RESOLUTION NO. 2015 -002

- A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, APPROVING THE TOWN COUNCIL MEETING SCHEDULE FOR THE CALENDAR YEAR 2015; AND PROVIDING FOR AN EFFECTIVE DATE.
- **WHEREAS**, Article IV, Section 4.0.1 (a) of the Charter of the Town of Southwest Ranches provides that the Town Council shall hold at least eleven (11) monthly meetings each year; and
- **WHEREAS**, in an attempt to have some consistency with its meeting dates, when conflicts do not exist, the Town desires to have regular meetings on the second and fourth Thursday of the month; and
- **WHEREAS**, the Town Council has the authority to establish additional meetings and to change meetings dates as may be necessary.
- **NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Southwest Ranches, Florida:
- **Section 1:** The above-referenced recitals are true and correct and are incorporated herein by reference.
- **Section 2:** The Town Council hereby approves the meeting schedule, attached hereto and incorporated herein by reference as Exhibit "A", for the Town Council meetings for calendar year 2015.
- **Section 3:** The Town Council reserves the right to amend this Resolution to establish additional meetings and to change meetings dates as may be necessary.
- **Section 4:** Nothing stated herein shall be interpreted to prevent special meetings to be called in accordance with the Town's Charter.
- **Section 5:** This Resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED by the Town Council of the Town of Southwest

Ranches, Florida, this <u>23</u> day o	of October, 2014, on a motion by
- Gra Breitherf	and seconded by $\frac{\int_{2n}^{n} \frac{2cl_{o}k_{ay}}{k_{o}}$.
Nelson Jablonski Breitkreuz Fisikelli McKay	Ayes 5 Nays 0 Absent 0
Attest.	Jeff Nelson, Mayor
Russell Muñiz, MMC, Town Clerk	

Approved as to Form and Correctness:

Keith M. Poliakoff, John Town Attorney

111971069.1

Exhibit A

2015 Town Council Meeting Schedule

Regular Town Council Meetings to be held at 7:00 PM on the **SECOND** and **FOURTH THURSDAY** each month.

JANUARY 22

FEBRUARY 12, 26

MARCH 12, 26

APRIL 9, 23

MAY 14, 28

JUNE 11, 25

JULY 9, 23

AUGUST 13, 27

SEPTEMBER 10, 24

OCTOBER 8, 22

NOVEMBER 12

DECEMBER 10