

#### **Town of Southwest Ranches**

13400 Griffin Road Southwest Ranches, FL 33330-2628 (954) 434-0008 Town Hall (954) 434-1490 Fax

web: https://www.southwestranches.org/procurement/

August 4, 2025

#### Addendum #1

## RFP No. 25-18 Water System Regulatory and Maintenance Services

## A. Updated Deadline for proposals:

The due date has been updated as specified below:

# 2:00 pm on Tuesday, August 12, 2025

All proposal packages shall be uploaded into the DemandStar portal per the instructions on RFP page 2 by the above time and date.

### **B.** Clarifications:

#### Clarification #1:

Section 1.2 of the RFP specifies that the initial term of the resulting contract shall be three (3) years, with two (2) additional two-year renewal options. The Town reserves the right to approve proposed price adjustments prior to each fiscal year, including during the initial term and any renewal periods, if exercised. Such adjustments may be based on pre-defined escalation formulas but shall not exceed five percent (5%) annually or the U.S. Consumer Price Index (CPI), whichever is lower. All final pricing terms remain subject to negotiation prior to contract award.

### Clarification #2:

In the RFP, all references to the Environmental Protection Agency ("EPA") should be interpreted to mean Florida Department of Environmental Protection ("FDEP"), unless the context specifically pertains to federal regulations under the jurisdiction of the EPA. The original language in the advertisement reads: "...in compliance with local, county and Environmental Protection Agency ("EPA") regulations." This should be clarified as: "...in compliance with local, county, and Florida Department of Environmental Protection ("FDEP") regulations, and applicable federal regulations under the EPA." All respondents are advised to use this clarification in preparing their proposals. This Addendum is hereby made part of the RFP.

Reviewed by:

Christina Somoraro

Christina Semeraro, NIGP-CPP, CPPO, CPPB Procurement Officer