



# Town of Southwest Ranches

13400 Griffin Road

Southwest Ranches, FL 33330

Phone: (954) 434-0008

Fax: (954) 434-1490

Website: [www.southwestranches.org](http://www.southwestranches.org)

## NOTICE OF MEETING IN REFERENCE TO FORMAL SOLICITATION

### Public Notice Announcement:

**Solicitation No.:** RFP 25-22

**Solicitation Title:** Zero Waste Consultant (Re-issue)

**Meeting in reference to:** Selection Committee Meeting

**Meeting Time:** 9:00 am **Meeting Date:** Nov. 12, 2025

**Meeting Room:** Grand Oak Conference Room @ Town Hall

Please note the selection committee for the above referenced solicitation will be meeting per the above detailed time and location at Town Hall 13400 Griffin Road, Southwest Ranches, FL 33330.

Selection Committee Meetings are open to the public and will be conducted in accordance with the provisions of Florida Law.

\*Please note that Proposer Presentations/Interviews and Proposer Negotiation conferences are NOT open to the public and will be conducted in accordance with the provisions of Florida Law.

SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COUNCIL, WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT THESE MEETINGS OR HEARINGS, THAT PERSON WILL NEED A RECORD OF THE PROCEEDINGS, AND IT WILL BE THEIR RESPONSIBILITY TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, INCLUDING ALL TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED (F.S. 286.0105). Please call (954) 434-0008 for any questions regarding the matters above.

In accordance with the Americans with Disabilities Act of 1990, all persons who are disabled and who need special accommodations to participate in this proceeding because of that disability should contact the Town Clerk, (954) 434-0008, no later than four business days prior to such proceedings. If an individual is hearing or speech impaired, please call (800) 955-8771 (V-TDD).

**Posting Date:** 10/22/25

**Removal Date:** 11/13/25

**Solicitation No.:** RFP 25-22

**Solicitation Title:** Zero Waste Consultant (Re-issue)

**Meeting in reference to:** Selection Committee Meeting

**Meeting Time:** 9:00 am      **Meeting Date:** Nov. 12, 2025

**Meeting Room:** Grand Oak Conference Room @ Town Hall

---

**Microsoft Teams** [Need help?](#)

[Join the meeting now](#)

Meeting ID: 219 180 887 438 7

Passcode: yf9dD9tg

---

**Dial in by phone**

[+1 872-239-8420,,773785747#](#) United States, Chicago

[Find a local number](#)

Phone conference ID: 773 785 747#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

---