U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB Control No. 1660-0008 Expiration Date: 06/30/2026

ELEVATION CERTIFICATE 5033 IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A PROPERTY INFORMATION	FOR INSURANCE COMPANY USE
A1. Building Owner's Name: Ricardo Bajandas, Esq., Trustee of Ammar & Ali Irrev. Trust	Policy Number:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: 5850 Asad Drive (Main House)	Company NAIC Number:
City: Southwest Ranches State: FL	ZIP Code: <u>33330</u>
A3. Property Description (e.g., Lot and Block Numbers or Legal Description) and/or Tax Parcel Nu A portion of Tracts 41-44, Section 35-50-40	mber:
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.): Residential	
A5. Latitude/Longitude: Lat. 26.046532 Long80.327085 Horiz. Datum:	NAD 1927 NAD 1983 WGS 84
A6. Attach at least two and when possible four clear color photographs (one for each side) of the b	
A7. Building Diagram Number:1A	
A8. For a building with a crawlspace or enclosure(s):	
a) Square footage of crawlspace or enclosure(s): N/A sq. ft.	
b) Is there at least one permanent flood opening on two different sides of each enclosed area?	? ☐ Yes ☐ No N/A
c) Enter number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 fool Non-engineered flood openings:N/A Engineered flood openings:N/A	
d) Total net open area of non-engineered flood openings in A8.c: N/A sq. in.	
e) Total rated area of engineered flood openings in A8.c (attach documentation - see Instructi	ons): N/A sq. ft.
f) Sum of A8.d and A8.e rated area (if applicable – see Instructions): N/A sq. ft.	
A9. For a building with an attached garage:	
a) Square footage of attached garage: 13,630.11 sq. ft.	
b) Is there at least one permanent flood opening on two different sides of the attached garage	? ☐ Yes ☒ No ☐ N/A
c) Enter number of permanent flood openings in the attached garage within 1.0 foot above adj Non-engineered flood openings: N/A Engineered flood openings: N/A	
d) Total net open area of non-engineered flood openings in A9.c: N/A sq. in.	
e) Total rated area of engineered flood openings in A9.c (attach documentation - see Instructi	ons):N/A sq. ft.
f) Sum of A9.d and A9.e rated area (if applicable – see Instructions): N/A sq. ft.	
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFO	RMATION:
B1.a. NFIP Community Name: Town of Southwest Ranches B1.b. NFIP Com	nmunity Identification Number: 120691
B2. County Name: Broward B3. State: FL B4. Map/Panel No.:	12011C0540 B5. Suffix: H
B6. FIRM Index Date: 08/18/2014 B7. FIRM Panel Effective/Revised Date: 08/18/20	014
B8. Flood Zone(s): AH B9. Base Flood Elevation(s) (BFE) (Zone AO, use	Base Flood Depth): 5.00
B10. Indicate the source of the BFE data or Base Flood Depth entered in Item B9: ☐ FIS ☐ FIRM ☐ Community Determined ☐ Other:	
B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other	r/Source:
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Prot Designation Date: CBRS OPA	tected Area (OPA)?
B13. Is the building located seaward of the Limit of Moderate Wave Action (LiMWA)?	No

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box	No.: FOR INSURANCE COMPANY USE					
5850 Asad Drive (Main House)	Policy Number:					
City: Southwest Ranches State: FL ZIP Code: 33330	Company NAIC Number:					
SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)						
C1. Building elevations are based on: Construction Drawings* Building Unde A new Elevation Certificate will be required when construction of the building is com						
C2. Elevations – Zones A1–A30, AE, AH, AO, A (with BFE), VE, V1–V30, V (with BFE), A99. Complete Items C2.a–h below according to the Building Diagram specified in It Benchmark Utilized: Broward County HCED BM #1456 Vertical Datum: NAV	tem A7. In Puerto Rico only, enter meters.					
Indicate elevation datum used for the elevations in items a) through h) below. ☐ NGVD 1929 ☐ NAVD 1988 ☐ Other:						
Datum used for building elevations must be the same as that used for the BFE. Conversion If Yes, describe the source of the conversion factor in the Section D Comments area.	ion factor used?					
a) Top of bottom floor (including basement, crawlspace, or enclosure floor):	10.12 See the measurement used.					
b) Top of the next higher floor (see Instructions):	24.89 🔀 feet 🗌 meters					
c) Bottom of the lowest horizontal structural member (see Instructions):	N/A ⊠ feet ☐ meters					
d) Attached garage (top of slab):	8.48 🔀 feet 🗌 meters					
 e) Lowest elevation of Machinery and Equipment (M&E) servicing the building (describe type of M&E and location in Section D Comments area): 	9.0 🔀 feet 🗌 meters					
f) Lowest Adjacent Grade (LAG) next to building: Natural Finished	8.2 feet meters					
g) Highest Adjacent Grade (HAG) next to building: Natural Finished	8.9					
h) Finished LAG at lowest elevation of attached deck or stairs, including structural support:	N/A 🔀 feet 🗌 meters					
SECTION D – SURVEYOR, ENGINEER, OR ARCHITE	CT CERTIFICATION					
This certification is to be signed and sealed by a land surveyor, engineer, or architect auti information. I certify that the information on this Certificate represents my best efforts to in false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section	nterpret the data available. I understand that any					
Were latitude and longitude in Section A provided by a licensed land surveyor? X	s					
Check here if attachments and describe in the Comments area.						
Certifier's Name: Jose A. Correa Rivera License Number: LS7023	www.					
Title: Vice-President Surveying						
Company Name: Pillar Consultants, Inc.						
Address: 5230 S University Drive, Suite 104						
City: Davie State: FL ZIP Code: 33328						
Telephone: (954) 680-6533 Ext.: Email: jason@pillarconsultants.com						
Signature: JOSE A CORREA Digitally signed by JOSE A CORREA Date: 2024.04.29 18:12:27 -04'00' Date: Place Seal Here						
Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.						
Comments (including source of conversion factor in C2; type of equipment and location per C2.e; and description of any attachments): C2.e) Lowest equipment servicing the building are both the adjacent generator pad and the elevator shaft within the building.						

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11

Building Street Address (including Apt., Uni 5850 Asad Drive (Main House)	t, Suite, and/or Bldg. No.) o	P.O. Route and Box No.:	FOR INSURANCE COMPANY USE
City: Southwest Ranches	State: FL	ZIP Code: 33330	Policy Number: Company NAIC Number:
For Zones AO, AR/AO, and A (without BF intended to support a Letter of Map Changenter meters.	ONE AO →ZONE AR/AG E), complete Items E1–E5	INFORMATION: (SURV AND ZONE A: (WITHO) For Items E1–E4, use natuons A, B, and C. Check the	SY NOTREQUIRED) SEE SEE SEE SEE SEE SEE SEE SEE SEE SE
Building measurements are based on: [*A new Elevation Certificate will be require	Construction Drawings* ed when construction of the	Building Under Construe building is complete.	uction*
E1. Provide measurements (C.2.a in appl measurement is above or below the r	icable Building Diagram) for attural HAG and the LAG.	or the following and check th	ne appropriate boxes to show whether the
 a) Top of bottom floor (including base crawlspace, or enclosure) is: 	ement,		ers 🔲 above or 📋 below the HAG.
 b) Top of bottom floor (including base crawlspace, or enclosure) is: 	ement,		ers above or below the LAG.
E2. For Building Diagrams 6–9 with perm next higher floor (C2.b in applicable Building Diagram) of the building is:E3. Attached garage (top of slab) is:	anent flood openings provi	feet mete	ers above or below the HAG.
E4. Top of platform of machinery and/or e servicing the building is:	quipment		
E5. Zone AO only: If no flood depth numb floodplain management ordinance?	er is available, is the top or Yes No Un	the bottom floor elevated ir	
SECTION F = PROPERTY O	wner (or owners	Aumiormanaes es	ENTATIVE GERRIE CATION:
The property owner or owner's authorized sign here. The statements in Sections A, E	representative who comple	etes Sections A, B, and E fo	r Zone A (without BFE) or Zone AO must
Check here if attachments and describ		est of thy knowleage	
Property Owner or Owner's Authorized Re			
Address:			
City:		State:	ZIP Code:
Telephone: Ext	.: Email:		
Signature:		Date:	
Comments:			

ELEVATION CERTIFICATE
IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19

<u>Buildi</u> i	ng Street Address (including Apt., Unit, Suite ASAD DRIVE	, and/or Bldg. No.) o	or P.O. Route a	and Box No.:	FOR INS	SURANCE COMPANY USE	
5850		Policy Nu	Policy Number:				
City:	SOUTHWEST RANCHES	State: FL	ZIP Code: 3	3330	Company	NAIC Number:	
	SECTION G - COMMUNITY INFORM	ATION (RECOM	MENDED FO	R COMMUNI	TY OFFICIA	AL COMPLETION)	
The lo	cal official who is authorized by law or ordina n A, B, C, E, G, or H of this Elevation Certific	ance to administer the a	he community's	s floodplain ma (s) and sign be	nagement or low when:	dinance can complete	
G1.							
G2.a.	A local official completed Section E for a completed for a building located in Zone	building located in 2 AO.	Zone A (withou	it a BFE), Zone	AO, or Zone	AR/AO, or when item E5 is	
G2.b.	☐A local official completed Section H for in	surance purposes.					
G3.	☐In the Comments area of Section G, the I	ocal official describ	es specific con	rections to the i	nformation ir	n Sections A, B, E and H.	
G4.	☐The following information (Items G5–G11) is provided for co	mmunity floodp	olain manageme	ent purposes	3.	
G5.	Permit Number: SWR20-5633	G6. Date Perr	mit Issued: _	2/2/2021			
G7.	Date Certificate of Compliance/Occupancy	Issued:					
G8.	This permit has been issued for: New 0	Construction	ıbstantial Impro	ovement			
G9.a.	Elevation of as-built lowest floor (including building:	pasement) of the	10.12	Z feet	□ _{meters}	Datum: NAVD	
G9.b.	Elevation of bottom of as-built lowest horizonember:	ontal structural		feet	O _{meters}	Datum:	
G10.a	BFE (or depth in Zone AO) of flooding at the	e building site:	5.0		Ometers	Datum: NAVD	
G10.b	Community's minimum elevation (or depth i requirement for the lowest floor or lowest homember:		7.00	⊠ feet		Datum: NAVD	
G11.	Variance issued? ☐Yes ☒ _{No} If ye	es attach document	7.38		meters		
correc	The local official who provides information in Section G must sign here. I have completed the information in Section G and certify that it is correct to the best of my knowledge. If applicable, I have also provided specific corrections in the Comments area of this section.						
Local (Official's Name: ROD LEY	VEOT DAVIOUE	Title:	PUE	BLIC WOR	RKS DIRECTOR	
NFIP (Community Name: TOWN OF SOUTHV						
Telephone: 954-343-7444 Ext.: Email: RLEY@SOUTHWESTRANCHES.ORG							
Addres	N-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1					20000	
City:	SOUTHWEST RANCHES			_ State:FL	ZIP C	ode: 33330	
-	ZaWan		Date: _	4/30/25			
	ents (including type of equipment and locations A, B, D, E, or H):	n, per C2.e; descrip	otion of any atta	achments; and	corrections to	o specific information in	

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11

							020 1 11		
Building Street Address (incl 5850 Asad Drive (Main		and/or Bldg	g. No.) or F	.O. Route and i	Box No.:	## E			OMPANY USE
City: Southwest Ranches	s	State:	FL Z	ZIP Code: 333	30	2.6	olicy Numb ompany N	er: AIC Numb	er:
	TION HEBUILDING SURVEY NOTER							JES S	
The property owner, owner to determine the building's nearest tenth of a foot (nea <i>Instructions</i>) and the app	first floor height for insurest tenth of a meter in	urance pur _l Puerto Rid	poses. Se co). <i>Refer</i>	ctions A, B, and ence the Four	d I must al I dation Ty	so be co pe Diag	mpleted. I I rams (at 1	Enter heigl t he end o f	hts to the
H1. Provide the height of the	he top of the floor (as i	ndicated in	Foundation	on Type Diagra	ms) above	the Lov	vest Adjac	ent Grade	(LAG):
 a) For Building Diagon floor (include above-grawlspaces or enclose 	ade floors only for build	-8. Top of lidings with	bottom _		_	☐ me	eters [above th	e LAG
 b) For Building Diagreen higher floor (i.e., the floen closure floor) is: 	rams 2A, 2B, 4, and 6- por above basement, ca	- 9. Top of rawlspace,	next or		_	☐ me	eters [] above th	e LAG
H2. Is all Machinery and E H2 arrow (shown in the	quipment servicing the e Foundation Type Dia	building (a grams at ei	as listed in nd of Sect	Item H2 instru ion H instructio	ctions) ele ns) for the	vated to appropr	or above riate Buildi	the floor in ng Diagra	ndicated by the m?
" SECTION LP	ROBERTYONNER	(O);(O)W	NERSA	THE COLUMN		ENTAL	VENCE	allaio.	(ONE - P
The property owner or owner A, B, and H are correct to the indicate in Item G2.b and si	he best of my knowledg	ntative who	o complet f the local	es Sections A, floodplain man	B, and H r agement c	nust sigr official co	n here. <i>The</i> empleted S	e <i>statemei</i> Section H,	nts in Sections they should
indicate in item Oz.b and si	ign deciton d.								
Check here if attachmer		ling require	ed photos)	and describe e	each attacl	nment in	the Comr	nents area	1.
	nts are provided (includ				each attacl	nment in	the Comr	nents area	i.
Check here if attachmer	nts are provided (includes Authorized Represent				each attacl	nment in	the Comr	nents area	1.
☐ Check here if attachmer Property Owner or Owner's	nts are provided (includes Authorized Represent				each attach	nment in		nents area	
☐ Check here if attachmer Property Owner or Owner's Address: 5230 S Universi	nts are provided (includ Authorized Represent ity Drive, Suite 104	ative Name		correa					
Check here if attachmer Property Owner or Owner's Address: 5230 S Universi City: Davie Telephone: (954) 680-653 Signature:	nts are provided (includ Authorized Represent ity Drive, Suite 104	ative Name	e: Jose C	correa					
☐ Check here if attachmer Property Owner or Owner's Address: 5230 S Universi City: Davie Telephone: (954) 680-653	nts are provided (includ Authorized Represent ity Drive, Suite 104	ative Name	e: Jose C	eorrea					
Check here if attachmer Property Owner or Owner's Address: 5230 S Universi City: Davie Telephone: (954) 680-653 Signature:	nts are provided (includ Authorized Represent ity Drive, Suite 104	ative Name	e: Jose C	eorrea					
Check here if attachmer Property Owner or Owner's Address: 5230 S Universi City: Davie Telephone: (954) 680-653 Signature:	nts are provided (includ Authorized Represent ity Drive, Suite 104	ative Name	e: Jose C	eorrea					
Check here if attachmer Property Owner or Owner's Address: 5230 S Universi City: Davie Telephone: (954) 680-653 Signature:	nts are provided (includ Authorized Represent ity Drive, Suite 104	ative Name	e: Jose C	eorrea					
Check here if attachmer Property Owner or Owner's Address: 5230 S Universi City: Davie Telephone: (954) 680-653 Signature:	nts are provided (includ Authorized Represent ity Drive, Suite 104	ative Name	e: Jose C	eorrea					
Check here if attachmer Property Owner or Owner's Address: 5230 S Universi City: Davie Telephone: (954) 680-653 Signature:	nts are provided (includ Authorized Represent ity Drive, Suite 104	ative Name	e: Jose C	eorrea					
Check here if attachmer Property Owner or Owner's Address: 5230 S Universi City: Davie Telephone: (954) 680-653 Signature:	nts are provided (includ Authorized Represent ity Drive, Suite 104	ative Name	e: Jose C	eorrea					
Check here if attachmer Property Owner or Owner's Address: 5230 S Universi City: Davie Telephone: (954) 680-653 Signature:	nts are provided (includ Authorized Represent ity Drive, Suite 104	ative Name	e: Jose C	eorrea					
Check here if attachmer Property Owner or Owner's Address: 5230 S Universi City: Davie Telephone: (954) 680-653 Signature:	nts are provided (includ Authorized Represent ity Drive, Suite 104	ative Name	e: Jose C	eorrea					
Check here if attachmer Property Owner or Owner's Address: 5230 S Universi City: Davie Telephone: (954) 680-653 Signature:	nts are provided (includ Authorized Represent ity Drive, Suite 104	ative Name	e: Jose C	eorrea					
Check here if attachmer Property Owner or Owner's Address: 5230 S Universi City: Davie Telephone: (954) 680-653 Signature:	nts are provided (includ Authorized Represent ity Drive, Suite 104	ative Name	e: Jose C	eorrea					

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11 BUILDING PHOTOGRAPHS

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.:			FOR INSURANCE COMPANY USE	
5850 Asad Drive (Main House) City: Southwest Ranches State: FL ZIP Code: 33330			Policy Number:	
City, 300th West Nationes	State: FL_	_ ZIP Code: <u>33330</u>	Company NAIC Number:	

Instructions: Insert below at least two and when possible four photographs showing each side of the building (for example, may only be able to take front and back pictures of townhouses/rowhouses). Identify all photographs with the date taken and "Front View," "Rear View," "Right Side View," or "Left Side View." Photographs must show the foundation. When flood openings are present, include at least one close-up photograph of representative flood openings or vents, as indicated in Sections A8 and A9.



Photo One

Photo One Caption: South Face 4/16/2024

Clear Photo One



Photo Two

Photo Two Caption: North Face 4/16/2024

Clear Photo Two

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11 BUILDING PHOTOGRAPHS

Continuation Page

Building Street Address (including Apt., Un	it, Suite, and/or Blo	dg. No.)	or P.O. Route and Box No.:	FOR INSURANCE COMPANY USE
5850 Asad Drive (Main House) City: Southwest Ranches	State:	FL	ZIP Code: <u>33330</u>	Policy Number: Company NAIC Number:
				Company NAIC Number:

Insert the third and fourth photographs below. Identify all photographs with the date taken and "Front View," "Rear View," "Right Side View," or "Left Side View." When flood openings are present, include at least one close-up photograph of representative flood openings or vents, as indicated in Sections A8 and A9.



Photo Three

Photo Three Caption: East Face 4/16/2024

Clear Photo Three



Photo Four

Photo Four Caption: West Face 4/16/2024

Clear Photo Four