



## **Town of Southwest Ranches Advisory Board Meeting Agenda**

Tuesday, September 2, 2025  
7:00 pm

Town Hall  
13400 Griffin Road  
Southwest Ranches, FL 33330-2628

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### **Board Members**

Harold Gubnitsky  
Rick Conrad  
Rose Allbritton

Debbie Green  
Jessica Hartmann

### **Council Liaison**

Council Member David S. Kuczenski, Esq.

### **Staff Liaison**

Dan Stewart

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#### **A. ROLL CALL**

#### **B. PLEDGE OF ALLEGIANCE**

#### **C. AGENDA AS FOLLOWS**

- i. Approval of August 5, 2025 Minutes (pending)
- ii. Election of Vice Chair position

#### **D. NEW BUSINESS**

- i. SWA – Executive Committee Update
- ii. Sneaker Impact
- iii. Re-use area at HHW event
- iv. Zero Waste Tile on Website
- v. Farmers Market Compost Drop Off
- vi. WM Recycling Facility Tour Date
- vii. Newsletter Updates

#### **E. OLD BUSINESS**

- i. Zero Waste Logo Contest
- ii. Zero Waste Banner
- iii. Zero Waste Advisory Consultant Update

#### **F. ITEMS FOR NEXT MEETING**

#### **G. COMMITTEE MEMBER COMMENTS**

#### **H. STAFF COMMENTS**

- i. Cone of Silence

#### **I. PUBLIC COMMENTS**

#### **J. ADJOURNMENT**

PURSUANT TO FLORIDA STATUTES 286.0105, THE TOWN HEREBY ADVISES THE PUBLIC THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THIS BOARD OR COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT ITS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, THE AFFECTED PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THIS NOTICE DOES NOT CONSTITUTE CONSENT BY THE TOWN FOR THE INTRODUCTION OR ADMISSION OF OTHERWISE INADMISSIBLE OR IRRELEVANT EVIDENCE, NOR DOES IT AUTHORIZE CHALLENGES OR APPEALS NOT OTHERWISE ALLOWED BY LAW.