

RESOLUTION NO. 2010 - 021

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, AUTHORIZING THE SUBMITTAL OF A GRANT APPLICATION TO THE FLORIDA DEPARTMENT OF LAW ENFORCEMENT TO PURCHASE A THERMAL IMAGING CAMERA; AUTHORIZING THE TOWN ADMINISTRATOR TO TRANSMIT THE APPLICATION; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Town of Southwest Ranches is eligible for a \$7,903 grant from the Florida Department of Law Enforcement to purchase equipment; and

WHEREAS, the Town is not required to provide any matching funds; and

WHEREAS, the FLIR HS-324 Patrol 19mm hand-held Thermal Imaging Camera allows law enforcement officers to see clearly in total darkness, giving them the undeniable tactical advantages they need to stay safe and operate effectively at night; and

WHEREAS, the true night vision provides the officers with the information they need to make quick decisions, enhance mission effectiveness, maximize operational capabilities, and improve officer safety; and

WHEREAS, this Resolution seeks to comply with the Town's internal grant policy.

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Southwest Ranches, Florida:

Section 1: Recitals. The recitals above are true and correct and are incorporated herein by reference.

Section 2: Authorization. The Town Council hereby authorizes the submission of a grant application to the Florida Department of Law Enforcement to obtain a thermal imaging camera.


Section 3: Approval. The Town Council authorizes the acceptance of the grant funds to purchase a thermal imaging camera.

Section 4: Effective Date. This Resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED by the Town Council of the Town of Southwest Ranches, Florida, this 3rd day of December, 2009, on a motion by Council Member McKay and seconded by Vice Mayor Knight.


Nelson	<u>YES</u>
Knight	<u>YES</u>
Breitkreuz	<u>YES</u>
Fisikelli	<u>YES</u>
McKay	<u>YES</u>

Ayes	<u>5</u>
Nays	<u>0</u>
Absent	<u>0</u>
Abstaining	<u>0</u>




Jeff Nelson, Mayor

ATTEST:



Debra Doré-Thomas, CMC, Town Clerk

Approved as to Form and Correctness:



Gary A. Poliakoff, J.D., Town Attorney
ACTIVE: 2813355_1