

July 20, 2023 7:00 PM Town Hall 13400 Griffin Road

## Call to Order

## Roll Call

Joseph Altschul - Present Jason Halberg - Present Newell Hollingsworth - Present George Morris – Present (via phone) Lori Parrish – Present (via phone) Robert Sirota – Present

Also present: **Town Council**: Mayor Steve Breitkreuz, Vice Mayor Jim Allbritton, Council Member Bob Hartmann, Council Member Gary Jablonski; Council Member David Kuczenski, Town Planner Jeff Katims, Community Services Manager Emily Aceti (via phone)

## **Pledge of Allegiance**

Motion: To	approve	June 2	023 mi	inutes.				
Result	<b>1</b> <sup>st</sup>	2 <sup>nd</sup>	JA	JH	NH	GM	LP	RS
Passed	NH	JH	Y	Y	Y	Y	Y	Y

Motion: To That resid reques	ents witl								notified of the
<b>Result</b>	<b>1</b> st	<b>2</b> <sup>nd</sup>	JA	<b>ЈН</b>	NH	GM	LP	RS	
Passed	NH	RS	Y	<i>Ү</i>	Y	Y	N	Y	

Motion: To That there								follows: <i>ff and landing s</i>	<u>ite</u>
<b>Result</b> <i>Passed</i>	<b>1</b> st NH	2 <sup>nd</sup> JH	JA Y	JH Y	NH Y	GM Y	LP Y	RS Y	
			-	-	-	-	-	-	

Mo	tior	n: To	ame	nd Se	ctio	n 2(4	) of	f the	Heli	cop	ter	Ordinanc	e as follows:	
			-											

That there is no livestock, excluding livestock	residing	on t	he	property,	maintained
within 500 feet of takeoff and landing site;	-				

Result	<b>1</b> <sup>st</sup>	2 <sup>nd</sup>	JA	JH	NH	GM	LP	RS
Passed	RS	JH	Y	Y	Y	Y	Y	Y

Motion: To recommen	d the	Town	Council	approve	the	Helicopter	Ordinance	as
amended.								

Result	<b>1</b> <sup>st</sup>	2 <sup>nd</sup>	JA	JH	NH	GM	LP	RS
Passed	GM	NH	Y	Y	Y	Y	Y	Y

Motion: To	approve	e 1 to 1.	4 (d) o	f the dr	aft Con	servatio	on Elen	nent.	
Result	<b>1</b> <sup>st</sup>	2 <sup>nd</sup>	JA	JH	NH	GM	LP	RS	
Passed	LP	NH	Y	Y	Y	Y	Y	Y	

Motion: To	approve	page 1	4 (e) t	to 1.5 (l	b) of the	e Conse	rvatior	n Element.
Result	1 <sup>st</sup>	2 <sup>nd</sup>	JA	JH	NH	GM	LP	RS
Passed	NH	JH	Y	Y	Y	Y	Y	Y

require Protect	al lakes <del>d by th</del>	shall b <del>e Brow</del> ch will	pe cons <del>/ard Co</del> promo	structed <del>ounty I</del> te the r	d with <del>Departn</del> natural	vegeta <del>ient of</del> lake fu	Plann nctions	ing and	ater habitat <del>as</del> Environmental health, safety,
<b>Result</b>	<b>1</b> st	<b>2</b> nd	JA	JH	NH	GM	LP	RS	
Passed	NH	JH	Y	Y	Y	Y	Y	Y	

Motion: To	approve	1.5 (d)	and (e	e) of the	e Conse	rvation	Eleme	nt.
Result	<b>1</b> <sup>st</sup>	2 <sup>nd</sup>	JA	JH	NH	GM	LP	RS
Passed	NH	GM	Y	Y	Y	Y	Y	Y

Result1st2ndJAJHNHGMLPRSPassedNHGMYYYYY	Motion: To	approve	Sectio	ns 1.6 a	and 1.7	of the C	Conserv	ation E	lement.
Passed NH GM Y Y Y Y Y Y	Result	1 <sup>st</sup>	2 <sup>nd</sup>	JA	JH	NH	GM	LP	RS
	Passed	NH	GM	Y	Y	Y	Y	Y	Y

Motion: To approve Sections 1.8, 1.9 and 1.10 of the Conservation Element.									
Result	<b>1</b> <sup>st</sup>	2 <sup>nd</sup>	JA	JH	NH	GM	LP	RS	
Passed	NH	JH	Y	Y	Y	Y	Y	Y	

Motion: To approve Section 1.12 of the Conservation Element										
<b>Result</b> Passed	<b>1</b> st 7H	2 <sup>nd</sup> NH	JA Y	JH Y	NH Y	GM Y	LP Y	RS Y		
1 40004	5									

**Meeting Adjourned**