

# Southwest Ranches Town Council REGULAR MEETING

Agenda of December 8, 2022

Southwest Ranches Council Chambers 7:00 PM Thursday 13400 Griffin Road Southwest Ranches, FL 33330

| <u>Mayor</u>                 | <u>Town Council</u>               | <u>Town Administrator</u>   | Town Attorney   |
|------------------------------|-----------------------------------|---|---|
| Steve Breitkreuz             | Bob Hartmann                      | Andrew D. Berns, MPA  | Keith M. Poliakoff, J.D.  |
| Vice Mayor<br>Jim Allbritton | Gary Jablonski<br>David Kuczenski | <u>Town Financial</u><br><u>Administrator</u><br>Emil C. Lopez, CPM | <u>Assistant Town</u><br><u>Administrator/Town Clerk</u><br>Russell C. Muniz, MPA |

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation, a sign language interpreter or hearing impaired to participate in this proceeding should contact the Town Clerk at (954) 434-0008 for assistance no later than four days prior to the meeting.

#### 1. Call to Order/Roll Call

#### 2. Pledge of Allegiance

# 3. Proclamation for Arbor Day 2022 Arbor Day Proclamation

#### 4. Public Comment

- All Speakers are limited to 3 minutes.
- Public Comment will last for 30 minutes.
- All comments must be on non-agenda items.
- All Speakers must fill out a request card prior to speaking.
- All Speakers must state first name, last name, and mailing address.
- Speakers will be called in the order the request cards were received.
- Request cards will only be received until the first five minutes of public comment have concluded.

#### 5. Board Reports

- 6. Council Member Comments
- 7. Legal Comments
- 8. Administration Comments

#### **Ordinance - 1st Reading**

9. AN ORDINANCE OF THE TOWN OF SOUTHWEST RANCHES. FLORIDA, AMENDING THE CAPITAL IMPROVEMENTS ELEMENT AND ADOPTING THE FIVE-YEAR SCHEDULE OF CAPITAL IMPROVEMENTS FOR FISCAL YEARS 2023-2027 PURSUANT TO CHAPTER 163, **FLORIDA** STATUTES: PROVIDING FOR TRANSMITTAL TO THE STATE LAND PLANNING AGENCY: PROVIDING FOR CONFLICT: PROVIDING FOR SEVERABILITY: AND PROVIDING FOR AN EFFECTIVE DATE.

#### **Resolutions**

- 10. A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, ASSIGNING THE TOWN'S PLANNING, ZONING AND LAND USE SERVICES TO TRANSYSTEMS CORPORATION D/B/A TRANSYSTEMS CORPORATION CONSULTANTS AS A RESULT OF ITS ACQUISITION OF SEPI ENGINEERING & CONSTRUCTION, INC. OR TO SUCH OTHER LEGAL ENTITY EMPLOYING JEFF KATIMS; AUTHORIZING THE MAYOR, THE TOWN ADMINISTRATOR AND THE TOWN ATTORNEY TO EXECUTE AN ASSIGNMENT, IF NECESSARY; AND PROVIDING FOR AN EFFECTIVE DATE. {Tabled from November 17, 2022} {Staff Requesting a Tabling to January 26, 2023}
- 11. A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA REQUESTING THAT THE MAYOR AND THE TOWN CLERK THROUGH THIS RESOLUTION AUTHENTICATE THE ELECTORATE'S APPROVAL OF THREE CHARTER AMENDMENTS; DIRECTING THE TOWN CLERK TO INCORPORATE THE APPROVED CHARTER AMENDMENTS INTO THE TOWN'S CHARTER; AND PROVIDING AN EFFECTIVE DATE.
- 12. A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF THE COMPREHENSIVE PLAN ADVISORY BOARD (CPAB); RESTATING THE BOARD'S SCOPE; AUTHORIZING TOWN COUNCIL MEMBERS TO ADMINISTRATIVELY APPOINT BOARD MEMBERS; AND PROVIDING AN EFFECTIVE DATE.
- 13. A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF THE DRAINAGE AND INFRASTRUCTURE ADVISORY BOARD (DIAB); RESTATING THE BOARD'S PURPOSE AND OBJECTIVES; AUTHORIZING TOWN COUNCIL MEMBERS TO ADMINISTRATIVELY APPOINT BOARD MEMBERS; AND PROVIDING AN EFFECTIVE DATE.
- 14. A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF FIRE ADVISORY BOARD (FAB); RESTATING THE BOARD'S SCOPE; AUTHORIZING TOWN COUNCIL MEMBERS TO ADMINISTRATIVELY APPOINT BOARD MEMBERS; AND PROVIDING FOR AN EFFECTIVE DATE.
- 15. A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF THE PARKS, RECREATION, FORESTRY, AND NATURAL RESOURCES ADVISORY BOARD (PRFNRAB); RATIFYING THE BOARD'S PURPOSE AND OBJECTIVES; AUTHORIZING TOWN COUNCIL MEMBERS TO ADMINISTRATIVELY APPOINT BOARD MEMBERS; AND PROVIDING AN EFFECTIVE DATE.
- 16. A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF THE RURAL PUBLIC ARTS AND DESIGN ADVISORY BOARD (RPADAB); RESTATING THE BOARD'S SCOPE; AUTHORIZING TOWN COUNCIL

MEMBERS TO ADMINISTRATIVELY APPOINT BOARD MEMBERS; AND PROVIDING AN EFFECTIVE DATE.

17. A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF THE SCHOOLS AND EDUCATION ADVISORY BOARD (SEAB); RESTATING THE BOARD'S SCOPE; AUTHORIZING TOWN COUNCIL MEMBERS TO ADMINISTRATIVELY APPOINT BOARD MEMBERS; AND PROVIDING AN EFFECTIVE DATE.

#### **Discussion**

- 18. Annual Review of Charter Officials
- **19.** Approval of Minutes
  - a. October 27, 2022 Regular Meeting Minutes

#### 20. Adjournment

PURSUANT TO FLORIDA STATUTES 286.0105, THE TOWN HEREBY ADVISES THE PUBLIC THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THIS COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT ITS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, THE AFFECTED PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THIS NOTICE DOES NOT CONSTITUTE CONSENT BY THE TOWN FOR THE INTRODUCTION OR ADMISSION OF OTHERWISE INADMISSIBLE OR IRRELEVANT EVIDENCE, NOR DOES IT AUTHORIZE CHALLENGES OR APPEALS NOT OTHERWISE ALLOWED BY LAW.

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Town of Southwest Ranches 13400 Griffin Road Southwest Ranches, FL 33330-2628

(954) 434-0008 Town Hall (954) 434-1490 Fax Town Council Steve Breitkreuz, *Mayor* Jim Allbritton, *Vice Mayor* Bob Hartmann, *Council Member* Gary Jablonski, *Council Member* David Kuczenski, *Council Member* 

Andrew D. Berns, MPA, Town Administrator Keith M. Poliakoff, JD, Town Attorney Russell Muniz, MPA, Assistant Town Administrator/Town Clerk Emil C. Lopez, CPM, Town Financial Administrator

### **COUNCIL MEMORANDUM**

- TO: Honorable Mayor Breitkreuz and Town Council
- VIA: Andrew D. Berns, Town Administrator
- FROM: December Lauretano-Haines, PROS Manager
- **DATE:** 11/14/2022
- **SUBJECT:** Proclamation for Arbor Day

# Recommendation

This proclamation re-establishing the third Friday in January as Southwest Ranches' Arbor Day a encouraging residents to observe Southwest Ranches Arbor Day in January is offered for yo consideration and approval.

Unanimous Vote of the Town Council Required?

No

# **Strategic Priorities**

- B. Enhanced Resource Management
- E. Cultivate a Vibrant Community

# **Background**

In December 2007, the Town Council issued a proclamation that every third Friday in January I recognized as Arbor Day in the Town of Southwest Ranches. This proclamation was part of the Town's original application to become a designated "Tree City, USA". Annual recertification requires that the Town renew its commitment to the goals of the Tree City USA program with pub outreach events, and community education on the importance of trees, as well as an annu proclamation.

# Fiscal Impact/Analysis

In our annual application for recertification of the Tree City USA designation, the Town is

required to annually observe Arbor Day by way of a proclamation and community Arbor Day events.

The Town has just completed our 15th year as a designated Tree City USA. This status has proven helpful in favorable weighting of our applications for tree planting and maintenance grants.

The Town's observances of Southwest Ranches Arbor Day incur minimal expense annually – generally below \$400 each year. These expenses are coded from the General Fund, PROS Department, Town Events line item, which has a budget of nine thousand, one hundred ninety five dollars (\$9,195.00) dedicated for promotional activities and Town events.

#### Staff Contact:

December Lauretano-Haines, Parks Recreation and Open Space Manager

#### ATTACHMENTS:

Description Proclamation Upload Date Type 11/2/2022 Presentation WHEREAS, in 1872, Sterling Morton Proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and

WHEREAS, this holiday, called Arbor Day, is now observed throughout the Nation and the world, and

WHEREAS in accordance with the Policies and Goals of the Town of Southwest Ranches' Comprehensive Plan, Adopted May 8, 2003, the Town set forth measurable objectives for the protection and enhancement of critical ecological systems integral to South Florida's and the Town's natural environment, including the maintenance and improvement of Air Quality by increasing tree coverage in the Town and by meeting the standards to become recognized by the National Arbor Day Foundation as a "Tree City USA," and

WHEREAS, On December 20, 2007, Southwest Ranches was recognized as a Tree City USA, and

WHEREAS, continuing to meet the standards for designation as a Tree City USA provides direction for management of the Town's tree resources, encourages public education about tree care, and promotes a sense of pride in the community, and

WHEREAS, Southwest Ranches has continued to meet all standards and requirements for continuing designation as Tree City USA, and will be recognized in 2022 for its sixteenth consecutive year, and

WHEREAS, annual proclamation of Arbor Day in Southwest Ranches is a requirement for continuing recognition as Tree City USA, and

WHEREAS trees reduce the erosion of topsoil, cut heating and cooling costs, moderate the temperature, clean the air, produce life-giving oxygen, and provide habitat for wildlife, and

WHEREAS trees in our Town increase property values, enhance the economic vitality of business areas, and beautify our community

**NOW, THEREFORE, BE IT PROCLAIMED BY** the Town Council of the Town of Southwest Ranches that annually, the third Friday in January shall be recognized as Arbor Day in the Town of Southwest Ranches. Further the Council urges all citizens to celebrate Arbor Day, to support efforts to protect our tree resources, and to plant trees to gladden the heart and promote the well-being of this and future generations.

Dated this 8<sup>th</sup> day of December, 2022

Mayor Steve Breitkreuz

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Andrew D. Berns, MPA, Town Administrator Keith M. Poliakoff, JD, Town Attorney Russell Muniz, MPA, Assistant Town Administrator/Town Clerk Emil C. Lopez, CPM, Town Financial Administrator

# **COUNCIL MEMORANDUM**

- TO: Honorable Mayor Breitkreuz and Town Council
- VIA: Andrew D. Berns, Town Administrator
- FROM: Emily Aceti, Community Services Manager
- **DATE:** 12/8/2022

SUBJECT: FIVE-YEAR SCHEDULE OF CAPITAL IMPROVEMENTS UPDATE

# **Recommendation**

Recommend that the Town Council adopt the updated Five-Year Schedule of Capital Improvements.

Unanimous Vote of the Town Council Required?

No

# **Strategic Priorities**

- A. Sound Governance
- B. Enhanced Resource Management
- C. Reliable Public Safety
- D. Improved Infrastructure
- E. Cultivate a Vibrant Community

#### **Background**

Chapter 163, Florida Statutes requires that every local government annually update the Five-Year Schedule of Capital Improvements ("Schedule") within Its Comprehensive Plan in order to demonstrate that the local government has the ability to implement the plan and ensure that adopted level of service standards are maintained for concurrency related facilities (drainage, parks and recreation, schools, and transportation facilities). The Schedule contained within the Capital Improvements Element (CIE) is a list of capital improvement expenditures that are proposed each year fiscal year over a five-year period. The Schedule identifies dedicated or anticipated funding sources, as well as unfunded improvements that are included should funding become available. For comprehensive planning purposes, the Schedule outlines how level of service standards (ex: park acreage, traffic movement, drainage) will be maintained over the next five years. The updated Schedule reflects that there are no level of service deficiencies relative to Town facilities that require the Town to commit capital funds.

At this time, the Comprehensive Planning Board is in the process of recommending updates to the entire comprehensive plan. The proposed amendment to the Schedule is accompanied by housekeeping amendments to the adopted goals, objectives, policies and implementation provisions as part of the Board's effort to update the plan. The Board reviewed the proposed Schedule update and recommends its approval.

#### Fiscal Impact/Analysis

Capital Improvement Projects are Town projects where the anticipated value of the asset created generally has an estimated value of at least \$25,000. An asset for these purposes is an item which is not generally consumed for operating purposes and which has an expected life of not less than three years.

Funding for capital improvement project items generally comes from surplus revenues from other governmental funds (particularly the general governmental operating fund – also known as the "General Fund"). Additional revenue maybe derived from the Fire Assessment, debt service proceeds, grants, other permissible interfund transfers or from Fund Balance. Wherever possible, the various projects included in the 5-Year Capital Improvement Plan have identified funding sources for each fiscal year of appropriation.

#### **Staff Contact:**

Jeff Katims, AICP, CNU-A, Town Planner Emily McCord Aceti, Community Services Manager Emil Lopez, Town Financial Administrator

#### ATTACHMENTS:

| Description                | Upload Date | Туре            |
|----------------------------|-------------|-----------------|
| Ordinance - TA Approved    | 11/28/2022  | Ordinance       |
| FY_22-23_CIE_with_CPAB_rev | 11/28/2022  | Backup Material |
| 221006-CIE-Data-3          | 11/28/2022  | Backup Material |

#### **ORDINANCE 2023**

AN ORDINANCE OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, AMENDING THE CAPITAL IMPROVEMENTS ELEMENT AND ADOPTING THE FIVE-YEAR SCHEDULE OF CAPITAL IMPROVEMENTS FOR FISCAL YEARS 2023-2027 PURSUANT TO CHAPTER 163, FLORIDA STATUTES; PROVIDING FOR TRANSMITTAL TO THE STATE LAND PLANNING AGENCY; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS,** the Town Council determined that portions of the adopted Capital Improvements Element are out of date; and

**WHEREAS,** Section 163.3177, F.S. requires every local government to annually update the Five-Year Schedule to Capital Improvements ("Schedule") by Ordinance; and

**WHEREAS,** the Town Council of the Town of Southwest Ranches has prepared its Schedule in accordance with the standards and requirements of Section 163.3177, F.S.; and

**WHEREAS,** the Local Planning Agency held a duly noticed public hearing on <u>December 8</u>, 2022 and recommends the updated Schedule.

# NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA:

**SECTION 1: Recitals adopted.** That foregoing "Whereas" clauses are hereby ratified and confirmed as being true and correct and hereby made a specific part of the Ordinance.

**SECTION 2: Amendment.** That Capital Improvements Element, including the Five-Year Schedule of Capital Improvements, is hereby updated in compliance with Section 163.3177, F.S. as shown in Exhibit "A", which is attached hereto and made a part hereof.

**SECTION 3. Transmittal.** The Town Planner is hereby directed to transmit the amendment to the State Land Planning Agency under the expedited state review procedure.

**SECTION 4. Conflicts.** All Ordinances or parks of Ordinances, Resolutions or parts of Resolutions in conflict herewith, be and the same are hereby repealed to the

extent of such conflict.

**SECTION 5. Severability.** If any word, phrase, clause, sentence or section of this Ordinance is, for any reason, held unconstitutional or invalid, the invalidity thereof shall not affect the validity of any remaining portions or this Ordinance.

**SECTION 6. Effective Date.** The effective date of this plan amendment, if the amendment is not timely challenged, shall be 31 days after the state land planning agency notifies the local government that the plan amendment package is complete. If the amendment is timely challenged, this amendment shall become effective on the date the state land planning agency or the Administration Commission enters a final order determining this adopted amendment to be in compliance.

|         | PASSED ON  | I FIRST READING t | his <u>8<sup>th</sup></u> d    | lay of  | _December     | _, 2022 on a  |
|---------|------------|-------------------|--------------------------------|---------|---------------|---------------|
| motior  | n made by  |                   | and seconded                   | by      |               |               |
|         | PASSED ON  | SECOND READING    | <b>G</b> this <u>day</u> day o | of      | , 2022 on     | a motion made |
| by      | and see    | conded by         | <u> </u> .                     |         |               |               |
|         | Breitkreuz |                   | Ayes                           |         |               |               |
|         | Allbritton |                   | Nays                           |         |               |               |
|         | Hartmann   |                   | Absent                         |         |               |               |
|         | Jablonski  |                   | Abstaini                       | ing     |               |               |
|         | Kuczenski  |                   |                                |         |               |               |
|         |            |                   | _                              |         |               |               |
|         |            |                   | S                              | Steve E | Breitkreuz, N | Mayor         |
| Attest: | :          |                   |                                |         |               |               |

Russell Muñiz, Assistant Town Administrator/Town Clerk

Approved as to Form and Correctness:

Keith Poliakoff, Town Attorney 1001.207.01

#### **CAPITAL IMPROVEMENT ELEMENT**

**III.I Capital Improvements Element (CIE)** 

#### **1. GOALS, OBJECTIVES AND POLICIES**

#### **CIE GOAL 1**

#### ENSURE THAT THE INFRASTRUCTURE NECESSARY TO PROTECT THE HEALTH, SAFETY, AND WELFARE OF THE PUBLIC IS PROVIDED IN A TIMELY AND EFFICIENT MANNER, AND THAT PUBLIC FACILITIES ARE MAINTAINED AT OR ABOVE THE LEVEL OF SERVICE STANDARDS ADOPTED IN THIS PLAN.

#### **CIE OBJECTIVE 1.1**

#### THE TOWN SHALL DEVELOP AND CONTINUOUSLY IMPROVE A PROCESS THAT GUIDES THE CAPITAL FACILITY PLANNING OF THE TOWN IN ORDER TO:

- 1. Accommodate projected growth, maintain existing facilities, replace obsolete or deteriorated facilities.
- 2. Coordinate future land use decisions and fiscal resources with a schedule of capital improvements which maintain adopted LOS standards.
- 3. Upgrade public infrastructure serving developed lands that do not currently meet LOS standards.
- 4. Remain fiscally responsible.

Measurement: Annual update of a 5 year schedule of capital improvements.

**CIE POLICY 1.1-a:** Public facilities and services needed to support development will be provided concurrent with the impacts of development, as measured by the Town's adopted LOS standards The LOS standards are as established in other elements of the Comprehensive Plan, as follows:

- potable water: UE Policy 1.2-m;
- wastewater: UE Policy 1.2-z
- drainage: UE Policy 1.1-g
- solid waste: UE Policy 1.1-f
- traffic: TE Policy 1.1-I and TE Policy 1.1-m
- parks and recreation: ROS Policy 1.2-a
- public school facilities: PSFE Policy 1.2-c
- water quality: UE Policy 1.1-h

20231-2027 CIE Update Town of Southwest Ranches Comprehensive Plan Adopted by Southwest Ranches Town Council May 2003 – Updated November 2012 **CIE POLICY 1.1-b:** All capital improvement projects shall meet an initial objective standard test of furthering the Town's Comprehensive Plan, providing necessary infrastructure replacement/renewal, correcting existing deficiencies, maintaining adopted LOS and providing facilities concurrent with development. Prioritizing and funding of all projects shall be based on the nature of funds available.

**CIE POLICY 1.1-c:** The following standards regarding debt shall be adhered to, where feasible: The total debt service shall not exceed 15% of the Town's total revenues. The average annual bond maturities shall not exceed 15 years. Debt payment shall not exceed 30 years.

**CIE POLICY 1.1-d:** The Town Council shall annually monitor, evaluate, adopt and prioritize the implementation of a 5-year schedule of capital improvements.

**CIE POLICY 1.1-e:** All future developments shall be responsible for paying proportionate fair share of the cost of all public facilities required to accommodate the project's impact without exceeding the adopted level of service standards.

**CIE Policy 1.1-f:** The Town shall annually update the five year capital improvements schedule included in this element as provided by law in order to adjust the five year planning horizon, reflect project status, and ensure the Town's ability to meet its adopted level of service standards.

**CIE Policy 1.1-g:** The five year schedule of capital improvements shall reflect the current City of Sunrise 10-Year Water Supply Facilities Work Plan, adopted (Amendment No. 20-02ESR, July 14, 2020), and the capital projects described therein for the purposes of ensuring that adequate water supply will be provided for the limited number of properties that are or will be served by City of Sunrise.

**CIE Policy 1.1-h:** The Town hereby adopts by reference the Cooper City 10year Water Supply Facilities Work Plan (Amendment No. 20-01ESR, August 25, 2020) as incorporated and adopted in the Infrastructure Element of its Comprehensive Plan and the capital improvement projects contained therein.

**CIE POLICY 1.1-i:** The Town shall include in its land development regulations provisions to implement a proportionate fair-share mitigation system for transportation per the requirements of s. 163.3180, Florida Statutes.

#### SCHOOL CAPITAL FACILITIES PLANNING

#### **CIE Objective 1.2**

THE TOWN, IN COLLABORATION WITH THE SCHOOL BOARD, BROWARD COUNTY AND THE LOCAL GOVERNMENTS WITHIN BROWARD COUNTY, SHALL ENSURE THAT PUBLIC SCHOOL FACILITIES ARE AVAILABLE FOR CURRENT AND FUTURE STUDENTS CONSISTENT WITH AVAILABLE FINANCIAL RESOURCES AND THE ADOPTED LEVEL OF SERVICE (LOS).

Measurement:

• School enrollment projections compared to the School District's Adopted Five-Year District Educational Facilities Plan (DEFP)

**CIE Policy 1.2-a:** Consistent with policies and procedures within the Amended Interlocal Agreement for Public School Facility Planning (ILA), the DEFP shall contain a five year financially feasible schedule of capital improvements to address existing deficiencies and achieve and maintain the adopted LOS in all concurrency service areas (CSAs). Pursuant to the ILA, this financially feasible schedule shall be updated by the School Board on an annual basis. The Town's five-year schedule of capital improvements shall reflect each annual DEFP update.

**CIE Policy 1.2-b:** The uniform, district-wide LOS shall be as follows: School Type A is a bounded elementary, middle or high school that has the equivalent of at least 10% of its permanent FISH capacity available onsite in relocatables. The LOS for School Type A shall be 100% gross capacity (including relocatables).

School Type B is a bounded elementary, middle or high school that has less than the equivalent of at least 10% of its permanent FISH capacity available onsite in relocatables. The LOS for School Type A shall be 110% FISH capacity

The LOS shall be achieved and maintained within the period covered by the fiveyear schedule of capital improvements.

**CIE Policy 1.2-c:** Pursuant to the ILA, the adopted LOS shall be applied consistently by Broward County, the Town, the municipalities and the School Board, district-wide to all schools of the same type.

**CIE Policy 1.2-d:** The five-year schedule of capital improvements shall reflect the School Board's current DEFP.

#### **CIE Objective 1.3**

#### FORMALLY RECOGNIZE THE CAPITAL EXPENDITURES OF OTHER AGENCIES THAT PROVIDE CAPITAL FACILITIES UPON WHICH THE TOWN OF SOUTHWEST RANCHES RELIES TO MEET ADOPTED LEVEL OF SERVICE STANDARDS.

Measurement:

• Annual review and update of implementing policies as appropriate to reflect changes to capital facility plans upon which the Town of Southwest Ranches relies to meet adopted level of service standards.

**CIE Policy 1.3-a:** In order to ensure that adopted level of service standards for the transportation system are maintained, the Town of Southwest Ranches five year schedule of capital improvements shall reflect the following plans and programs as updated annually, to the extent that such improvements are required in order to maintain the Town's adopted levels of service for transportation facilities:

- Broward County Capital Improvements Program
- Broward County MPO Transportation Improvement Program
- Broward County MPO Cost Feasible Long-Range Transportation
   Plan
- FDOT's Adopted Work Program

**CIE Policy 1.3-b:** In order to ensure that adopted level of service standards for the parks and recreation system continue to be maintained, the Town of Southwest Ranches five year schedule of capital improvements shall reflect the current Broward County Capital Improvements Program to the extent that such improvements are required in order to maintain the Town's adopted level of service standard for parks.

**CIE Policy 1.3-c:** In order to ensure that adopted level of service standards for the countywide public school system are maintained, the Town of Southwest Ranches five year schedule of capital improvements shall reflect the current Broward County School District's Adopted Five-Year District Educational Facilities Plan.

**CIE Policy 1.3-d:** In order to ensure that adopted level of service standards for the solid waste disposal system continue to be maintained, the Town of Southwest Ranches five year schedule of capital improvements shall reflect the current Broward County Capital Improvements Program.

#### 2. CAPITAL IMPROVEMENT IMPLEMENTATION

# THE TOWN OF SOUTHWEST RANCHES SHALL CONTINUE TO CONSIDER THE FOLLOWING:

- 1. Pursue alternative methods for protecting, preserving and enhancing the Town's rural lifestyle.
- 2. Coordinate Town-developed tertiary drainage systems with the Central Broward Water Control District and the South Broward Drainage District.
- 3. Pursue discussions with government authorities in order to develop methods to protect the integrity of 8 archeological sites (LAPC) in environmentally sensitive areas, as designated by the Broward County Board of County Commissioners.
- 4. Evaluate the public benefits of annexing lands into the Town.
- 5. Maintain Land Development Code regulations which are consistent with the adopted comprehensive plan.
- 6. Explore methods of obtaining funds for purchasing and constructing public passive open space and trails.
- 7. Explore possibilities of securing funds for improving traffic capacity on Griffin Road and constructing 184th Avenue.
- 8. Encourage removing Dykes Road and S.W. 172nd Avenue as major collector roadways between Griffin Road and Sheridan Street and initiate amendments to Broward County MPO.
- 9. Reserved.
- 10. Develop and maintain a tertiary drainage plan for all the areas within the Town.
- 11. Adopt a procedure for upgrading and increasing landscaping along all major arterial roadways and designated multi-use Greenways to conform to Xeriscape landscape requirements.
- 12. Implement the capital improvements identified in this Comprehensive Plan
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as may be updated from time to time.

13. Determine the feasibility of constructing a Comprehensive Mitigation Bank in lieu of preserving and enhancing individual isolated wetlands.

Five Year Capital Improvement Plan All Funds Project Expenditure Summary FY 2023 - FY 2027

| Department Name                     | Project Name  | FY 2023   |                             | FY 2024          |                      | FY 2025 |                      | FY 2026 |                      | FY 2027   |                      | Total     |
|-------------------------------------|---|-----------|-----------------------------|------------------|----------------------|---------|----------------------|---------|----------------------|-----------|----------------------|-----------|
| Public Safety/<br>General Fund &    | Fire Wells Replacement and  | 30.000    | Z<br>L                      | 000 02           | ΔT                   | 30.000  | ΔT                   | 30.000  | Q<br>T               | 30.000    | <b>↓</b>             | 150 000   |
| Capital Projects Fund               | Public Safety-Fire Rescue<br>Apparatus Protective Awning              | 25.240    | EA F                        | )<br>)<br>)<br>) | L L                  | -       | L L                  |         | Ë L                  | -         | Ľ Ľ                  | 25.240    |
|                                     | Emergency Operations Center   | 1,730,500 | ARPA                        | ,                |                      |         |                      |         |                      | 4,825,000 | ЦN                   | 6,555,500 |
| Townwide /<br>Capital Projects Fund | TH Complex Safety, Drainage,<br>Mitigation Improvements               | 180,000   | U                           |                  |                      |         |                      |         |                      |           |                      | 180,000   |
|                                     |   |           |                             | -                |                      | -       |                      | -       |                      |           |                      |           |
| Parks, Recreation & Open<br>Space/  | SW Meadows Sanctuary Park   | 45,000    | CIP-FB                      | 308,031          | NF                   | 318,406 | NF                   | 318,406 | NF                   | 318,406   | NF                   | 1,308,249 |
| Capital Projects Fund               | SW Meadows Sanctuary Park-<br>Rdway, Parking & Restroom<br>Facilities | 1,300,000 | ARPA                        |                  | ΝF                   |         | NF                   | ,       | NF                   | ,         | ЧĽ                   | 1,300,000 |
|                                     | Calusa Corners Park   | 296,000   | ΝĽ                          | 503,225          | NF                   | 195,500 | ЧZ                   | 211,000 | ЧL                   | 211,000   | μR                   | 1,416,725 |
|                                     | Country Estates Park (page 26 in last years book)                     | 150,000   | NF                          | 175,000          | NF                   | 240,000 | NF                   | 229,575 | NF                   | 270,425   | NF                   | 1,065,000 |
|                                     | Country Estates FH Park Open<br>Space Play Field Improvement          | 69,500    | GF-Tfr                      |                  | NF                   |         | ΡF                   |         | NF                   |           | NF                   | 69,500    |
|                                     | Frontier Trails Conservation Area                                     | 125,000   | NF                          | 223,500          | NF                   | 689,650 | ΒF                   | 841,500 | NF                   | 841,500   | NF                   | 2,721,150 |
|                                     | PROS Entranceway Signage  | 60,000    | ΝF                          | 40,000           | NF                   |         | RF                   | ı       | NF                   |           | NF                   | 100,000   |
|                                     |   |           |                             |                  |                      |         |                      |         |                      |           |                      |           |
| Public Works:<br>Engineering/       | Surface & Drainage Ongoing<br>Rehabilitation (TSDOR): Surtax          | 43,000    | STx                         |                  | NF                   |         | NF                   | ,       | NF                   |           | NF                   | 43,000    |
| Transportation Fund                 | Surface and Drainage Ongoing<br>Rehabilitation (TSDOR): Non-Surtax    | 155,000   | TFB<br>(mill=none)          | 155,000          | GF-Tfr<br>(mill=TBD) | 155,000 | GF-Tfr<br>(mill=TBD) | 155,000 | GF-Tfr<br>(mill=TBD) | 155,000   | GF-Tfr<br>(mill=TBD) | 775,000   |
|                                     | Drainage Improvement Projects:<br>Surtax                              |           |                             |                  |                      |         |                      | ı       |                      | 4,566,042 | ЧЧ                   | 4,566,042 |
|                                     | Drainage Improvement Projects:<br>Non-Surtax                          | 2,807,744 | G, TFB,<br>GF Tfr,<br>GF FB | 138,000          | GF Tfr               | 138,000 | GF Tfr               | 138,000 | GF Tfr               | 138,000   | GF Tfr               | 3,359,744 |

2023-2027 CIE Update Town of Southwest Ranches Comprehensive Plan Adopted by Southwest Ranches Town Council May 2003 – Updated November 2012

| \$25.898.200 | 5.373          | \$11.375.373 | 81             | \$2.344.481 | 192.556        | \$2.192. | .756           | \$2.007.756 | 3.034 | \$7.978.034  | <b>PROJECT TOTALS</b> |
|--------------|----------------|--------------|----------------|-------------|----------------|----------|----------------|-------------|-------|--------------|-----------------------|
|              |                |              |                |             |                |          |                |             |       |              |                       |
| 571,050      | NF             | ı            | ΒF             |             | NF             |          | NF             | ı           | ARPA  | 571,050 ARPA | ping                  |
| 422,000      | NF             |              | ΝF             | 196000      | ΝF             | 201,000  | TBF            | 25,000      |       | ,            |                       |
| 1,190,000    | μN             |              | NF             | 205,000     | ЧN             | 205,000  | ΡF             | 390,000     | NF    | 390,000      | allation Project      |
| 80,000       | GAS,<br>GF Tfr | 20,000       | GAS,<br>GF Tfr | 20,000      | GAS,<br>GF Tfr | 20,000   | GAS,<br>GF Tfr | 20,000      | NF    |              | ving and Markers      |

| ig Source Code | Funding Source Name                                |
|----------------|--|
| ARPA           | American Recovery Plan Act                         |
| CIP-FB         | Capital Projects Fund Fund Balance                 |
| DEBT           | DEBT-General Obligation or otherwise               |
| FA             | Fire Assessment                                    |
| IJ             | Grant Funding                                      |
| GAS            | Local Option Gas Taxes                             |
| GF-FB          | General Fund Fund Balance                          |
| GF Tfr         | General Fund Transfer from Operating Revenues      |
| NF             | Not Funded   |
| STx            | Mobility Advancement Program/Transportation Surtax |
| TFB            | Transportation Fund Balance                        |
|                |  |

ed by reference: 1 for FY 2023-2027

\* Broward County Transportation Improvement Program for FY 2022/23 – 2026/27

the limited number of properties that are or will be served by City of Sunrise. \* Broward County MPO Cost Feasible Long-Range Transportation Plan 2045 026/27 \*FDOT Adopted Work Program FY 2022/23 – 20

\* City of Sunrise 10-Year Water Supply Facilities Work Plan adopted on July 14, 2020, and the capital projects described therein for the purposes of ensuring adequate water supply. will be provided for

\* Cooper City 10-year Water Supply Facilities Work Plan adopted on August 25, 2020, as incorporated and adopted in the Infrastructure Element of its Comprehensive Plan and the capital improvement

| Guardrails Inst<br>Street Lighting Dykes Road Pi | Pavement Stripi  |
|--|------------------|
| Road Lightir                                     | Guardrails Insta |
| Road   | Street Lighting  |
|  | Dykes Road Pip   |
|  |                  |
|  |                  |
|  |                  |
|  | Funding          |
|  |                  |
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|  |                  |
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|  |                  |

projects contained therein.

\*Broward County School Board District Educational Facilities Plan for FY 20223-2027

# PROPOSED FY 2023-2027 ANNUAL UPDATE TO CIE

#### **CAPITAL IMPROVEMENTS ELEMENT**

#### **Part III-G: Support Documents**

**Town of Southwest Ranches** 

#### CAPITAL IMPROVEMENTS ELEMENT

The purpose of the Capital Improvements Element is to identify the capital improvements that are needed to implement the Comprehensive Plan and ensure that the Level of Service (LOS) standards adopted in the comprehensive plan are achieved and maintained through at least the five-year planning horizon.

#### **Public Facility Needs**

#### **Transportation including Mass Transit**

As identified in the adopted comprehensive plan, there are two arterial roadway facilities that are projected to operate below the adopted LOS standard over the fiveyear capital improvement planning time frame (2023-2027): Sheridan Street and Griffin Road. Both roadways are owned and maintained by Broward County, and as discussed in the comprehensive plan, Broward County MPO has developed a strategy to improve each of these facilities. The Town of Southwest Ranches has no capital responsibility for either roadway.

All Town owned and maintained roadways operate at or above the adopted LOS Standard and are projected to continue to do so within the five year planning period, except for Dykes Road (160th Avenue), which is currently over capacity at its intersections with both Griffin Road and Sheridan Street. Dykes Road is a two-lane regional collector spanning the Town from north to south (approximately 2.5 miles) that connects the densely populated cities of Miramar, Pembroke Pines and Weston, via the sparsely populated Town of Southwest Ranches. Within Southwest Ranches, the road functions as more of a conduit for extra-jurisdictional traffic and local residential access than it does as a local collector (as evidenced by only one full intersection bookended by two other jurisdictions, and the predominating one dwelling unit per acre residential future land use map designation of the corridor). The few properties within the corridor designated for nonresidential use (Community Facility) are developed, and the remainder of properties and the few streets feeding into Dykes Road are designated residential at one dwelling unit per acre, and thereby constitute de minimis impacts. Therefore, the Town does not plan to improve Dykes Road. Mass Transit facilities are provided by Broward County Transit.

The following documents are hereby incorporated by reference:

\* Broward County Transportation Improvement Program for FY <u>2022/23 – 2026/27</u> \* Broward County MPO Cost Feasible Long-Range Transportation Plan 2045

\*FDOT Adopted Work Program FY 2022/23 – 2026/27

#### Sanitary Sewer

The 60-acre Coquina Commercial Center at the Town's southern boundary and the New Testament Church at the Town's northern boundary are served by the City of Sunrise sanitary sewer system. The City of Sunrise Utilities Department maintains a retail service agreement with these two locations. The only other properties served by

centralized sanitary sewer are within the Cooper City service area, which covers frontage properties on Flamingo Road at the Town's eastern boundary, and the Stone Creek at Sunshine Ranches neighborhood (eight single-family homes). Included in this service area are St. Mark's Church and Archbishop McCarthy High School. All other properties in the Town utilize private septic tank systems. The Town is not involved in any manner with sanitary sewer service and thus, has no capital expenditures related to sanitary sewer service.

#### **Potable Water**

The Town does not maintain potable water treatment or distribution facilities and thus, does not have any capital improvement expenditures related to the supply or distribution of potable water. At least 90 percent of the households in the Town of Southwest Ranches are supplied with potable water via an on-site domestic self supply system (private well). The remaining ten percent of households have the option to connect to public water systems, but do not need to. The City of Sunrise, and Cooper City maintain retail service agreements with properties connected to their systems located in the Town of Southwest Ranches, however, the Town itself is not involved in any manner with potable water service, and thus, has no capital expenditures related to potable water service.

The Town hereby adopts by reference the City of Sunrise 10-Year Water Supply Facilities Work Plan adopted on July 14, 2020, and the capital projects described therein for the purposes of ensuring adequate water supply to the limited number of properties served by the system.

The Town hereby adopts by reference the Cooper City 10-year Water Supply Facilities Work Plan adopted on August 25, 2020, as incorporated and adopted in the Infrastructure Element of its Comprehensive Plan and the capital improvement projects contained therein for the purpose of ensuring adequate water supply to the limited number of properties served by the system.

#### Solid Waste

Collection and disposal of Solid Waste are the responsibility of contracted haulers and Broward County Solid Waste Division. The Town of Southwest Ranches maintains agreements with these entities to ensure that solid waste is collected and disposed of according to the terms of the contract and within all safety regulations. No public capital improvements are needed to maintain the adopted level of service standards. All agreements are currently up-to-date and will be continuously monitored as needed.

The Broward County Capital Improvements Program FY 2022/23 - 2026/27 is hereby incorporated by reference.

#### <u>Drainage</u>

Primary and secondary drainage within the Town is the responsibility of two independent drainage districts, each with regulatory, taxing and bonding authority. The drainage districts are responsible for the establishment and maintenance of all primary and secondary canals within the Town, and review development permits for compliance with their respective LOS Standards, which the Town has adopted. Both drainage basins function at their respective adopted LOS Standards.

The Town has adopted a Comprehensive Tertiary Drainage Master Plan. This conceptual plan identifies the general pathways (swales and drainage easements) that stormwater uses to make its way to the canal system. The purpose of the plan is to speed the clearance of stormwater from streets and yards after major storm events. A principal means of implementing the plan is enforcing proper swale grading and driveway swale cross-sections when new homes are constructed and when driveways are added or regraded. The plan and the conceptual improvements it identifies are not necessary for maintaining the adopted LOS Standard, and do not impose a capital obligation upon the Town.

The Town may undertake targeted improvements from time to time when funds are available, in order to compliment drainage district canal improvements and to improve the drainage from storm events that exceed the design storm events for which the adopted LOS Standards are based. There are no existing or projected drainage LOS deficiencies identified in the comprehensive plan over the next five years.

#### Parks and Recreation

The adopted parks and recreation level of service standard of the Town of Southwest Ranches is to provide six acres of local and community park land per 1,000 residents. Currently, the Town owns a total of 153.54 acres of park land. According to the adopted comprehensive plan, the demand for local and community parks and recreation facilities in the year 2019, the long-term planning horizon, will be 58.38 acres. The Town of Southwest Ranches far exceeds the adopted level of service standard. Therefore, no funding is included or needed in order to satisfy the adopted LOS Standard. Capital expenditures for parks and open space will be designated for ongoing improvements to existing parkland, including trials, picnic areas, boat ramps, and play areas.

#### <u>Schools</u>

The uniform, district-wide adopted LOS for each public elementary, middle, and high school within Broward County is as follows:

School Type A is a bounded elementary, middle or high school that has the equivalent of at least 10% of its permanent FISH capacity available onsite in relocatables. The LOS for School Type A shall be 100% gross capacity (including relocatables).

School Type B is a bounded elementary, middle or high school that has less than

the equivalent of 10% of its permanent FISH capacity available onsite in relocatables. The LOS for School Type B shall be 110% permanent FISH capacity.

The adopted LOS will be met within the short and long-range planning horizons, which is addressed by the Broward County School District's Five-Year District Educational Facilities Plan (DEFP). Any potential deficiencies will be addressed by the School Board in the annual update of the District's DEFP.

The School Board of Broward County District Educational Facilities Plan FY <u>2022/23</u> – <u>2026/27</u> is hereby incorporated by reference.

#### Public Education and Public Health Systems

#### Public Education Facilities

There are no public education facilities within the Town of Southwest Ranches.

#### Public Health Facilities

There are no public health facilities located within the Town of Southwest Ranches.

#### **Existing Revenue Sources and Funding Mechanisms**

The Town of Southwest Ranches has established four revenue and expenditure fund categories: general, transportation, debt service, and capital. As common with most other local governments, the largest of these fund categories is the general fund which is used to pay for all personnel and operating expenditures. The transportation fund is used to pay for general road maintenance, traffic studies, traffic calming and other transportation-related activities. The debt service fund is established to set aside all money needed to repay debt issuances. Finally, the capital fund is established to pay for all major capital improvements that have a life of three or more years.

Below is an inventory of revenue sources, organized by fund category, which are available to the Town of Southwest Ranches.

#### **General Fund**

As stated above, the Town's General Fund is the largest of four funds established by the Town. Fund revenues include taxes, franchise fees, licenses and permits, fines and forfeitures, charges for services, and other miscellaneous service fees. General Fund expenditures include all operating and personnel expenditures and the allocation of monetary reserves.

#### Transportation Fund

Transportation Fund revenues include intergovernmental revenues which are made up of local option and gas taxes, revenue transfers from general funds, and unexpended

reserves from previous years. Fund revenues are typically dedicated to road maintenance activities, traffic studies, and other transportation-related activities.

#### **Debt Service Fund**

The debt service fund was established by the Town to repay two issues of credit. The first is a 2001A Series Florida Municipal Loan Council Revenue Bond (30 years) issued to pay for the obligations and acquisition of certain parks and recreation land. The second issue of credit is a commercial paper loan agreement with the Florida Local Government Finance Commission to finance the acquisition of property for the Town's Capital Improvement Program.

#### Capital Fund

The capital fund was established to track and plan for all major capital projects of the Town. Revenues to pay for capital expenses typically come from intergovernmental revenues including grants, transfers from the general fund, and various lines of credit and bonding mechanisms.

#### ANALYSIS

The element is based on the following analyses which support the comprehensive plan.

#### <u>Current local practices that guide the timing and location of construction,</u> <u>extension, or increases in capacity of each public facility.</u>

The Town of Southwest Ranches reviews the impact of all new development on drainage, parks and recreation, and transportation facilities. It also coordinates with Broward County in the permitting process to ensure that all new development meets any adopted LOS standards of the county. The Town relies upon its comprehensive plan to identify any projected LOS deficiencies or needs for capacity increases. At this time, there are no deficiencies projected to occur in the five-year capital improvement planning horizon.

#### Fiscal implication of existing deficiencies

As indicated in the section on public facility needs, above, there are no existing deficiencies in the Town of Southwest Ranches in which the Town is financially responsible. All the existing transportation deficiencies identified are to be funded and corrected exclusively by Broward County as indicated in the Broward County MPO Cost Feasible Long-Range Transportation Plan.

#### Impacts of public education and public health systems on infrastructure

There are no public education or public health facilities in the Town of Southwest Ranches. As such, there are no impacts of these systems on the Town's infrastructure.

#### Timing of Capital Improvements

The Town continues to schedule improvements so that they are available concurrent with the impact of development in accordance with Chapter 163, Florida Statutes.

#### **Ability to Fund Capital Improvements**

The Town does not have any planned capital improvement projects needed to maintain adopted level of service standards. Shown in Appendix D is the five-year schedule of capital improvements (SCI) for facilities subject to concurrency evaluations. All capital improvements included in the table are enhancements to public facilities already meeting adopted level of service standards. The ability to fund these capital improvements is demonstrated in a balance of revenues and expenditures as shown in Appendices A and B.

#### **Summary and Conclusions**

The Town of Southwest Ranches has successfully secured the public facilities needed through capital improvement planning to implement the comprehensive plan as currently adopted. There are no further capital improvements that need to be funded over the next five years in order to meet adopted level of service standards. Appendix A: Five-Year Forecast of Capital Expenditures (Capital Improvements Program

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| Department Name                     | Project Name  | FY 2023   |                    | FY 2024 |                      | FY 2025 |                      | FY 2026 | •                    | FY 2027   | •                    | Total     |
|-------------------------------------|---|-----------|--------------------|---------|----------------------|---------|----------------------|---------|----------------------|-----------|----------------------|-----------|
| Public Safety/<br>General Fund &    | Fire Wells Replacement and Installation                               | 30.000    | FA                 | 30.000  | FA                   | 30.000  | FA                   | 30.000  | FA                   | 30.000    | FA                   | 150.000   |
| Capital Projects Fund               | Public Safety-Fire Rescue<br>Apparatus Protective Awning              | 25,240    | FA                 |         | NF                   |         | NF                   |         | NF                   |           | NF                   | 25,240    |
|                                     | Emergency Operations Center   | 1,730,500 | ARPA               |         |                      |         |                      |         |                      | 4,825,000 | NF                   | 6,555,500 |
|                                     |   |           |                    |         |                      |         |                      |         |                      |           |                      |           |
| Townwide /<br>Capital Projects Fund | TH Complex Safety, Drainage,<br>Mitigation Improvements               | 180,000   | O                  | ,       |                      | I       |                      | 1       |                      | ,         |                      | 180,000   |
|                                     |   |           |                    |         |                      |         |                      |         |                      |           |                      |           |
| Parks, Recreation & Open<br>Space/  | SW Meadows Sanctuary Park   | 45,000    | CIP-FB             | 308,031 | ЧZ                   | 318,406 | ЧĽ                   | 318,406 | NF                   | 318,406   | ΒN                   | 1,308,249 |
| Capital Projects Fund               | SW Meadows Sanctuary Park-<br>Rdway, Parking & Restroom<br>Facilities | 1,300,000 | ARPA               |         | NF                   |         | NF                   |         | NF                   |           | NF                   | 1,300,000 |
|                                     | Calusa Corners Park   | 296,000   | NF                 | 503,225 | ЦZ                   | 195,500 | ΝF                   | 211,000 | NF                   | 211,000   | NF                   | 1,416,725 |
|                                     | Country Estates Park (page 26 in last years book)                     | 150,000   | NF                 | 175,000 | μN                   | 240,000 | ΥĽ                   | 229,575 | NF                   | 270,425   | ΝΕ                   | 1,065,000 |
|                                     | Country Estates FH Park Open<br>Space Play Field Improvement          | 69,500    | GF-Tfr             |         | NF                   |         | NF                   |         | NF                   |           | NF                   | 69,500    |
|                                     | Frontier Trails Conservation Area                                     | 125,000   | NF                 | 223,500 | NF                   | 689,650 | ΝF                   | 841,500 | NF                   | 841,500   | NF                   | 2,721,150 |
|                                     | PROS Entranceway Signage  | 60,000    | NF                 | 40,000  | NF                   |         | NF                   |         | NF                   |           | NF                   | 100,000   |
|                                     |   |           |                    |         |                      |         |                      |         |                      |           |                      |           |
| Public Works:<br>Engineering/       | Surface & Drainage Ongoing<br>Rehabilitation (TSDOR): Surtax          | 43,000    | STx                |         | NF                   |         | NF                   |         | NF                   |           | NF                   | 43,000    |
| Transportation Fund                 | Surface and Drainage Ongoing<br>Rehabilitation (TSDOR): Non-Surtax    | 155,000   | TFB<br>(mill=none) | 155,000 | GF-Tfr<br>(mill=TBD) | 155,000 | GF-Tfr<br>(mill=TBD) | 155,000 | GF-Tfr<br>(mill=TBD) | 155,000   | GF-Tfr<br>(mill=TBD) | 775,000   |
|                                     | Drainage Improvement Projects:<br>Surtax                              | I         |                    | ı       |                      |         |                      | 1       |                      | 4,566,042 | ЦZ                   | 4,566,042 |

2021-2022 CIE Update Town of Southwest Ranches Comprehensive Plan Adopted by Southwest Ranches Town Council May 2003 – Updated November 2012

| ovement Projects: | 2,807,744   | G, TFB,<br>GF Tfr,<br>GF FB | 138,000     | GF Tfr         | 138,000     | GF Tfr         | 138,000     | GF Tfr         | 138,000      | GF Tfr         | 3,359,744    |
|-------------------|-------------|-----------------------------|-------------|----------------|-------------|----------------|-------------|----------------|--------------|----------------|--------------|
| oing and Markers  | I           | NF                          | 20,000      | GAS,<br>GF Tfr | 20,000      | GAS,<br>GF Tfr | 20,000      | GAS,<br>GF Tfr | 20,000       | GAS,<br>GF Tfr | 80,000       |
| allation Project  | 390,000     | ЦN                          | 390,000     | NF             | 205,000     | ΒF             | 205,000     | ЧЧ             |              | NF             | 1,190,000    |
|                   | I           |                             | 25,000      | TBF            | 201,000     | NF             | 196000      | NF             |              | NF             | 422,000      |
| iping             | 571,050     | ARPA                        | 1           | NF             | 1           | NF             |             | ЧF             | ı            | NF             | 571,050      |
|                   |             |                             |             |                |             |                |             |                |              |                |              |
| PROJECT TOTALS    | \$7,978,034 | 8,034                       | \$2,007,756 | 756            | \$2,192,556 | 556            | \$2,344,481 | 81             | \$11,375,373 | 5,373          | \$25,898,200 |

| ing Source Code | Funding Source Name                                |
|-----------------|--|
| ARPA            | American Recovery Plan Act                         |
| CIP-FB          | Capital Projects Fund Fund Balance                 |
| DEBT            | DEBT-General Obligation or otherwise               |
| FA              | Fire Assessment                                    |
| Ċ               | Grant Funding                                      |
| GAS             | Local Option Gas Taxes                             |
| GF-FB           | General Fund Fund Balance                          |
| GF Tfr          | General Fund Transfer from Operating Revenues      |
| NF              | Not Funded   |
| STx             | Mobility Advancement Program/Transportation Surtax |
| TFB             | Transportation Fund Balance                        |
|                 |  |

| Dykes Road Pip                |
|-------------------------------|
| Street Lighting               |
| Guardrails Insta              |
| Pavement Stripi               |
| Drainage Improv<br>Non-Surtax |
|                               |

|--|



Town of Southwest Ranches 13400 Griffin Road Southwest Ranches, FL 33330-2628

(954) 434-0008 Town Hall (954) 434-1490 Fax Town Council Steve Breitkreuz, Mayor Jim Allbritton, Vice Mayor Bob Hartmann, Council Member Gary Jablonski, Council Member David Kuczenski, Council Member

Andrew D. Berns, MPA, Town Administrator Keith M. Poliakoff, JD, Town Attorney Russell Muniz, MPA, Assistant Town Administrator/Town Clerk Emil C. Lopez, CPM, Town Financial Administrator

# **COUNCIL MEMORANDUM**

- TO: Honorable Mayor Breitkreuz and Town Council
- VIA: Andrew D. Berns, Town Administrator
- FROM: Emily Aceti, Community Services Manager
- **DATE:** 12/8/2022

SUBJECT: Contract with TranSystems Corporation Consultants

# **Recommendation**

Town Council consideration for a motion to approve the Resolution.

# Unanimous Vote of the Town Council Required?

No

# **Strategic Priorities**

- A. Sound Governance
- B. Enhanced Resource Management

# **Background**

On March 8, 2001, the Town Council authorized the issuance of a Request for Proposals (RFP) for Planning, Zoning and Land Use Services. On April 12, 2001, pursuant to Resolution No. 2001-045, the Town Council selected Michele Mellgren and Associates, Inc., which later changed its name to The Mellgren Planning Group Inc.

On July 13, 2020, The Mellgren Planning Group Inc. sold its assets to SEPI Engineering & Construction, Inc., a North Carolina professional corporation. On August 13, 2020, pursuant to Resolution 2020-049, the Town Council transferred the Town's planning, zoning, and land use services to SEPI Engineering & Construction, Inc.

SEPI Engineering & Construction, Inc. assists the Town, on an hourly basis, to provide

planning, zoning, and land use services, as necessary, and at the discretion of the Town. SEPI Engineering & Construction, Inc., processes all land use and zoning public hearing items, as well as special projects for the Town. This Agreement is set to expire on April 28, 2025.

On September 20, 2022, SEPI Engineering & Construction, Inc. sold substantially all its assets to TranSystems Corporation Consultants.

The Town agrees to assign its agreement with SEPI Engineering & Construction, Inc. to TranSystems Corporation d/b/a TranSystems Corporation Consultants or to such other legal entity employing Jeff Katims.

# Fiscal Impact/Analysis

None.

### Staff Contact:

Jeff Katims, Town Planner Emily Aceti, Community Services Manager



Town of Southwest Ranches 13400 Griffin Road Southwest Ranches, FL 33330-2628

(954) 434-0008 Town Hall (954) 434-1490 Fax Town Council Steve Breitkreuz, *Mayor* Jim Allbritton, *Vice Mayor* Bob Hartmann, *Council Member* Gary Jablonski, *Council Member* David Kuczenski, *Council Member* 

Andrew D. Berns, MPA, Town Administrator Keith M. Poliakoff, JD, Town Attorney Russell Muniz, MPA, Assistant Town Administrator/Town Clerk Emil C. Lopez, CPM, Town Financial Administrator

# **COUNCIL MEMORANDUM**

- TO: Honorable Mayor Breitkreuz and Town Council
- VIA: Andrew D. Berns, Town Administrator
- FROM: Keith Poliakoff, Town Attorney
- **DATE:** 12/8/2022
- **SUBJECT:** Certification of Charter Amendments

# **Recommendation**

Town Council consideration for a motion to approve the resolution.

# Unanimous Vote of the Town Council Required?

No

# **Strategic Priorities**

A. Sound Governance

# **Background**

On June 9, 2022 the Town Council approved, via Ordinance 2022-012, three Charter Amendments to be considered by the electorate.

On November 8, 2022, the Town's electorate approved the three Amendments to the Town's Charter. Pursuant to Section 4.07(a) of the Town's Charter the Mayor and the Town Clerk must authenticate the Charter Amendments to reflect the approval of the electorate.

# Fiscal Impact/Analysis

None.

Staff Contact: Keith Poliakoff, Town Attorney

# ATTACHMENTS:

# Description Charter Amendments Certification - TA Approved

| Upload Date | Туре       |
|-------------|------------|
| 11/23/2022  | Resolution |

#### **RESOLUTION NO. 2023 –**

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA REQUESTING THAT THE MAYOR AND THE TOWN CLERK THROUGH THIS RESOLUTION AUTHENTICATE THE ELECTORATE'S APPROVAL OF THREE CHARTER AMENDMENTS; DIRECTING THE TOWN CLERK TO INCORPORATE THE APPROVED CHARTER AMENDMENTS INTO THE TOWN'S CHARTER; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS,** on November 8, 2022, the Town's electorate approved three amendments to the Town's Charter; and

**WHEREAS,** pursuant to Section 4.07(a) of the Town's Charter the Mayor and the Town Clerk must authenticate the Charter Amendments to reflect the approval of the electorate; and

**WHEREAS,** this Resolution is necessary to document the authentication of the Charter Amendments.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Southwest Ranches, Florida:

<u>Section 1.</u> The above referenced recitals are true and correct and are incorporated herein by reference.

**Section 2.** The Broward County Supervisor of Elections will certify the results of the November 8, 2022, election, as follows:

SOUTHWEST RANCHES AMENDMENT # 1TOWN MAYOR RESIDENCY REQUIRMENTYES/SI/WIYES/SI/WINO/NO/NON38811.66%

SOUTHWEST RANCHES AMENDMENT # 2 FILLING COUNCIL VACANCIES YES/SI/WI . . . . . . . 2,759 85.15% NO/NO/NON . . . . . . . . 481 14.85% SOUTHWEST RANCHES AMENDMENT # 3 APPOINTMENT OF THE CHARTER REVIEW COMMITTEE YES/SI/WI . . . . . . . 2,276 71.06% NO/NO/NON . . . . . . . . 927 28.94%

**Section 3.** The Mayor and the Town Clerk are hereby requested to authenticate the electorate's approval of amending the following sections of the Town's Charter as follows:

- 1. <u>Section 2.04 (a) Mayor Election Criteria.</u>
  - (a) Mayor. The Mayor shall be elected at large for a 4-year term by the electors of the Town in the manner provided in Article VI. The Mayor shall remain in office until his or her successor is elected and assumes the duties of the position. <u>The Mayor must be a resident of the Town for at least four (4)</u> <u>years preceding the election.</u>
- 2. <u>Section 2.06 (c) Filling of vacancies</u>.
  - (b) *Filling of vacancies.* A vacancy on the Council shall be filled as follows:
  - (1) The Town Council shall appoint a qualified elector to fill the vacancy within (120) one hundred-twenty days by majority vote. The appointed Council Member shall remain in office until the next general election, where an election will take place to either finish the unexpired portion of the original term, or commence a new term. In the event that a majority vote cannot be obtained within the one hundred-twenty (120) days, a special election will be held as soon as can be effectuated by the Supervisor of Elections, to complete the unexpired term.
  - (2) In the case of the Mayor, the Vice Mayor shall fill the vacancy and shall become the Acting Mayor until the next regularly scheduled election, where an election will take place to either finish the unexpired portion of the Mayor's original term or commence a new term. A new Vice Mayor will be selected at the next Town Council Meeting. The Acting Mayor may run for such election or, upon certification of the election results, shall resume that Council Member's original District Seat. In the event that the Acting Mayor's District Seat is up for election, the Acting Mayor may run for such

# election, and upon certification of the election results, shall no longer be Acting Mayor.

(1) If less than 1 year remains in the unexpired term, the vacancy shall be filled by the Council within 30 days.

(2) If 1 year or more remains in the unexpired term, the vacancy shall be filled by a special election to be held not sooner than 60 days or more than 120 days following the occurrence of the vacancy.

- (3)-Persons filling vacancies shall meet the qualifications specified in this Article.
- (4)-If no candidate for a vacancy meets the qualifications under this Article for that vacancy, the Council shall appoint a person qualified under this Article to fill the vacancy.
- (5)-Notwithstanding any quorum requirements established herein, if at any time the full membership of the Council is reduced to less than a quorum, the remaining members may, by majority vote, appoint additional members to the extent otherwise permitted or required under this subsection.
- (6) In the event that all the members of the Council are removed by death, disability, recall, forfeiture of office, or resignation, or any combination thereof, the Governor shall appoint interim Council members who shall call a special election within not less than 60 days or more than 120 days after such appointment. Such election shall be held in the same manner as the initial elections under this Charter. However, if there are less than 6 months remaining in the unexpired terms, the interim Council appointed by the Governor shall serve out the unexpired terms. Appointees must meet all requirements for candidates provided for in this Article.
- (7)-In the event that the Council is required to fill the vacancy, within seven (7) days of the vacancy the Town shall publish notice to seek interested qualified candidates to fill the vacancy, who must respond to the notice within fifteen (15) days of publication. The Council shall select a candidate to fill the vacancy from the interested qualified candidate list within fifteen (15) days thereafter.

#### 3. <u>Section 7.03 – Appointment of Charter Review Committee</u>.

The Council shall appoint a Charter Review Committee <u>once every ten (10)</u> <u>years following the publication of the census</u>, which shall contain at least five registered electors who are residents of the Town and whose responsibilities shall include the review and analysis of the Charter and recommendations to the Council of proposed Charter amendments, including, without limitation, issues such as District voting versus town-wide elections for Council members. All recommendations of the Charter Review Committee shall be considered by the Council <del>at least once every 4 years</del>, and the Council may by ordinance propose amendments to this Charter upon recommendation of the Charter Review Committee. Upon passage of the initiating ordinance, the Council shall submit the proposed amendment to a vote of the electors of the Town at the next general election held within the Town or at a special election called for such purpose.

**Section 4.** The Town Clerk is hereby directed to incorporate the approved Charter Amendments into the Town's Charter.

**Section 5.** That this Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED** by the Town Council of the Town of Southwest

Ranches, Florida, this  $\underline{8^{TH}}$  day of <u>December</u>, <u>2022</u> on a motion by

\_ and seconded by \_\_\_\_\_.

| Breitkreuz | <br>Ayes       |  |
|------------|----------------|--|
| Allbritton | <br>Nays       |  |
| Hartmann   | <br>Absent     |  |
| Jablonski  | <br>Abstaining |  |
| Kuczenski  |                |  |

Steve Breitkreuz, Mayor

ATTEST:

Russell Muñiz, Assistant Town Administrator/Town Clerk

Approved as to Form and Correctness:

| Keith Poliakoff, | J.D., | Town | Attorney |  |
|------------------|-------|------|----------|--|
| 1001.209.01      |       |      |          |  |

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Town of Southwest Ranches 13400 Griffin Road Southwest Ranches, FL 33330-2628

(954) 434-0008 Town Hall (954) 434-1490 Fax Town Council Steve Breitkreuz, *Mayor* Jim Allbritton, *Vice Mayor* Bob Hartmann, *Council Member* Gary Jablonski, *Council Member* David Kuczenski, *Council Member* 

Andrew D. Berns, MPA, Town Administrator Keith M. Poliakoff, JD, Town Attorney Russell Muniz, MPA, Assistant Town Administrator/Town Clerk Emil C. Lopez, CPM, Town Financial Administrator

# **COUNCIL MEMORANDUM**

- TO: Honorable Mayor Breitkreuz and Town Council
- VIA: Andrew D. Berns, Town Administrator
- FROM: Russell Muniz, Assistant Town Administrator/Town Clerk
- **DATE:** 12/8/2022
- SUBJECT: CPAB 2023 Renewal

# **Recommendation**

Town Council consideration for a motion to approve the resolution.

# Unanimous Vote of the Town Council Required?

No

# **Strategic Priorities**

- A. Sound Governance
- E. Cultivate a Vibrant Community

# Background

Pursuant to the Town's adopted Advisory Committee/Board Policy, each of the established Advisory Boards and Committees sunsets after one year unless action is taken by the Town Council to extend them. This extension process includes restating the Board or Committee's scope, should the Council deem it appropriate, and appointing or re-appointing its members. This Resolution is necessary to extend the term of this Board's existence.

# Fiscal Impact/Analysis

N/A

# Staff Contact:

#### ATTACHMENTS:

Description CPAB 2023 Renewal Upload DateType11/28/2022Resolution

#### RESOLUTION NO. 2023 -

#### A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF THE COMPREHENSIVE PLAN ADVISORY BOARD (CPAB); RESTATING THE BOARD'S SCOPE; AUTHORIZING TOWN COUNCIL MEMBERS TO ADMINISTRATIVELY APPOINT BOARD MEMBERS; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS,** on March 8, 2001, the Town Council of the Town of Southwest Ranches, Florida adopted Resolution No. 2001-035, establishing a Comprehensive Plan Advisory Board; and

**WHEREAS,** on January 4, 2007, the Town Council of the Town of Southwest Ranches, Florida adopted Resolution No. 2007-023, establishing a Town Advisory Committee/Board Policy; and

**WHEREAS,** on December 31, 2022 the Comprehensive Plan Advisory Board is scheduled to sunset unless further action is taken by the Town Council; and

**WHEREAS,** the Town Council continues to see a need for the Comprehensive Plan Advisory Board; and

**WHEREAS,** in furtherance of the Town's adopted Advisory Committee/Board Policy, this Resolution is necessary to extend the Board's term, to redefine the Board's purpose and objectives, and to appoint or re-appoint the Board Members and Council Liaison.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Southwest Ranches, Florida:

**Section 1.** The above-referenced recitals are true and correct and are incorporated herein by reference.

**Section 2.** In furtherance of Resolution No. 2007-023, the Town Council hereby extends the term of the Comprehensive Plan Advisory Board for one (1) additional year.

**Section 3.** The Town Council hereby redefines the Comprehensive Plan Advisory Board's purpose and objectives as follows:

- i. To review and to provide input into the development of the Comprehensive Plan and to make recommendations to the Town Council.
- ii. To review and to provide input on any item, as may be specifically requested by the Town Council that may affect land use within the Town.
- iii. Board activities shall be accomplished in coordination with the Town Administrator. The Board shall submit, at a minimum, a quarterly report for review by the Town Administrator before presentation to the Town Council.

**Section 4.** All administrative and procedural requirements found in the Town's adopted Advisory Committee/Board Policy shall remain in full force and effect.

**Section 5.** The Town Council is hereby authorized to administratively advise the Town Administrator of its appointment for this Board, which shall be announced at a public meeting, and may be modified from time to time.

**Section 6.** This Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED** by the Town Council of the Town of Southwest

Ranches, Florida, this <u>8<sup>th</sup></u> day of <u>December</u>, <u>2022</u>, on a motion by

\_\_\_\_\_and seconded by \_\_\_\_\_\_.

# [Signatures on Following Page]

| Breitkreuz<br>Allbritton | <br>Ayes<br>Nays |  |
|--------------------------|------------------|--|
| Hartmann                 | <br>Absent       |  |
| Jablonski                | <br>Abstaining   |  |
| Kuczenski                |                  |  |

Steve Breitkreuz, Mayor

ATTEST:

Russell Muñiz, Assistant Town Administrator/Town Clerk

Approved as to Form and Correctness:

Keith M. Poliakoff, J.D., Town Attorney

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Town of Southwest Ranches 13400 Griffin Road Southwest Ranches, FL 33330-2628

(954) 434-0008 Town Hall (954) 434-1490 Fax Town Council Steve Breitkreuz, *Mayor* Jim Allbritton, *Vice Mayor* Bob Hartmann, *Council Member* Gary Jablonski, *Council Member* David Kuczenski, *Council Member* 

Andrew D. Berns, MPA, Town Administrator Keith M. Poliakoff, JD, Town Attorney Russell Muniz, MPA, Assistant Town Administrator/Town Clerk Emil C. Lopez, CPM, Town Financial Administrator

# **COUNCIL MEMORANDUM**

- TO: Honorable Mayor Breitkreuz and Town Council
- VIA: Andrew D. Berns, Town Administrator
- FROM: Russell Muniz, Assistant Town Administrator/Town Clerk
- **DATE:** 12/8/2022
- SUBJECT: DIAB 2023 Renewal

# **Recommendation**

Town Council consideration for a motion to approve the resolution.

# Unanimous Vote of the Town Council Required?

No

# **Strategic Priorities**

- A. Sound Governance
- E. Cultivate a Vibrant Community

# Background

Pursuant to the Town's adopted Advisory Committee/Board Policy, each of the established Advisory Boards and Committees sunsets after one year unless action is taken by the Town Council to extend them. This extension process includes restating the Board or Committee's scope, should the Council deem it appropriate, and appointing or re-appointing its members. This Resolution is necessary to extend the term of this Board's existence.

# Fiscal Impact/Analysis

N/A

# Staff Contact:

#### ATTACHMENTS:

Description DIAB 2023 Renewal Upload DateType11/28/2022Resolution

#### RESOLUTION NO. 2023 -

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF THE DRAINAGE AND INFRASTRUCTURE ADVISORY BOARD (DIAB); RESTATING THE BOARD'S PURPOSE AND OBJECTIVES; AUTHORIZING TOWN COUNCIL MEMBERS TO ADMINISTRATIVELY APPOINT BOARD MEMBERS; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS,** on May 9, 2002, the Town Council of the Town of Southwest Ranches, Florida adopted Resolution No. 2002-49, establishing a Fill and Drainage Advisory Board; and

**WHEREAS,** on January 4, 2007, the Town Council of the Town of Southwest Ranches, Florida adopted Resolution No. 2007-023, establishing a Town Advisory Committee/Board Policy; and

**WHEREAS,** on December 31, 2022, the Drainage and Infrastructure Advisory Board is scheduled to sunset unless further action is taken by the Town Council; and

**WHEREAS,** the Town continues to see a need for the Drainage and Infrastructure Advisory Board; and

**WHEREAS,** in furtherance of the Town's adopted Advisory Committee/Board Policy, this Resolution is necessary to extend the Board's term, to redefine the Board's purpose and objectives, and to appoint or re-appoint the Board Members and Council Liaison.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Southwest Ranches, Florida:

**Section 1.** The above-referenced recitals are true and correct and are incorporated herein by reference.

**Section 2.** In furtherance of Resolution No. 2007-023, the Town Council hereby extends the term of the Drainage and Infrastructure Advisory Board for one (1) additional year.

**Section 3.** The Town Council hereby redefines the Drainage and Infrastructure Advisory Board's purpose and objectives as follows:

- i. To provide input into the development of policies and procedures concerning filling, excavating, and clearing of lands within the Town.
- ii. To provide input into any necessary revisions related to the tertiary drainage plan and to provide input into the prioritization of necessary drainage improvements within the Town.
- iii. To provide input into the development of policies and procedures concerning the Town's infrastructure.
- iv. To solicit input from residents of the Town concerning drainage and other infrastructure-related improvements.
- v. Board activities shall be accomplished in coordination with the Town Administrator. The Board shall submit, at a minimum, a quarterly report for review by the Town Administrator before presentation to the Town Council.

**Section 4.** All administrative and procedural requirements found in the Town's adopted Advisory Committee/Board Policy shall remain in full force and effect.

**Section 5.** The Town Council is hereby authorized to administratively advise the Town Administrator of its appointment for this Board, which shall be announced at public meeting, and may be modified from time to time.

**Section 6.** This Resolution shall become effective immediately upon its adoption.

[Signatures on Following Page]

#### **PASSED AND ADOPTED** by the Town Council of the Town of Southwest

Ranches, Florida, this <u>8<sup>th</sup></u> day of <u>December</u>, <u>2022</u>, on a motion by

\_\_\_\_\_and seconded by \_\_\_\_\_\_. Breitkreuz Ayes \_\_\_\_\_ \_\_\_\_\_ Allbritton Nays \_\_\_\_\_ \_\_\_\_\_ Absent Hartmann \_\_\_\_\_ \_\_\_\_\_ Jablonski Abstaining \_\_\_\_\_ Kuczenski

Steve Breitkreuz, Mayor

ATTEST:

Russell Muñiz, Assistant Town Administrator/Town Clerk

Approved as to Form and Correctness:

Keith M. Poliakoff, J.D., Town Attorney 1001.206.01

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Town of Southwest Ranches 13400 Griffin Road Southwest Ranches, FL 33330-2628

(954) 434-0008 Town Hall (954) 434-1490 Fax Town Council Steve Breitkreuz, Mayor Jim Allbritton, Vice Mayor Bob Hartmann, Council Member Gary Jablonski, Council Member David Kuczenski, Council Member

Andrew D. Berns, MPA, Town Administrator Keith M. Poliakoff, JD, Town Attorney Russell Muniz, MPA, Assistant Town Administrator/Town Clerk Emil C. Lopez, CPM, Town Financial Administrator

# **COUNCIL MEMORANDUM**

- TO: Honorable Mayor Breitkreuz and Town Council
- VIA: Andrew D. Berns, Town Administrator
- FROM: Russell Muniz, Assistant Town Administrator/Town Clerk
- **DATE:** 12/8/2022
- SUBJECT: FAB 2023 Renewal

# **Recommendation**

Town Council consideration for a motion to approve the resolution.

# Unanimous Vote of the Town Council Required?

No

# **Strategic Priorities**

- A. Sound Governance
- E. Cultivate a Vibrant Community

# Background

Pursuant to the Town's adopted Advisory Committee/Board Policy, each of the established Advisory Boards and Committees sunsets after one year unless action is taken by the Town Council to extend them. This extension process includes restating the Board or Committee's scope, should the Council deem it appropriate, and appointing or re-appointing its members. This Resolution is necessary to extend the term of this Board's existence.

# Fiscal Impact/Analysis

N/A

# Staff Contact:

#### ATTACHMENTS:

Description FAB 2023 Renewal Upload DateType11/28/2022Resolution

#### RESOLUTION NO. 2023 -

#### A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF FIRE ADVISORY BOARD (FAB); RESTATING THE BOARD'S SCOPE; AUTHORIZING TOWN COUNCIL MEMBERS TO ADMINISTRATIVELY APPOINT BOARD MEMBERS; AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS,** on January 4, 2007, the Town Council of the Town of Southwest Ranches, Florida adopted Resolution No. 2007-023, establishing a Town Advisory Committee/Board Policy; and

**WHEREAS**, on August 9, 2012, the Town Council adopted Resolution 2012-64, establishing a Fire Advisory Board to advise on matters relating to the Town's Fire and EMS Services; and

**WHEREAS,** on December 31, 2022, the Fire Advisory Board is scheduled to sunset unless further action is taken by the Town Council; and

**WHEREAS,** the Town Council continues to see a need for the Fire Advisory Board; and

**WHEREAS,** in furtherance of the Town's adopted Advisory Committee/Board Policy, this Resolution is necessary to extend the Board's term, to redefine the Board's purpose and objectives, and to appoint or re-appoint the Board Members and Council Liaison.

**NOW THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Southwest Ranches, Florida:

**Section 1**: The above-referenced recitals are true and correct and are incorporated herein by reference.

**Section 2.** In furtherance of Resolution No. 2007-023, the Town Council hereby extends the term of the Fire Advisory Board for one (1) additional year.

**Section 3.** The Town Council hereby redefines the Fire Advisory Board's purpose and objectives as follows:

- i. To advise the Council of fire and ems related issues.
- ii. To analyze the needs of the Volunteer Fire Department.
- iii. To analyze the Volunteer Fire Department's use of funds.

- iv. The Town Staff Liaison shall serve as the conduit to provide the Fire Advisory Board with any information required to perform its services delineated herein.
- v. A Fire Advisory Board Member shall not hold themselves out, in anyway, as being on the Board of Directors of the Volunteer Fire Department, or as an agent of the Town.
- vi. The Fire Advisory Board shall meet as directed by the Town Council.

**Section 4.** All administrative and procedural requirements found in the Town's adopted Advisory Committee/Board Policy shall remain in full force and effect.

**Section 5.** The Town Council is hereby authorized to administratively advise the Town Administrator of its appointment for this Board, which shall be announced at a public meeting, and may be modified from time to time.

**Section 6.** Effective Date. This Resolution shall be effective immediately upon its passage.

**PASSED AND ADOPTED** by the Town Council of the Town of Southwest

Ranches, Florida, this <u>8<sup>th</sup></u> day of <u>December</u>, <u>2022</u>, on a motion by

\_\_\_\_\_and seconded by \_\_\_\_\_\_.

[Signatures on Following Page]

| Breitkreuz<br>Allbritton | <br>Ayes<br>Nays |  |
|--------------------------|------------------|--|
| Hartmann                 | <br>Absent       |  |
| Jablonski                | <br>Abstaining   |  |
| Kuczenski                | <br>_            |  |

Steve Breitkreuz, Mayor

Attest:

Russell Muñiz, Assistant Town Administrator/Town Clerk

Approved as to Form and Correctness:

Keith M. Poliakoff, J.D., Town Attorney

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Town of Southwest Ranches 13400 Griffin Road Southwest Ranches, FL 33330-2628

(954) 434-0008 Town Hall (954) 434-1490 Fax Town Council Steve Breitkreuz, *Mayor* Jim Allbritton, *Vice Mayor* Bob Hartmann, *Council Member* Gary Jablonski, *Council Member* David Kuczenski, *Council Member* 

Andrew D. Berns, MPA, Town Administrator Keith M. Poliakoff, JD, Town Attorney Russell Muniz, MPA, Assistant Town Administrator/Town Clerk Emil C. Lopez, CPM, Town Financial Administrator

# **COUNCIL MEMORANDUM**

- TO: Honorable Mayor Breitkreuz and Town Council
- VIA: Andrew D. Berns, Town Administrator
- FROM: Russell Muniz, Assistant Town Administrator/Town Clerk
- **DATE:** 12/8/2022
- SUBJECT: RFNRAB 2023 Renewal

# **Recommendation**

Town Council consideration for a motion to approve the resolution.

# Unanimous Vote of the Town Council Required?

No

# **Strategic Priorities**

- A. Sound Governance
- E. Cultivate a Vibrant Community

# **Background**

Pursuant to the Town's adopted Advisory Committee/Board Policy, each of the established Advisory Boards and Committees sunsets after one year unless action is taken by the Town Council to extend them. This extension process includes restating the Board or Committee's scope, should the Council deem it appropriate, and appointing or re-appointing its members. This Resolution is necessary to extend the term of this Board's existence.

# Fiscal Impact/Analysis

N/A

#### Staff Contact: Russell Muñiz, Assistant Town Administrator/Town Clerk

ATTACHMENTS: Description RFNRAB 2023 Renewal

| Upload Date | Туре       |  |
|-------------|------------|--|
| 11/28/2022  | Resolution |  |

#### RESOLUTION NO. 2023 -

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF THE PARKS, RECREATION, FORESTRY, AND NATURAL RESOURCES ADVISORY BOARD (PRFNRAB); RATIFYING THE BOARD'S PURPOSE AND OBJECTIVES; AUTHORIZING TOWN COUNCIL MEMBERS TO ADMINISTRATIVELY APPOINT BOARD MEMBERS; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS,** on December 11, 2003, the Town Council approved Resolution No. 2004-20, establishing the Friends of the Parks Advisory Board; and

**WHEREAS,** on January 4, 2007, the Town Council of the Town of Southwest Ranches, Florida adopted Resolution No. 2007-023, establishing a Town Advisory Committee/Board Policy; and

**WHEREAS,** on January 11, 2007, the Town Council approved Resolution No. 2007-026, changing the name of the Friends of the Parks Advisory Board to the Recreation, Forestry, and Natural Resources Advisory Board; and

**WHEREAS,** on December 31, 2022, the Parks, Recreation, Forestry, and Natural Resources Advisory Board is scheduled to sunset unless further action is taken by the Town Council; and

**WHEREAS,** the Town Council continues to see a need for the Recreation, Forestry, and Natural Resources Advisory Board; and

**WHEREAS,** in furtherance of the Town's adopted Advisory Committee/Board Policy, this Resolution is necessary to extend the Board's term, to ratify the Board's purpose and objectives, and to appoint or re-appoint the Board Members and Council Liaison.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Southwest Ranches, Florida:

**Section 1.** The above-referenced recitals are true and correct and are incorporated herein by reference.

**Section 2.** In furtherance of Resolution No. 2007-023, the Town Council hereby extends the term of the Parks, Recreation, Forestry, and Natural Resources Advisory Board for one (1) additional year.

**Section 3.** The Town Council hereby ratifies the Parks, Recreation, Forestry, and Natural Resources Advisory Board's purpose and objectives as follows:

- i. To provide input into the coordination of plans for the acquisition, funding, design, development, operation, maintenance and regulation of parks within the Town.
- ii. To provide input into those multipurpose trails within the Town.
- iii. To provide input into matters of forestry and natural resources, including but not limited to tree canopy maintenance, management, and protection; water conservation; preservation, and protection of the environment; and protection of wildlife.
- iv. To solicit input from residents of the Town concerning matters concerning recreational spaces, forestry, and natural resources.
- v. Board activities shall be accomplished in coordination with the Town Administrator. The Board shall submit, at a minimum, a quarterly report for review by the Town Administrator before presentation to the Town Council.

**Section 4.** All administrative and procedural requirements found in the Town's adopted Advisory Committee/Board Policy shall remain in full force and effect.

**Section 5.** The Town Council is hereby authorized to administratively advise the Town Administrator of its appointment for this Board, which shall be announced at a public meeting, and may be modified from time to time.

**Section 6.** This Resolution shall become effective immediately upon its adoption.

[Signatures on Following Page]

#### **PASSED AND ADOPTED** by the Town Council of the Town of Southwest

Ranches, Florida, this <u>8<sup>th</sup></u> day of <u>December</u>, <u>2022</u>, on a motion by

\_\_\_\_\_ and seconded by \_\_\_\_\_\_.

Breitkreuz \_\_\_\_\_ Allbritton \_\_\_\_\_ Hartmann \_\_\_\_\_ Jablonski \_\_\_\_\_ Kuczenski \_\_\_\_\_ Ayes\_\_\_\_\_Nays\_\_\_\_\_Absent\_\_\_\_\_Abstaining\_\_\_\_\_

Steve Breitkreuz, Mayor

ATTEST:

Russell Muñiz, Assistant Town Administrator/Town Clerk

Approved as to Form and Correctness:

Keith M. Poliakoff, J.D., Town Attorney 1001.203.01

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Town of Southwest Ranches 13400 Griffin Road Southwest Ranches, FL 33330-2628

(954) 434-0008 Town Hall (954) 434-1490 Fax Town Council Steve Breitkreuz, Mayor Jim Allbritton, Vice Mayor Bob Hartmann, Council Member Gary Jablonski, Council Member David Kuczenski, Council Member

Andrew D. Berns, MPA, Town Administrator Keith M. Poliakoff, JD, Town Attorney Russell Muniz, MPA, Assistant Town Administrator/Town Clerk Emil C. Lopez, CPM, Town Financial Administrator

# **COUNCIL MEMORANDUM**

- TO: Honorable Mayor Breitkreuz and Town Council
- VIA: Andrew D. Berns, Town Administrator
- FROM: Russell Muniz, Assistant Town Administrator/Town Clerk
- **DATE:** 12/8/2022
- SUBJECT: RPADAB 2023 Renewal

# **Recommendation**

Town Council consideration for a motion to approve the resolution.

# Unanimous Vote of the Town Council Required?

No

# **Strategic Priorities**

- A. Sound Governance
- E. Cultivate a Vibrant Community

# Background

Pursuant to the Town's adopted Advisory Committee/Board Policy, each of the established Advisory Boards and Committees sunsets after one year unless action is taken by the Town Council to extend them. This extension process includes restating the Board or Committee's scope, should the Council deem it appropriate, and appointing or re-appointing its members. This Resolution is necessary to extend the term of this Board's existence.

# Fiscal Impact/Analysis

# **Staff Contact:**

Russell Muñiz, Assistant Town Administrator/Town Clerk

#### ATTACHMENTS:

Description RPADAB 2023 Renewal Upload Date Type 11/28/2022 Resolution

#### RESOLUTION NO. 2023 -

#### A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF THE RURAL PUBLIC ARTS AND DESIGN ADVISORY BOARD (RPADAB); RESTATING THE BOARD'S SCOPE; AUTHORIZING TOWN COUNCIL MEMBERS TO ADMINISTRATIVELY APPOINT BOARD MEMBERS; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS,** on February 13, 2003, the Town Council of the Town of Southwest Ranches, Florida adopted Resolution No. 2003-34, establishing a Rural Public Arts and Design Advisory Board; and

**WHEREAS,** on January 4, 2007, the Town Council adopted Resolution No. 2007-023, establishing a Town Advisory Committee/Board Policy; and

**WHEREAS,** on December 31, 2022, the Rural Public Arts and Design Advisory Board is scheduled to sunset unless further action is taken by the Town Council; and

**WHEREAS,** the Town Council continues to see a need for the Rural Public Arts and Design Advisory Board; and

**WHEREAS,** in furtherance of the Town's adopted Advisory Committee/Board Policy, this Resolution is necessary to extend the Board's term, to redefine the Board's purpose and objectives, and to appoint or re-appoint the Board Members and Council Liaison.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Southwest Ranches, Florida:

**Section 1.** The above-referenced recitals are true and correct and are incorporated herein by reference.

**Section 2.** In furtherance of Resolution No. 2007-023, the Town Council hereby extends the term of the Rural Public Arts and Design Advisory Board for one (1) additional year.

**Section 3.** The Town Council hereby redefines the Rural Public Arts and Design Advisory Board's purpose and objectives as follows:

- i. To provide input into the development of a rural sense of place including rural signage identification for the Town and review of public arts and design grants as they become available.
- ii. To review all public arts and design grant applications, to establish a review process to recommend vendors, to involve residents in the process, and to make recommendations to the Town Council.
- iii. Board activities shall be accomplished in coordination with the Town Administrator. The Board shall submit, at a minimum, a quarterly report for review by the Town Administrator before presentation to the Town Council.

**Section 4.** All administrative and procedural requirements found in the Town's adopted Advisory Committee/Board Policy shall remain in full force and effect.

**Section 5.** The Town Council is hereby authorized to administratively advise the Town Administrator of its appointment for this Board, which shall be announced at a public meeting, and may be modified from time to time.

**Section 6.** This Resolution shall become effective immediately upon its adoption.

[Signatures on Following Page]

#### **PASSED AND ADOPTED** by the Town Council of the Town of Southwest

Ranches, Florida, this <u>8<sup>th</sup></u> day of <u>December</u>, <u>2022</u>, on a motion by

\_\_\_\_\_ and seconded by \_\_\_\_\_\_.

| Breitkreuz |  |
|------------|--|
| Allbritton |  |
| Hartmann   |  |
| Jablonski  |  |
| Kuczenski  |  |

Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Absent \_\_\_\_\_ Abstaining \_\_\_\_\_

Steve Breitkreuz, Mayor

ATTEST:

Russell Muñiz, Assistant Town Administrator/Town Clerk

Approved as to Form and Correctness:

Keith M. Poliakoff, J.D., Town Attorney 1001.204.01

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Town of Southwest Ranches 13400 Griffin Road Southwest Ranches, FL 33330-2628

(954) 434-0008 Town Hall (954) 434-1490 Fax Town Council Steve Breitkreuz, *Mayor* Jim Allbritton, *Vice Mayor* Bob Hartmann, *Council Member* Gary Jablonski, *Council Member* David Kuczenski, *Council Member* 

Andrew D. Berns, MPA, Town Administrator Keith M. Poliakoff, JD, Town Attorney Russell Muniz, MPA, Assistant Town Administrator/Town Clerk Emil C. Lopez, CPM, Town Financial Administrator

# **COUNCIL MEMORANDUM**

- TO: Honorable Mayor Breitkreuz and Town Council
- VIA: Andrew D. Berns, Town Administrator
- FROM: Russell Muniz, Assistant Town Administrator/Town Clerk
- **DATE:** 12/8/2022
- SUBJECT: SEAB 2023 Renewal

# **Recommendation**

Town Council consideration for a motion to approve the resolution.

# Unanimous Vote of the Town Council Required?

No

# **Strategic Priorities**

- A. Sound Governance
- E. Cultivate a Vibrant Community

# Background

Pursuant to the Town's adopted Advisory Committee/Board Policy, each of the established Advisory Boards and Committees sunsets after one year unless action is taken by the Town Council to extend them. This extension process includes restating the Board or Committee's scope, should the Council deem it appropriate, and appointing or re-appointing its members. This Resolution is necessary to extend the term of this Board's existence.

# Fiscal Impact/Analysis

N/A

# Staff Contact:

#### ATTACHMENTS:

Description SEAB 2023 Renewal Upload DateType11/28/2022Resolution

#### RESOLUTION NO. 2023 -

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, EXTENDING THE TERM OF THE SCHOOLS AND EDUCATION ADVISORY BOARD (SEAB); RESTATING THE BOARD'S SCOPE; AUTHORIZING TOWN COUNCIL MEMBERS TO ADMINISTRATIVELY APPOINT BOARD MEMBERS; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS,** on January 4, 2007, the Town Council of the Town of Southwest Ranches, Florida adopted Resolution No. 2007-023, establishing a Town Advisory Committee/Board Policy; and

**WHEREAS,** also on January 4, 2007, the Town Council adopted Resolution No. 2007-028, establishing a Schools and Education Advisory Board; and

**WHEREAS,** on December 31, 2022, the Schools and Education Advisory Board is scheduled to sunset unless further action is taken by the Town Council; and

**WHEREAS,** the Town Council continues to see a need for the Schools and Education Advisory Board; and

**WHEREAS,** in furtherance of the Town's adopted Advisory Committee/Board Policy, this Resolution is necessary to extend the Board's term, to redefine the Board's purpose and objectives, and to appoint or re-appoint the Board Members and Council Liaison.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Southwest Ranches, Florida:

**Section 1:** The above-referenced recitals are true and correct and are incorporated herein by reference.

**Section 2.** In furtherance of Resolution No. 2007-023, the Town Council hereby extends the term of the Schools and Education Advisory Board for one (1) additional year.

**Section 3.** The Town Council hereby redefines the Schools and Education Advisory Board's purpose and objectives as follows:

i. To advise the Council of any school and educational issues related to the Town.

- ii. To regularly attend the necessary Broward County School Board and other school-related meetings to monitor issues affecting the residents of the Town.
- iii. To provide input regarding educational programs for the development of the students within the community.
- iv. To provide input into the development of policies, procedures, and programs concerning any school or educational issues concerning the Town.
- iii. To solicit and to obtain input from the residents of the Town concerning school-related or other education-related issues.
- iv. To develop, to implement, and to monitor, with the assistance of the Town Administrator, a Town educational scholarship fund.
- v. Board activities shall be accomplished in coordination with the Town Administrator. The Board shall submit, at a minimum, a quarterly report for review by the Town Administrator before presentation to the Town Council.

**Section 4.** All administrative and procedural requirements found in the Town's adopted Advisory Committee/Board Policy shall remain in full force and effect.

**Section 5.** The Town Council is hereby authorized to administratively advise the Town Administrator of its appointment for this Board, which shall be announced at a public meeting, and may be modified from time to time.

**Section 6.** This Resolution shall become effective immediately upon its adoption.

#### [Signatures on Following Page]

**PASSED AND ADOPTED** by the Town Council of the Town of Southwest

Ranches, Florida, this 8th day of December, 2022, on a motion by \_

\_\_\_\_\_and seconded by \_\_\_\_\_\_.

Breitkreuz \_\_\_\_\_ Allbritton \_\_\_\_\_ Hartmann \_\_\_\_\_ Jablonski \_\_\_\_\_ Kuczenski \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Absent \_\_\_\_\_ Abstaining \_\_\_\_\_

Steve Breitkreuz, Mayor

ATTEST:

Russell Muñiz, Assistant Town Administrator/Town Clerk

Approved as to Form and Correctness:

Keith M. Poliakoff, J.D., Town Attorney 1001.205.01

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#### **REGULAR MEETING MINUTES OF THE TOWN COUNCIL** Southwest Ranches, Florida

| Thursday 7:00 PM              | October 27, 2022                | 13400 Griffin Road         |
|-------------------------------|---------------------------------|----------------------------|
| Present:                      |                                 |                            |
| Mayor Steve Breitkreuz        | Andrew                          | Berns, Town Administrator  |
| Vice Mayor Gary Jablonski     | Russell Muniz, Assistant Town A | dministrator/Town Clerk    |
| Council Member Jim Allbritton | Emil C. Lopez, To               | wn Financial Administrator |
| Council Member Bob Hartmann   | Keit                            | h Poliakoff, Town Attorney |
| Council Member Kuczenski      |                                 |                            |

Regular Meeting of the Town Council of Southwest Ranches was held at 13400 Griffin Road in the Southwest Ranches Council Chambers. The meeting, having been properly noticed, was called to order by Mayor Breitkreuz at 7:01 PM.

#### 3. Davie Police Chief Steve Kinsey – Public Safety Readiness

Chief Kinsey spoke about active killer training and every officer in the Davie Police Department is trained yearly. He advised that in the past year alone, every Monday night from February to June, active killer training was performed at a local church on Flamingo Road, as well as partnering with other entities such as local colleges and hospitals to assist with their public safety training. Chief Kinsey also provided crime statistics for Southwest Ranches, which are down 5 percent from 2021. He then spoke about a mail theft ring that was thwarted in Southwest Ranches and the suspects will be charged with state and federal charges. Lastly, he spoke about the speeding problems in Southwest Ranches and the action plans that have been put into place to relieve the issue.

#### 4. Public Comment

The following members of the public addressed the Town Council: Gay Chaples, Newell Hollingsworth and Debbie Green.

#### 5. Board Reports

George Morris, Chair of the Drainage and Infrastructure Advisory Board, provided an update on the business discussed at the last advisory board meeting. He also spoke on behalf of the Astor Knight Parks Foundation and advised about upcoming events, such as the second annual carnival happening from January 12<sup>th</sup> through January 16<sup>th</sup>, 2023 at the Southwest Ranches Preserve. Lastly, he spoke about the "Tree of Life" fundraising tree in the Council Chambers.

Gay Chaples provided an update on the Historical Society Pioneer Day held in Wilton Manors on October 15, 2022, she also advised Josh Dykes was recognized by the Broward County Historic Preservation Board, and asked Town Administrator Berns if the next meeting can be sponsored by the Town.

#### 6. Council Member Comments

Vice Mayor Jablonski provided an update on upcoming events such as the Rolling Oaks Civic Association Halloween Event at the Rolling Oaks Barn on October 29<sup>th</sup>, the Broward County Property Appraiser will be at Town Hall on November 1<sup>st</sup>, the SEAB Book Drive is going on at Town

Hall until December 1<sup>st</sup>, the Hawkes Bluff/SEAB Food Truck event on November 5<sup>th</sup>, Town Hall closures for Veteran's Day on November 11<sup>th</sup> and for Thanksgiving on November 25<sup>th</sup> and 26<sup>th</sup>. November 17<sup>th</sup> will be the only Council Meeting for the month of November and there will only be one meeting for the month of December and January. The Flow-Mobile will not be back at Town Hall until further notice as they are assisting with recovery of documents for Hurricane Ian victims. Next, he spoke about the tour he took at the Waste Management Plant and provided pictures for the attendees and viewers. He also spoke about the map that was sent out for bulk pickup and advised it will be corrected to be more user friendly. He then advised which streets were in what zones. He spoke about the ride along he took with Waste Management and how impressed he was. He spoke about what the driver deals with daily when picking up garbage and advised the residents to not use their old bins that were purchased from Home Depot as the Waste Management truck is not equipped to pick them up. He spoke about the recycling portion of Waste Management and advised what can and cannot be recycled.

Council Member Hartmann spoke about what he learned from his tour of the Waste Management Plant and how fascinated he was. He learned he had to wash out all his cans and jars for them to be recycled. He also advised the residents to be aware of where they are placing their waste bins and to make sure there aren't any obstructions in the way of the truck. He attended the Green Meadows Civic Association meeting and received a lot of feedback regarding the length of time the drainage projects are taking in Green Meadows. He talked with Town Administrator Berns and Town Engineer Rod Ley about hiring a project manager to oversee the drainage projects and factoring in the cost into the procurement process. Vice Mayor Jablonski jumped in and stated the Town is looking into legal options regarding WastePro. Council member Hartmann spoke about the Fill Permit process and would like to streamline the process to make it more resident friendly. When he attended the Sunshine Ranches HOA meeting, the residents there suggested a tiered level three fill permit. Lastly, he recognized Detective Jeff Hobales for his 40 years in Law Enforcement.

Council Member Kuczenski spoke about the upcoming elections, his endorsement of Council Member Hartmann for re-election. He spoke about the value of getting feedback from the residents which is why the Town Council attends the multiple HOA meetings throughout the Town. He inquired if the other members of the Town Council would be interested or would support directing the Town to send the fill permit process back to the Comprehensive Plan Advisory Board (CPAB) to come up with and ordinance or legislation to address the level three portion of the fill permit process. Mayor Breitkreuz advised Council Member Kuczenski the Drainage and Infrastructure Advisory Board (DIAB) would be the entity that would review the process and he believed they have already started it. He would be open to the notion of having the DIAB and the CPAB having a joint meeting once the DIAB has worked on it. Council Member Kuczenski deferred to Mayor Breitkreuz' suggestion. Vice Mayor Jablonski, Council Member Hartmann and Council Member Allbritton agreed with Mayor Breitkreuz as well. He commended Town Administrator Berns on moving forward with the penalty phase regarding WastePro. Lastly, he spoke about the LPR's and how they are a strong law enforcement tool to the Town.

Council Member Allbritton advised he will schedule a ride along with Waste Management, once he is able to. He spoke about the new speed trailers that Town has obtained and implemented

throughout the Town. He thanked the Public Safety and Traffic Committee for their recommendation and the Town Council for approving the purchase of them. He spoke about attending the Farmer's Market and what a wonderful event it is turning out to be. He then spoke about the private road on SW 62 street and after three years the road will finally be repaved. He advised the residents if they live on a private road, the repaving is their responsibility and they may want to think about turning the road back over to the Town once the road has been repaved. Council Member Allbritton had been talking with the residents regarding the delay in completing the drainage projects, and he called Town Attorney Poliakoff for some suggestions in forcing the contractor to complete the projects. Town Attorney Poliakoff advised the contractor had been put on notice at the direction of the Town and the contractor's bond would be called in if he didn't finish the project. There was a 14-day waiting period, which has since expired and the Town is now waiting on the bonding company to meet with them in good faith, which they have 10 days to do so.

Mayor Breitkreuz spoke about Waste Management and he thought everything was going well, except for the collection map that needs improvement. He also spoke about his ride along experience and echoed the Town Council's comments regarding using the cans from the previous waste company. He spoke with Town Administrator Berns and the map will be revised to be more precise. He touched on the issue regarding fireworks and animals and what the Town can do to protect the animals during those times. He advised there will be a presentation at upcoming Town Council Meeting with a veterinarian who can explain what happens to animals from her point of view. Mayor Breitkreuz will also open the discussion to the public for any suggestions they may have as well. He congratulated Detective Jeff Hobales on his 40 years of Law Enforcement service. He touched on the vicious dog ordinance that is in the works and wanted to make sure dogs that are protecting their property are not vicious dogs. Lastly, he spoke about the fill permit ordinance, he wanted to make sure the yellow permit sign is in front of the property, he wanted to make sure the residents surrounding the property are properly notified. He is looking for feedback from the DIAB regarding a requirement where the engineer goes to the site for level three permit to view. He wondered if obtaining a topographical survey wouldn't be better than a site visit. He wanted to make the process quicker, not more bureaucratic. He also stated the Town needs to look at the number of levels in the fill permit process.

#### 7. Legal Comments

Town Attorney Poliakoff congratulated Detective Jeff Hobales on his 40-year law enforcement career. He wanted to advise the public wetland determinations are dictated by the State of Florida then Broward County. The Town tried to get out of the requirement and Broward County turned the request down, due to the requirements by the State. He then addressed the comment made by the Mayor regarding topographical surveys, however, Town Attorney Poliakoff advised survey expiration dates should be added into the Town's Code. He also stated the topographical survey is only as good as the day it was created, and he still suggests a site visit. He also suggested language be added to the Town's Code regarding a mandatory remedy of illegal fill is removing the fill as well as a penalty scenario. Lastly, he wrote down the comments made by Mayor Breitkreuz regarding the vicious dog ordinance and he also asked resident Debbie Green to email her comments on the issue as well, so he can incorporate them into the new ordinance.

#### 8. Administration Comments

Town Administrator Berns advised the continuing services contracts for other professional services were rescheduled to the November 17<sup>th</sup> meeting. He also advised the Town will work on a rotation schedule around Town for the two new speed trailers. He informed the Town Council WastePro was assessed liquidated damages, but cannot recall the amount right then, but it was a substantial penalty. He talked about the Waste Management maps and stated Assistant Town Administrator Muniz was working with the Town's GIS Consultants to create a layer that will be able to tell a resident their exact collection day.

Assistant Town Administrator Muniz provided an update on the GIS mapping layer that will show the different zones for recycling, solid waste and bulk waste. He hopes to have that done and on the Town's website, no later than the following week. He also updated the Town Council on the LPR installation progress. There are nine locations that have all the equipment and are waiting for FPL to complete their inspection. He hopes by the end of the following week those nine locations will be fully operational. There are four locations that are still in the process of obtaining County agreements as well as some other issues that need to be worked out, but he is hoping to have it all worked out by the middle of November.

#### <u> Ordinance – 1st Reading</u>

**9.** AN ORDINANCE OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, AMENDING THE TOWN OF SOUTHWEST RANCHES CODE OF ORDINANCES TO REGULATE RUN AWAY DOGS AND DANGEROUS DOGS; PROVIDING FOR INCLUSION IN THE TOWN'S CODE; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT; AND, PROVIDING FOR AN EFFECTIVE DATE.

The following motion was made by Council Member Kuczenski, seconded by Vice Mayor Jablonski and passed by a 5-0 roll call vote. The vote was as follows: Council Members Allbritton, Hartmann, Kuczenski, Vice Mayor Jablonski and Mayor Breitkreuz voting yes.

#### MOTION: ITEM TABLED.

#### **Resolutions**

**10.** A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, ACCEPTING AND APPROVING AN AGREEMENT WITH THE STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) TO RECEIVE FOUR HUNDRED SEVENTY-NINE THOUSAND THREE HUNDRED SIX DOLLARS AND ZERO CENTS (\$479,306.00) FOR THE SOUTHWEST RANCHES SW 63RD STREET AND SW 185TH WAY DRAINAGE IMPROVEMENT, AUTHORIZING THE MAYOR, TOWN ADMINISTRATOR, AND TOWN ATTORNEY, TO ENTER INTO AN AGREEMENT; AND PROVIDING AN EFFECTIVE DATE.

The following motion was made by Council Member Hartmann, seconded by Vice Mayor Jablonski, and passed by a 5-0 roll call vote. The vote was as follows: Council Members Allbritton, Hartmann, Kuczenski, Vice Mayor Jablonski and Mayor Breitkreuz voting yes.

#### MOTION: TO APPROVE THE RESOLUTION.

**11.** A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, APPROVING THE FIRST AMENDMENT TO THE AGREEMENT WITH J.A. MEDINA, LLC; APPROVING A BUDGET AMENDMENT TO THE FISCAL YEAR 2022-2023 TOWN BUDGET; AUTHORIZING THE MAYOR, TOWN ADMINISTRATOR, AND TOWN ATTORNEY TO EXECUTE THE AMENDMENT; AND PROVIDING AN EFFECTIVE DATE.

The following motion was made by Council Member Hartmann, seconded by Vice Mayor Jablonski, and passed by a 5-0 roll call vote. The vote was as follows: Council Members Allbritton, Hartmann, Kuczenski, Vice Mayor Jablonski and Mayor Breitkreuz voting yes.

#### MOTION: TO APPROVE THE RESOLUTION.

**12.** A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, URGING THE BROWARD COUNTY ANIMAL CARE AND ADOPTION DIVISION TO RECONSIDER THE INTAKE POLICY REQUIRING MUNICIPALITIES AND LAW ENFORCEMENT TO HOLD STRAY ANIMALS FOR A TIME PERIOD OF 72-HOURS PRIOR TO ACCEPTANCE BY THE COUNTY; PROVIDING FOR DISTRIBUTION; AND PROVIDING AN EFFECTIVE DATE.

The following motion was made by Council Member Kuczenski, seconded by Council Member Hartmann, and passed by a 5-0 roll call vote. The vote was as follows: Council Members Allbritton, Hartmann, Kuczenski, Vice Mayor Jablonski and Mayor Breitkreuz voting yes.

#### MOTION: TO APPROVE THE RESOLUTION.

#### 13. Approval of Minutes

#### a. July 28, 2022 Regular Meeting Minutes

The following motion was made by Vice Mayor Jablonski, seconded by Council Member Hartmann and passed by a 5-0 roll call vote. The vote was as follows: Council Members Allbritton, Hartmann, Kuczenski, Vice Mayor Jablonski and Mayor Breitkreuz voting yes.

#### MOTION: TO APPROVE THE JULY 28, 2022 REGULAR MEETING MINUTES.

#### Adjournment

Meeting was adjourned at 8:59 p.m.

Respectfully submitted:

Russell Muñiz, Assistant Town Administrator/Town Clerk

Adopted by the Town Council on this <u>8<sup>th</sup></u> day of December, 2022.

Steve Breitkreuz, Mayor

PURSUANT TO FLORIDA STATUTES 286.0105, THE TOWN HEREBY ADVISES THE PUBLIC THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THIS COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT ITS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, THE AFFECTED PERSON MAY NEED TO ENSURE THAT VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED THIS NOTICE DOES NOT CONSTITUTE CONSENT BY THE TOWN FOR THE INTRODUCTION OR ADMISSION OF OTHERWISE INADMISSIBLE OR IRRELEVANT EVIDENCE, NOR DOES IT AUTHORIZE CHALLENGES OR APPEALS NOT OTHERWISE ALLOWED BY LAW.