



Town of Southwest Ranches

13400 Griffin Road
Southwest Ranches, FL 33330

Phone: (954) 434-0008

Fax: (954) 434-1490

Website: www.southwestranches.org

NOTICE OF SELECTION COMMITTEE MEETING

Public Notice Announcement: RFP 22-007 ACQUISITION AND DEVELOPMENT OF VACANT LAND AT THE WEST BROWARD INDUSTRIAL PARK, WITH A CONTINUED PERCENTAGE PARTICIPATION IN THE GROSS REVENUE, OR OTHER REVENUES, ONCE THE DEVELOPMENT HAS BEEN COMPLETED

Please note the selection committee will be meeting on **Monday, march 7, 2022 beginning at 11 am.** This meeting will be held in the Grand Oak Conference Room at Town Hall, 13400 Griffin Road, Southwest Ranches, FL 33330. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law.

SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COUNCIL, WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT THESE MEETINGS OR HEARINGS, THAT PERSON WILL NEED A RECORD OF THE PROCEEDINGS, AND IT WILL BE THEIR RESPONSIBILITY TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, INCLUDING ALL TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED (F.S. 286.0105). Please call (954) 434-0008 for any questions regarding the matters above.

There may be occasions when one or more Board, Agency, or Council Members will participate by telephone. At the location above there will be present a speaker telephone so that any interested person can attend the meeting at the above location and be fully informed of the discussions taking place either in person or by telephone communication. Two or more members of any other Town Committee, Board, Agency, or Council, who are not members of this board may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their Committee, Board, Agency, or Council.

In accordance with the Americans with Disabilities Act of 1990, all persons who are disabled and who need special accommodations to participate in this proceeding because of that disability should contact the Town Clerk, (954) 434-0008, no later than four business days prior to such proceedings. If an individual is hearing or speech impaired, please call (800) 955-8771 (V-TDD).

Venessa Redman, Sr. Procurement and Budget Officer

Mayor Steve Breitkruez • Vice Mayor Gary Jablonski
Council Member Jim Allbritton • Council Member David S. Kuczenski • Council Member Bob Hartmann
Town Administrator, Andrew D. Berns