _ Jablonski _	afer.	Absent Abstaining	6		
Schroeder	<u>Or-</u>				
ATTEST:		Doug	McKay, May	or	
Lun	el Welunda				
Russell Muñiz,	Assistant Town Administr	ator/Town Cl	erk		
Approved as to	o legal Form and Correctn	ess			
Keith M. Polial	koff, Esq., Town Attorney				

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OFFICE (954) 441-2034	FAX (954) 441-2004	EMAIL	SCHENRY1@COMCAST.NET		
880		FIES.			

QUICK QUOTE SHEET
FOR VEHICLES SOLD UNDER THE FLORIDA SHERIFF'S ASSOCIATION CONTRACT

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				PAGE_	of		_1
REQUESTING AGENC	<b>`</b> V·	Town of Southwest Ranche	20			1	
ORIGINAL QUOTE DA		2/6/2018	<b>79</b>	DEVISED OF	JOTE DATE:		
CONTACT PERSON:	\	Mara Semper		NEVISED W	DOTE DATE.	11.44	* * .*. *
			0711			* * *.	
PHONE NUMBER:		954-434-0008 X7477		PHONE:			
FAX NUMBER:			e-ma	iil: <u>ms</u>	emper@sout	hwestranche	es.org
MODEL:	2018 Ram 1500 Crew	Cab 4X2(DS1L98)		SPEC	IFICATION #:		50
				BASE DIST	:# PAGE :RICT PRICE		\$19,189.00
		http://www.flsheriff	s.org				
OPTION CODE #	DESCRIP	PTION				ОРТІ	ON COST
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MRU		oular Steps		annamamaminaminianii		***************************************	\$594.00
BL	Under R	ail Bedliner				,,	\$335.00
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		TOTAL OF OPTIONS:			***************************************		\$4,293.00
		TOTAL COST:					\$23,482.00
•				QTY	1 =		\$23,482.00
Comments:							
				****	<i>i</i> .		
		AUTO NATION CRYS	SLER DODGE JEEP RAM				
	.,	TT 43.6					
VEHICLE QUOTED B	Y: Steve He	enry, Fleet Manager	sch	enry1@comcas	t.net		

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I appreciate the opportunity to submit this quotation. Please review it carefully. IF there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance

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## **QUICK QUOTE SHEET**

FOR VEHICLES SOLD UNDER THE FLORIDA SHERIFF'S ASSOCIATION CONTRACT
15-23-0604 & 15-13-0904

PAGE 2 of 1 REQUESTING AGENCY: **ORIGINAL QUOTE DATE:** 2/6/2018 REVISED QUOTE DATE: 2/22/2018 CONTACT PERSON: PHONE NUMBER: **CELL PHONE:** FAX NUMBER: e-mail: MODEL: SPECIFICATION #: PAGE #: **BASE DISTRICT PRICE:** http://www.flsheriffs.org DESCRIPTION **OPTION COST OPTION CODE #** EXTERIOR COLOR WHITE W/ DARKEST INTERIOR POSSIBLE **TOTAL OF OPTIONS:** \$0.00 TOTAL COST: \$0.00 \$0.00 Comments:

AUTO NATION CRYSLER DODGE JEEP RAM

VEHICLE QUOTED BY:

Steve Henry, Fleet Manager

schenry1@comcast.net

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. IF there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance