## **RESOLUTION NO. 2013 - 020**

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF THE RECREATION, FORESTRY, AND NATURAL RESOURCES ADVISORY BOARD (RFNRAB); RATIFYING THE BOARD'S PURPOSE AND OBJECTIVES; APPOINTING OR REAPPOINTING THE BOARD MEMBERS; AND PROVIDING AN EFFECTIVE DATE.

- **WHEREAS,** on December 11, 2003, the Town Council approved Resolution No. 2004-20, establishing the Friends of the Parks Advisory Board; and
- **WHEREAS**, on January 11, 2007, the Town Council approved Resolution No. 2007-023, changing the name of the Friends of the Parks Advisory Board to the Recreation, Forestry, and Natural Resources Advisory Board; and
- **WHEREAS,** on January 4, 2007, the Town Council of the Town of Southwest Ranches, Florida adopted Resolution No. 2007-023, establishing a Town Advisory Committee/Board Policy; and
- **WHEREAS**, on December 31, 2012, the Recreation, Forestry, and Natural Resources Advisory Board is scheduled to sunset unless further action is taken by the Town Council; and
- **WHEREAS,** the Town Council continues to see a need for the Recreation, Forestry, and Natural Resources Advisory Board; and
- **WHEREAS,** The Town Council wishes to appoint two (2) additional At-Large Board Members: and
- **WHEREAS,** in furtherance of the Town's adopted Advisory Committee/Board Policy, this Resolution is necessary to extend the Board's term, to ratify the Board's purpose and objectives, and to appoint or re-appoint the Board Members and Council Liaison.
- **NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Southwest Ranches, Florida:
- **Section 1.** The above-referenced recitals are true and correct and are incorporated herein by reference.

**Section 2.** In furtherance of Resolution No. 2007-023, the Town Council hereby extends the term of the Recreation, Forestry, and Natural Resources Advisory Board for one (1) additional year.

**Section 3.** The Town Council hereby ratifies the Recreation, Forestry, and Natural Resources Advisory Board's purpose and objectives as follows:

- i. To provide input into the coordination of plans for the acquisition, funding, design, development, operation, maintenance and regulation of parks within the Town.
- ii. To provide input into those multipurpose trails within the Town.
- iii. To provide input into matters of forestry and natural resources, including but not limited to: tree canopy maintenance, management, and protection; water conservation; preservation, and protection of the environment; and protection of wildlife.
- iv. To solicit input from residents of the Town concerning matters concerning recreational spaces, forestry, and natural resources.
- v. Board activities shall be accomplished in coordination with the Town Administrator. The Board shall submit, at a minimum, a quarterly report for review by the Town Administrator before presentation to the Town Council.

**Section 4.** All administrative and procedural requirements found in the Town's adopted Advisory Committee/Board Policy shall remain in full force and effect.

**Section 5.** The Council hereby appoints or re-appoints its Board members and liaison as follows:

Council Liaison: <u>Council Member Gary Jablonski</u>
Mayor Nelson's Appointment: <u>Debbie Goff-Rose</u>
Vice Mayor Breitkreuz's Appointment: <u>Lesley Thiele</u>
Council Member McKay's Appointment: <u>Marie Nix</u>

Council Member Fisikelli's Appointment: <u>Aster Knight</u> Council Member Jablonski's Appointment: <u>Eileen Dunn</u>

At-Large Member: <u>Manny Hagen</u>
At-Large Member: <u>JoAnn Hagen</u>
At-Large Member: <u>Mary Gay Chaples</u>

At-Large Member: Christina Brownlow

At-Large Member: John Herring At-Large Member: Kathy Sullivan

**Section 6.** This Resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED by the Town Council of the Town of Southwest Ranches, Florida, this  $13^{th}$  day of <u>December</u>, 2012, on a motion by <u>Council</u> Member Jablonski and seconded by Vice Mayor Breitkreuz.

| Nelson     | YES        | Ayes       | <u>5</u> |
|------------|------------|------------|----------|
|            |            | •          |          |
| Breitkreuz | <u>YES</u> | Nays       | 0        |
| Jablonski  | <u>YES</u> | Absent     | 0        |
| Fisikelli  | <u>YES</u> | Abstaining | 0        |
| McKay      | <u>YES</u> | •          |          |

Nelson, Mayor Jeff

ATTEST:

Erika Gonzalez-Santamaria, CMC, Town Clerk

Approved as to Form and Correctness:

Keith Politikoff, J.D., Town Attorney
ACTIVE: 4286151\_1