



**Town of Southwest Ranches
Parks, Recreation, Forestry and Natural Resources
Advisory Board Meeting Agenda**

Tuesday,
January 14, 2025

Town Hall
13400 Griffin Road
Southwest Ranches, FL 33330

Board Members

Chris Brownlow, Dena Butler, Debbie Green,
Ron Martinez, Laurie Morse, Marie Nix

Council Liaison

Gary Jablonski

Staff Liaison

December Lauretano-Haines

A. ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. AGENDA AS FOLLOWS

D. NEW BUSINESS:

- Adopt Town of Southwest Ranches Recreation, Forestry and Natural Resources Advisory Board Meeting Minutes for November 2024.
- Welcome to returning Board Members.
- A copy of the Board's establishing Resolution #2025-032 for the 2025 calendar year is attached.
- The Town of Southwest Ranches Recreation, Forestry and Natural Resources Advisory Board Proposed Meeting Schedule for 2025 is attached.
- Available electronically for the Board's reference:
 - The Town Advisory Board handbook and Current Advisory Board Policy.
- Election of Officers: Chair, Vice-Chair and Secretary
- Eagle Scout candidate Wyatt Krueger of Troop 128 (Davie) will give a brief presentation regarding his proposed project to provide bat houses in Southwest Ranches parks.

E. OLD BUSINESS:

- Southwest Meadows Sanctuary Development project
- Follow up/Maintenance report attached for the Board's review and discussion.

F. AGENDA PREP FOR NEXT MEETING

G. BOARD MEMBER COMMENTS

H. Quote of the month:

"Nature provides a free lunch, but only if we control our appetites."-William Ruckelshaus

I. STAFF COMMENTS

J. HOA/PUBLIC COMMENTS

K. ADJOURNMENT



**Town of Southwest Ranches
Parks, Recreation, Forestry and Natural Resources Advisory Board
Minutes**

November 12, 2024
7:00 pm

Board Members

Chris Brownlow, Dena Butler, Debbie Green, Ron Martinez,
Laurie Morse, Marie Nix

Emeritus

MaryGay Chaples, Aster Knight

Council Liaison

Gary Jablonski

Staff Liaison

December Lauretano-Haines

Members present:

Chris Brownlow
Debbie Green
Laurie Morse
Marie Nix
Ron Martinez

Council present:

Gary Jablonski
Bob Hartmann

Others present:

Steve Garate

RFNRAB Members absent:

Dena Butler

Staff present:

December Lauretano-Haines

Call to order at 7:05 PM

The members present reviewed the minutes of the September 2024 meeting.

Laurie Morse motioned to adopt the minutes of the September 2024 meeting. Marie Nix seconded, and the motion passed unanimously.

The members present discussed installing cameras at the Fishing Hole and Sunshine Ranches Equestrian Parks.

The members present discussed table and chairs needs [for zero waste task force volunteers recycling outreach and education.]

Staff briefed the members present regarding items on the maintenance report and upcoming events. Board members like the idea of yoga classes at the barn and feel \$10 per person would be a decent price.

Chair briefed the member present regarding the scheduled optional December meeting. The Board members agreed not to meet in December.

Staff requested all members to respond about whether they would like to continue service on this Board for 2025. All members present would like to continue.

Debbie Green briefed the board regarding the upcoming event where the task force will display the movie "We are All Plastic People Now" at Town Hall on November 13 at 7 pm.

There being no further business to discuss, the meeting adjourned at 8:00 PM.

RESOLUTION NO. 2025-032

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF THE PARKS, RECREATION, FORESTRY, AND NATURAL RESOURCES ADVISORY BOARD (PRFNLAB); RATIFYING THE BOARD'S PURPOSE AND OBJECTIVES; AUTHORIZING TOWN COUNCIL MEMBERS TO ADMINISTRATIVELY APPOINT BOARD MEMBERS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, on December 11, 2003, the Town Council approved Resolution No. 2004-20, establishing the Friends of the Parks Advisory Board; and

WHEREAS, on January 4, 2007, the Town Council of the Town of Southwest Ranches, Florida adopted Resolution No. 2007-023, establishing a Town Advisory Committee/Board Policy; and

WHEREAS, on January 11, 2007, the Town Council approved Resolution No. 2007-026, changing the name of the Friends of the Parks Advisory Board to the Recreation, Forestry, and Natural Resources Advisory Board; and

WHEREAS, on December 31, 2024, the Parks, Recreation, Forestry, and Natural Resources Advisory Board is scheduled to sunset unless further action is taken by the Town Council; and

WHEREAS, the Town Council continues to see a need for the Recreation, Forestry, and Natural Resources Advisory Board; and

WHEREAS, in furtherance of the Town's adopted Advisory Committee/Board Policy, this Resolution is necessary to extend the Board's term, to ratify the Board's purpose and objectives, and to appoint or re-appoint the Board Members and Council Liaison.

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Southwest Ranches, Florida:

Section 1. The above-referenced recitals are true and correct and are incorporated herein by reference.

Section 2. In furtherance of Resolution No. 2007-023, the Town Council hereby extends the term of the Parks, Recreation, Forestry, and Natural Resources Advisory Board for one (1) additional year through December 31, 2025.

Section 3. The Town Council hereby ratifies the Parks, Recreation, Forestry, and Natural Resources Advisory Board's purpose and objectives as follows:

- i. To provide input into the coordination of plans for the acquisition, funding, design, development, operation, maintenance and regulation of parks within the Town.
- ii. To provide input into those multipurpose trails within the Town.
- iii. To provide input into matters of forestry and natural resources, including but not limited to tree canopy maintenance, management, and protection; water conservation; preservation, and protection of the environment; and protection of wildlife.
- iv. To solicit input from residents of the Town concerning matters concerning recreational spaces, forestry, and natural resources.
- v. Board activities shall be accomplished in coordination with the Town Administrator. The Board shall submit, at a minimum, a quarterly report for review by the Town Administrator before presentation to the Town Council.

Section 4. All administrative and procedural requirements found in the Town's adopted Advisory Committee/Board Policy shall remain in full force and effect.

Section 5. The Town Council is hereby authorized to administratively advise the Town Administrator of its appointment for this Board, which shall be announced at a public meeting, and may be modified from time to time.

Section 6. This Resolution shall become effective immediately upon its adoption.

[Signatures on Following Page]

PASSED AND ADOPTED by the Town Council of the Town of Southwest

Ranches, Florida, this ^{12th}~~14th~~ day of December, 2024, on a motion by

C/m JABLONSKI and seconded by C/m KUCZENSKI.

| | |
|------------|------------|
| Breitkreuz | <u>YES</u> |
| Hartmann | <u>YES</u> |
| Allbritton | <u>YES</u> |
| Jablonski | <u>YES</u> |
| Kuczenski | <u>YES</u> |

| | |
|------------|----------|
| Ayes | <u>5</u> |
| Nays | <u>0</u> |
| Absent | <u>0</u> |
| Abstaining | <u>0</u> |



Steve Breitkreuz, Mayor

ATTEST:



Debra M. Ruesga, CMC, Town Clerk

Approved as to Form and Correctness:



Keith M. Poliakoff, J.D., Town Attorney
1001.110.2024



Generally, 2nd Tuesday each month
7:00 pm

Southwest Ranches Town Hall
13400 Griffin Road
Southwest Ranches, FL 33330

**Town of Southwest Ranches
Recreation, Forestry and Natural Resources Advisory Board
2025 Proposed Meeting Schedule**

Board Members

Chris Brownlow, Dena Butler, Debbie Green,
Ron Martinez, Laurie Morse, Marie Nix

Council Liaison

Gary Jablonski

Staff Liaison

December Lauretano-Haines

2025 Proposed Meeting Schedule

Tuesday, January 14

Tuesday, February 11

Tuesday, March 11

Tuesday, April 8

Tuesday, May 13

Tuesday, June 10

Tuesday, July 8– NO MEETING - HIATUS

Tuesday, August 12

Tuesday, September 9

Tuesday, October 14

Tuesday, November 11– NO MEETING – HOLIDAY (optional)

Tuesday, December 9– NO MEETING – HIATUS (optional)

**1/14/25, 2/11/25, 3/11/25, 4/8/25, 5/13/25, 6/10/25, 8/12/25, 9/9/25, 10/14/25,
11/11/25, 12/9/25**



Eagle Scout Service Project Proposal



Eagle Scout candidate's full legal name Wyatt Krueger

Please give a name to your project Bat houses

Instructions for Preparing Your Proposal

Meeting the Five Tests of an Acceptable Eagle Scout Service Project

Your proposal must be prepared first. It is an overview, but also the beginnings of planning. It must show your unit leader, unit committee, and council or district that your project can meet the following tests.

- 1. It provides sufficient opportunity to meet the Eagle Scout service project requirement.** You must show that planning, development, and leadership will take place; and how the three factors will benefit a religious institution, a school, or your community.
- 2. It appears to be feasible.** You must show the project is realistic for you to carry out.
- 3. Safety issues will be addressed.** You must show you have an understanding of what must be done to guard against injury, and what will be done if someone gets hurt.
- 4. Action steps for further detailed planning are included.** You must make a list of the key steps you will take to make sure your plan will have enough details so it can be carried out successfully.
- 5. You are on the right track with a reasonable chance for a positive experience.**

When completing your proposal you only need enough detail to show a reviewer that you can meet the tests above. If showing that you meet the tests requires a lengthy and complicated proposal, your project might be more complex than necessary. Remember, the proposal is only the beginnings of planning. Most of your planning will come with the next step, preparation of your project plan.

If your project does not require materials or supplies, etc., simply mark those spaces "not applicable." As a reminder, do not begin any work, or raise any money, or obtain any materials, until your project proposal has been approved.

Consider also, that if you submit your proposal too close to your 18th birthday, it may not be approved in time to finish planning and executing the project.

Working with Your Project Beneficiary

On the last two pages of this workbook there is an information sheet called, "Navigating the Eagle Scout Service Project." This is for you to print and give to the religious institution, school, or community that will benefit from your efforts. You should do this as part of your first meeting with your beneficiary and use the sheet to help explain how the Eagle Scout service project works. Be sure to read it carefully so you can explain what it says.

"Navigating the Eagle Scout Service Project" will help you communicate a number of things to your beneficiary. For example, it provides thanks and congratulations for accepting the project; and it gives some background, discusses the requirements, and points out the responsibilities connected with approving your project proposal. It also explains that the beneficiary has the right to review, and also to require changes in your project plan.

Again, be sure to read carefully "Navigating the Eagle Scout Service Project" so you will have a full understanding of the role of your beneficiary.

Next Step: Your Project Plan

Once your proposal is approved, you are **strongly encouraged** to prepare your project plan using the form in this workbook. Doing so increases the likelihood your project will be approved at your Eagle Scout board of review. As you begin preparing it, you should meet with a project coach. Check with the person who handled the approval of your project proposal to learn how coaches are designated in your community.

Your designated coach can help you avoid the common pitfalls associated with Eagle Scout service projects and be a big part of your success. You may also want to talk to your unit leader. There may be adults in your troop who are experts in conducting the kind of project you are planning. It's ok for you to work with them as well. The more coaching you get, the better your results will be.

Beginning Work on Your Project

Once your proposal has been fully approved and you have finished your project planning, only then, may you begin work on your project.

Contact Information

Eagle Scout candidates should know who is involved, but contact information may be more important to unit leaders and others in case they want to talk to each other. While it is recognized that not all the information will be needed for every project, Scouts are expected to provide as much as reasonably possible. Approval representatives must understand, however, that doing so is not part of the service project requirement.

Eagle Scout Candidate

| | | | |
|--|-------------------------|---------------------------------------|------------|
| Name: Wyatt Krueger | | Birth date: 05/05/2008 | |
| Email Address: Romankrueger207@gmail.com | | BSA PID number: 130832741 | |
| Address: 20211 SW 48th street | City: Southwest Ranches | State: FL | Zip: 33332 |
| Preferred telephone(s): 9544986996 | | Life Board of Review date: 02/06/2024 | |

Current Unit Information

| | |
|---|--|
| Check One: <input checked="" type="radio"/> Troop <input type="radio"/> Crew <input type="radio"/> Ship | Unit Number: 128 |
| Name of District: Panther District | Name of Council: South Florida Council |

Unit Leader Check One: Scoutmaster Crew Advisor Skipper

| | | | |
|--------------------------------------|--------------|--|------------|
| Name: Mr. Jeff Rose | | Preferred telephone(s): (954) 790-0036 | |
| Address: 3635 San Simeon Cir | City: Weston | State: FL | Zip: 33331 |
| Email Address: samtroop128@gmail.com | | | |

Unit Committee Chair

| | | | |
|---|--------------|--|------------|
| Name: Mrs. Christy Blackford | | Preferred telephone(s): (954) 815-8736 | |
| Address: 4070 Palm Place | City: Weston | State: FL | Zip: 33326 |
| Email Address: christyblackford@hotmail.com | | | |

Unit Advancement Coordinator

(If your unit has one)

| | | | |
|----------------------------------|--------------|--------------------------------------|------------|
| Name: Mr. Fransisco Anleu | | Preferred telephone(s): 954 803 3532 | |
| Address: 316 Mallard Rd | City: Weston | State: FL | Zip: 33327 |
| Email Address: fanleu@mrbien.com | | | |

Project Beneficiary

(Name of religious institution, school or community)

| | | | |
|---------------------------------|-------------------------|--|------------|
| Name: Town of Southwest Ranches | | Preferred telephone(s): (954) 434-0008 | |
| Address: 13400 Griffin Road | City: Southwest Ranches | State: FL | Zip: 33330 |
| Email Address: | | | |

Project Beneficiary Representative

(Name of contact person for the project beneficiary)

| | | | |
|--|-------------------------|---|------------|
| Name: Mrs. December Lauretano-Haines | | Preferred telephone(s): (954) 343 -7452 | |
| Address: 13400 Griffin Road | City: Southwest Ranches | State: FL | Zip: 33330 |
| Email Address: dlauretano@southwestranches.org | | | |

Your Council Service Center

| | | | |
|-------------------------------|-------------|--|------------|
| Contact Name: | | Preferred telephone(s): (305) 364-0020 | |
| Address: 3301 SW 142ND Avenue | City: Davie | State: FL | Zip: 33330 |
| Email Address: | | | |

Council or District Project Approval Representative

(Your unit leader, unit advancement coordinator, or council or district advancement chair may help you learn who this will be.)

| | | | |
|---|-------|--|------|
| Name: Mr. Joe Rein | | Preferred telephone(s): (954) 434-5865 | |
| Address: | City: | State: | Zip: |
| Email Address: Pantherprojects1@gmail.com | | | |

Project Coach

(Your council or district project approval representative may help you learn who this will be.)

| | | | |
|-------------------------------------|-------------------------|--------------------------------------|------------|
| Name: Mr. David Teague | | Preferred telephone(s): 954 707 9322 | |
| Address: 20211 SW 48TH street | City: Southwest Ranches | State: FL | Zip: 33332 |
| Email Address: Dteague600@gmail.com | | | |

Project Description and Benefit

Briefly describe your project

My project is to make two Bat boxes at Rolling Oaks park in Southwest Ranches. The beneficiary gave me 3 different designs to consider and through reserch and thought I choose the "Two-chamber Rocket box" design.

Include images on an additional document.

Tell how your project will be helpful to the beneficiary. Why is it needed?

The population of bats in south Florida is declining and projects like these can help counteract this. One reason the population of bats is declining is because human population boom is leading to deforestation which is getting rid of habitat for the bats making it hard to find adequate natural housing. Bats also help keep the bug population at a steady level.

When do you plan to begin carrying out your project?

February 2025

When do you think your project will be completed?

March 2025

Giving Leadership

Approximately how many people will be needed to help on your project?

Where will you recruit them (unit members, friends, neighbors, family, others)?

I plan on recruiting people to help me do my project from my troop and my family.

What do you think will be most difficult about leading them?

I think the hardest part will be keeping everyone on track and focused.

Materials

Materials are things that become part of the finished project, such as lumber, nails and paint.

What types of materials, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required. For example, for lumber, use basic dimensions such as 2x4 or 4x4.

2" diameter steel pole (20' long)
1" x 4" x 8' boards
1" x 8" x 8' boards
1" x 10" x 6' boards
4' x 8' x 3/4 exterior grade plywood
100 exterior grade screws 1 5/8"
100 exterior grade screws 1 1/4"
exterior grade screws 2"
1 gallon water-based paint
1/4" x 4 1/2" bolts washers and nuts
concrete
2" pipe coupling

Supplies

Supplies are things you use up, such as food and refreshments, gasoline, masking tape, tarps, safety supplies and garbage bags.

What types of supplies, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required.

hotdogs and buns
water
ice
gatorade
plates and cups
snacks
paint brushes
pipe thread compound
rags
sandpaper

Tools

Include tools, and also equipment, that will be borrowed, rented, or purchased.

What tools or equipment, if any, will you need? You do not need a detailed list , but you must show you have a reasonable idea of what is required.

drills
levels
handsaw
drillbits and drivers
tablesaw
pipe wrench
shovel
post hole digger
mixing bucket
square
tape measure
clamps

Other Needs

Items that don't fit the above categories; for example, parking or postage, or services such as printing or pouring concrete, etc..

What other needs do you think you might encounter?

Truck or trailer to get supplies to the park.

Permits and Permissions

Note that property owners should obtain and pay for permits.

Will permissions or permits (such as building permits) be required for your project? Who will obtain them? How long will it take?

We will talk with park board people to find out about underground wires and/or pipes.

Preliminary Cost Estimate

You do not need exact costs yet. Reviewers will just want to see if you can reasonably expect to raise enough money to cover an initial estimate of expenses. Include the value of donated materials, supplies, tools, and other items. It is not necessary to include the value of tools or other items that will be loaned at no cost. Note that if your project requires a fundraising application, you do not need to submit it with your proposal.

Enter your estimated expenses below
(include sales tax if applicable)

| | |
|---------------------|--------------|
| Materials: | \$600 |
| Supplies: | \$200 |
| Tools: | \$0.00 |
| Other: | \$0.00 |
| Total Costs: | \$800 |

Fundraising: Explain how you will raise the money to pay for the total costs. If you intend to seek donations of actual materials, supplies, etc., then explain how you plan to do that, too.

donations from family and donations from suppliers.

Project Phases

Think of your project in terms of phases, and list what they might be. The first may be to prepare your project plan. Other phases might include fundraising, preparation, execution and reporting. You may have as many phases as you want, but it is not necessary to become overly complicated; brief, one line descriptions are sufficient. If you have more than 10 phases, attach a separate page with your continued phase list.

| | |
|----|--|
| 1 | planning-make a design and plan in depth |
| 2 | fundraising-getting money needed |
| 3 | getting materials |
| 4 | build |
| 5 | put in park-dig holes and concrete |
| 6 | clean up- clean site |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

Logistics

How will you handle transportation of materials, supplies, tools, and helpers?

Family owned pickup truck can get materials to work site. People will drive themselves to work site.

Safety Issues

The Guide to Safe Scouting is an important resource in considering safety issues.

Describe the hazards and safety concerns of which you and your helpers should be aware.

Read the "Age Guidelines for Tool Usage" at Scouting.org

Some potential hazards are cuts, dehydration, scrapes, and splinters. In order to prevent these everyone will be wearing gloves and drinking fluids. Also we will take breaks multiple times through our work day.

Project Planning

You do not have to list every step, but it must be enough to show you have a reasonable idea of how to prepare your plan.

List some action steps you will take to prepare your project plan. For example, "Complete a more detailed set of drawings."

Verify the plans/design
Make drawings as needed
make plan for placement within the park / sketch
make bill of materials
make a time line of project

Caution: Using an Adobe or other PDF reader to insert a "signature" can cause this entire document's contents to be locked preventing future edits; make sure you save a copy if any signatures will be inserted digitally.

Candidate's Promise* Sign below before you seek the other approvals for your proposal.

On my honor as a Scout, I have read this entire workbook, including the "Message to Scouts and Parents or Guardians" on page 4. I promise to be the leader of this project, and to do my best to carry it out for the maximum benefit to the religious institution, school, or community I have chose as beneficiary.

Signed *[Signature]* Date 12/23/2024

* Remember: Do not begin any work on your project, or raise any money, or obtain any materials, until your project has been approved.

| | |
|------------------------------|---------------------------------|
| Unit Leader Approval* | Unit Committee Approval* |
|------------------------------|---------------------------------|

I have reviewed this proposal and discussed it with the candidate. I believe it provides impact worthy of an Eagle Scout service project, and will involve planning, development and leadership. I am comfortable the Scout understands what to do, and how to lead the effort. I will see that the project is monitored, and that adults or others present will not overshadow them.

This Eagle Scout candidate is a Life Scout, and registered in our unit. I have reviewed this proposal, I am comfortable the project is feasible, and I will do everything I can see that our unit measures up to the level of support we have agreed to provide (if any). I certify that I have been authorized by our unit committee to provide its approval for this proposal.

Signed *[Signature]* Date 1/7/25
 Name (Printed) J Rose

Signed *[Signature]* Date 1/7/25
 Name (Printed) Christy Blackford

| | |
|------------------------------|-------------------------------------|
| Beneficiary Approval* | Council or District Approval |
|------------------------------|-------------------------------------|

This service project will provide significant benefit, and we will do all we can to see it through. We realize funding on our part is not required, but we have informed the Scout of the financial support (if any) to which we have agreed. We understand any fund raising the Scout conducts will be in our name and that funds left over will come to us if we are allowed to accept them. We will provide receipts to donors as required.

I have read topics 9.0.2.0 through 9.0.2.15, regarding the Eagle Scout service project, in the *Guide to Advancement*, No. 33088. I agree on my honor to apply the procedures as written, and in compliance with the policy on "Unauthorized Changes to Advancement." Accordingly, I approve this proposal. I will encourage the candidate to prepare a project plan and share it with the designated project coach.

Our Eagle Candidate has provided us a copy of "Navigating the Eagle Scout Service Project, Information for Project Beneficiaries."

Yes No

Signed *[Signature]* Date 12/23/24
 Name (Printed) December Heines

Signed _____ Date _____
 Name (Printed) _____

* While it makes sense to obtain approvals in the order they appear, there shall be no required sequence for the order of obtaining those approvals marked with an asterisk (*). Council or district approval, however, must come after the others.

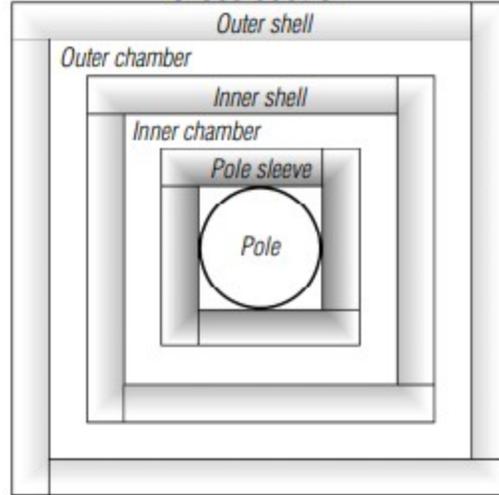
* Western red cedar
or poplar preferred

10 to 32 exterior-grade screws, 2

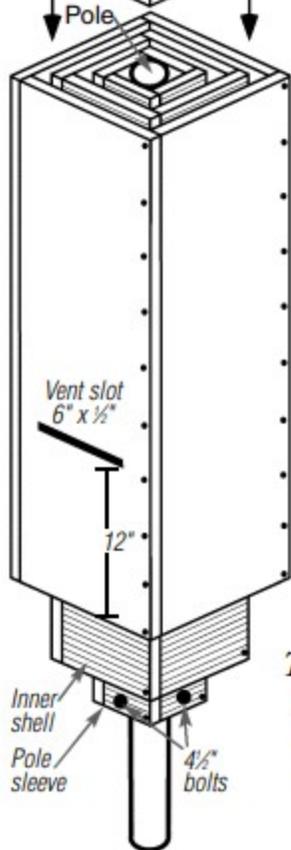
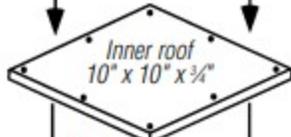
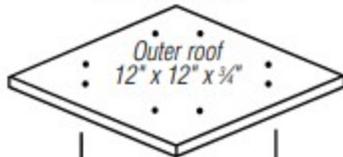
20 to 30 roofing
One quart water
Two quarts flat,
exterior grade
Asphalt shingles
One tube paint
Two 1/4" x 4 1/2" ca

Recommended
Table saw or circ
Caulk gun
Hammer
Tape measure
Square
Jigsaw, keyhole s
Sandpaper or sa
Rasp or wood fil
Variable-speed n
1 1/2" hole saw or

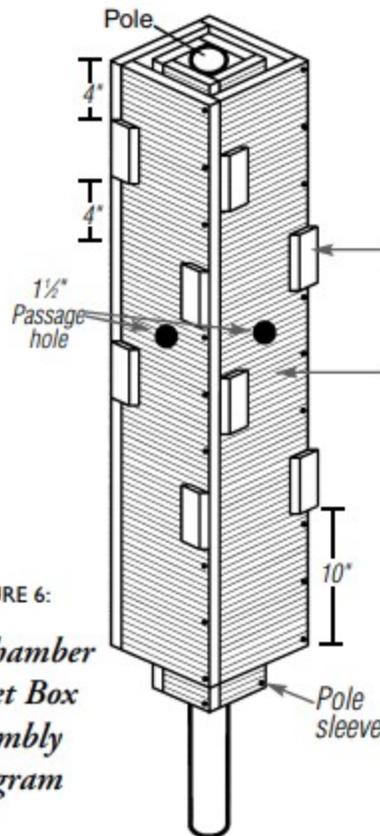
Cross section



Outer shell



Inner shell



Pole sleeve

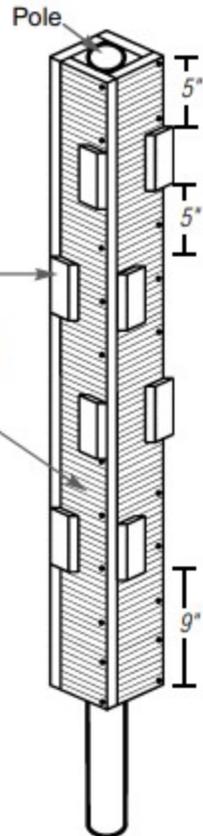


FIGURE 6:

**Two-chamber
Rocket Box
Assembly
Diagram**



SW 55th St

SW 178th Ave

Pablo Gamboa

Bassmaster Guide Service Inc

SW 56th St

SW 56th St

SW 56th St

SW 56th St

SW 172nd Ave

SW 172nd Ave

SW 57th St

SW 178th Ave

Rolling Oaks Park
Recently viewed

SW 172nd Ave

Wind

Basis 7 Nursery

g Oaks Estates

Layers

SW 58th St

SW 58th St

SW 58th St

SW 58th St

Google

SW 58th St

SW 58th St

SW 172nd Ave



**Town of Southwest Ranches
Recreation, Forestry and Natural Resources Advisory Board
Follow up/Maintenance Report**

Tuesday
January 14, 2025

Board Members

Chris Brownlow, Dena Butler, Debbie Green,
Ron Martinez, Laurie Morse, Marie Nix

Council Liaison

Gary Jablonski

Staff Liaison

December Lauretano-Haines

CALUSA CORNERS

- **Tree Reset:** Two wind thrown and reset trees are being watered in for re-establishment.

COUNTRY ESTATES PARK

- **Therapeutic Recreation Elements / Communication Board:** A communication board with American Sign Language (ASL) symbols will be installed at playground in this location.
- **Youth Sports Program:** i9 hosted an onsite meet and greet event on December 14th to promote the winter programs within Southwest Ranches. The event was not well-attended. Winter programs run from January 25 to March 8th. Vendor is planning a 50% growth rate.
- **Play field maintenance:** Youth sport programs partner staff has reported the field is performing satisfactorily for his program. Ongoing weekly maintenance continues in off-season to ensure the field remains play-ready.
- **Men's Restroom commode:** A slight leak is being investigated and the gasket/part will be replaced.

EQUESTRIAN PARK

- **Therapeutic Recreation Elements / Communication Board:** A communication board designed for inclusivity for children with autism will be installed in the playground at this location.
- **Wash rack water:** Staff continues to monitor billing and use by the public. No issues to report.
- **Equestrian Oasis:** This feature has always been a target for public interference, some minor vandalism (such as rocks being dislodged from where they were set and being thrown into the fountain, breakage of the lid to the pump compartment, etc. In the most recent incident, someone has shoveled soil from the planter into the waterworks of the fountain, clogging the flow and potentially damaging the pump. Repairs have been made.

SOUTHWEST MEADOWS SANCTUARY PARK AND PRESERVE

- Staff is working with engineer and architect team to work through permitting issues, specifically with septic/sewer and water system.

ROLLING OAKS PARK

- **Youth Sports Program:** Skyhawks has reconfigured its SuperTots programs for the coming season to be in the afternoons. Morning programs were cancelled due to low enrollment. Winter programs run from February 4th to March 26th.
- **Butterfly Garden:** Gate has been reinstalled.
- **New storage container:** Staff sent an email to the SEAB and ROCA community members requesting guidance on shared use of storage areas. Response has yet to be received. The new shipping container is not climate controlled, so any items placed inside will need to be hardy enough for hot conditions. New shelving units were placed inside the container.
- **Lightning Struck Oak:** Staff is researching artists to create a public art feature and has a February deadline for this project.

TOWN WIDE TREE CARE

- **Hancock south of Luray:** An oak tree that died has been replaced and is being hand-watered during its establishment period.

EVENTS

- **Southwest Ranches Farmers Market:** ongoing on Saturdays and Sundays at Southwest Meadows Preserve, 10:00 am - 3 pm.
- **Monthly Open Play Chess Event:** Our monthly event takes place on the third Saturday each month from 10 am - 2 pm Town Hall. This month's event will be January 20th.
- **Southwest Ranches Country Fair:** The Southwest Ranches Parks Foundation's premier fundraising event takes place January 16-20 at Southwest Meadows Preserve at the following times:
 - 1/16 - Thursday 5-10p.m.
 - 1/17 - Friday 5-10:30p.m.
 - 1/18 - Saturday 1-10:30p.m.
 - 1/19 - Sunday 1-10:30p.m.
 - 1/20 - Monday 12-6p.m.Tickets can be purchased online via the Fair's website at <https://swrcountryfair.com/>
- **Southwest Ranches Youth Fun Horse Show:** This favored annual event will take place on Saturday, February 15th at Sunshine Ranches Equestrian Park, 9:00 am - end.
- **SoFlo Chili Fest:** Another annual community favorite, this Southwest Ranches Parks Foundation fundraising event will take place on Saturday, February 22nd at Rolling Oaks Park, 10:00 am – 4:00 pm.