



**Town of Southwest Ranches**  
Comprehensive Plan Advisory Board  
**Meeting Minutes**

June 15, 2023  
7:00 PM

Town Hall  
13400 Griffin Road

**Call to Order**

**Roll Call**

Joseph Altschul - Present  
Jason Halberg - Present  
Newell Hollingsworth - Present  
George Morris – Present (via phone)  
Lori Parrish - Present  
Robert Sirota – Present

Also present: **Town Council:** Mayor Steve Breitkreuz, Vice Mayor Jim Allbritton, Council Member David Kuczenski, Town Planner Jeff Katims, Community Services Manager Emily Aceti (via phone); Public Works Director Rod Ley

**Pledge of Allegiance**

**Motion: To approve March 2023 minutes.**

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>JA</b>	<b>JH</b>	<b>NH</b>	<b>GM</b>	<b>LP</b>	<b>RS</b>
<i>Passed</i>	<i>NH</i>	<i>LP</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>

**Motion: To approve the five-acre requirement changes for public utilities and to recommend comments to Council regarding density, height, quantity, color and location.**

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>JA</b>	<b>JH</b>	<b>NH</b>	<b>GM</b>	<b>LP</b>	<b>RS</b>
<i>Passed</i>	<i>NH</i>	<i>JH</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>

**Meeting Adjourned**