



Southwest Ranches Town Council

TOWN COUNCIL REGULAR MEETING

Agenda of September 14, 2026

Southwest Ranches Council Chambers
7:30 PM MONDAY

13400 Griffin Road
Southwest Ranches, FL 33330

Mayor
Steve Breitkreuz
Vice Mayor
Gary Jablonski

Town Council
Jim Allbritton
Bob Hartmann
David S. Kuczenski,
Esq.

Town Administrator
Russell C. Muñiz,
ICMA-CM
Town Financial
Administrator
Emil C. Lopez, CPM

Town Attorney
Keith M. Poliakoff, J.D.
Town Clerk
Debra M. Ruesga

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation, a sign language interpreter or hearing impaired to participate in this proceeding should contact the Town Clerk at (954) 434-0008 for assistance no later than four days prior to the meeting

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Proclamations**
 - a. **Feeding South Florida - Hunger Action Month**
4. **Presentations**
 - a. **Senator Barbara Sharief - Legislative Update**
 - b. **Update on Amendment 3 and TRIM Notices - Marty Kiar**
 - c. **Sunshine Ranches Traffic Study**
5. **Public Comment**
 - All Speakers are limited to 3 minutes.
 - Public Comment will last for 30 minutes.
 - All comments must be on non-agenda items.
 - All Speakers must fill out a request card prior to speaking.
 - All Speakers must state first name, last name, and mailing address.
 - Speakers will be called in the order the request cards were received.
 - Request cards will only be received until the first five minutes of public comment have concluded.
6. **Board Reports**

- 7. Council Member Comments**
- 8. Legal Comments**
- 9. Administration Comments**
- 10. Adjournment**

PURSUANT TO FLORIDA STATUTES 286.0105, THE TOWN HEREBY ADVISES THE PUBLIC THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THIS COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT ITS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, THE AFFECTED PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THIS NOTICE DOES NOT CONSTITUTE CONSENT BY THE TOWN FOR THE INTRODUCTION OR ADMISSION OF OTHERWISE INADMISSIBLE OR IRRELEVANT EVIDENCE, NOR DOES IT AUTHORIZE CHALLENGES OR APPEALS NOT OTHERWISE ALLOWED BY LAW

PROCLAMATION
Hunger Action Month®
September, 2026

WHEREAS, since 1981 Feeding South Florida® has worked to address hunger and food insecurity in the Town of Southwest Ranches by providing our community with immediate access to nutritious food and other vital resources and support; and

WHEREAS, hunger does not discriminate. It knows no race, religion, or age. In South Florida approximately one million individuals face hunger. Food should not be an impossible choice for the community; and

WHEREAS, Feeding South Florida leads hunger and poverty advocacy efforts in our community while transforming lives through innovative programming and education that provides economic growth and overall well-being; and

WHEREAS, the Town of Southwest Ranches is therefore committed to supporting Feeding South Florida, so that together we can achieve a hunger-free South Florida; and

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Town Council of the Town of Southwest Ranches, do hereby proclaim September 2026, as Hunger Action Month®. **IN OBSERVANCE THEREOF** we call upon the good people of the Town of Southwest Ranches to join us in supporting Feeding South Florida during this month of action.

Dated this 14th day of September, 2026

STEVE BREITKREUZ, MAYOR