RESOLUTION 2021-008

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA, APPROVING AN AGREEMENT WITH R & D ELECTRIC, INC. IN THE AMOUNT OF ONE HUNDRED THIRTY-THREE THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$133,500.00) TO PURCHASE AND TO INSTALL A GENERATOR AT THE SOUTHWEST RANCHES FIRE STATION; AUTHORIZING THE MAYOR, TOWN ADMINISTRATOR AND TOWN ATTORNEY TO ENTER INTO AN AGREEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Town of Southwest Ranches fire station, located at 17220 Griffin Road, is not equipped with a generator; and

WHEREAS, the Town of Southwest Ranches applied for and was awarded Hazard Mitigation Grant Program funding from FEMA in the amount of One Hundred Five Thousand Seven Hundred Fifty Dollars and Zero Cents (\$105,750.00) with a twenty-five percent (25%) match to purchase and to install a generator at the fire station; and

WHEREAS, pursuant to Resolution 2019-053 adopted on August 22, 2019, the Town entered into an agreement with FEMA and as per grant requirements, the project must be completed before June 30, 2021; and

WHEREAS, the Town budgeted One Hundred Forty-Eight Thousand Dollars and Zero Cents (\$148,000.00) for this project in the FY 2019-2020 Budget (PS Fire Admin Machinery and Equipment: Account 001-3100-522-64100) and has carried over the remaining funds to FY 2020-2021 for these improvements; and

WHEREAS, on August 12, 2020, the Town advertised IFB No. 20-013 for the purchase and installation of a stationary emergency standby 150kw generator, automatic transfer switch and a high velocity hurricane zone style enclosure; and

WHEREAS, on September 18, 2020, the Town received five (5) bids; and

WHEREAS, it was determined that the bid received from R & D Electric Inc. of One Hundred Thirty-Three Thousand Five Hundred Dollars and Zero Cents (\$133,500.00) is the lowest, responsive and responsible bid in accordance with the terms of this IFB and the Town's Procurement Code; and

WHEREAS, the Town Council believes that entering into an agreement with R & D Electric Inc. for these services is in the best interest of the health, safety, and welfare of its residents.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF SOUTHWEST RANCHES, FLORIDA:

Section 1. The foregoing recitals are true and correct and are incorporated herein by reference.

Section 2. The Town Council hereby approves an agreement with R & D Electric Inc. in the amount of One Hundred Thirty-Three Thousand Five Hundred Dollars and Zero Cents (\$133,500.00) for the improvements in substantially the same form as that attached hereto as Exhibit "A."

Section 3. The Town Council hereby authorizes the Mayor, Town Administrator and Town Attorney to enter into an agreement and to sign any and all documents which are necessary and proper to effectuate the intent of this Resolution.

Section 4. This Resolution shall be effective immediately upon its adoption.

PASSED AND ADOPTED by the Town Council of the Town of Southwest

Ranches, Florida, this <u>19th</u> day of <u>November, 2020</u> on a motion by

Council Member Jablonski and seconded by Council Member Allbritton

| Breitkreuz | Yes | Ayes | <u>5</u> |
|------------|------------|------------|----------|
| Hartmann | <u>Yes</u> | Nays | <u>0</u> |
| Albritton | <u>Yes</u> | Absent | <u>0</u> |
| Jablonski | <u>Yes</u> | Abstaining | <u>0</u> |
| Kuczenski | <u>Yes</u> | | |

[Signatures on Next Page]

Steve Breitkreuz, Mayor

Attest:

Russell Muñiz, Assistant Town Administrator/Town Clerk

Approved as to Form and Correctness:

Keith Poliakoff, Town Attorney

#37741607



AGREEMENT
BETWEEN THE
TOWN OF SOUTHWEST RANCHES
AND
R & D ELECTRIC, INC.

IFB NO.: 20-013 FIRE STATION GENERATOR

AGREEMENT FOR "IFB 20-013 FIRE STATION GENERATOR"

THIS IS AN AGREEMENT ("Agreement" or "Contract") made and entered into on this day of November 2020 by and between the Town of Southwest Ranches, a Municipal Corporation of the State of Florida, (hereinafter referred to as "Town") and R & D ELECTRIC, INC. (hereinafter referred to as "Contractor").

WHEREAS, the Town desires to contract for proper permitting and completion of the project consisting of the construction of a generator pad, installation of electrical conduit, installation of an emergency standby 150kw generator with an automatic transfer switch and a high velocity hurricane zone style enclosure, and installation of landscape at 17220 Griffin Road ("Project"); and

WHEREAS, the Town advertised an Invitation for Bids, IFB No. 20-013 on August 12, 2020 ("IFB"); and

WHEREAS, five (5) bids were received by the Town on September 18, 2020; and

WHEREAS, the Town has adopted Resolution No. 2020- 202 at a public meeting of the Town Council approving the recommended award and has selected R & D Electric, Inc. for award of the Project.

NOW THEREFORE, in consideration of the foregoing promises and the mutual terms and conditions herein, the Town and Contractor hereby agree as follows:

Section 1: Scope of Services

- 1.1 Upon execution of this Agreement, the Contractor agrees to perform the duties and responsibilities as defined herein and in the IFB to which this Agreement is EXHIBIT "A" and which is made a part hereof by this reference ("Work"). This Agreement, as well as all Exhibits, the IFB, the Contractor's Bid, including all forms attached thereto, and all addenda, specifications, drawings and plans, shall be hereinafter collectively referred to as the "Contract Documents" and incorporated herein by reference. To the extent of any conflict among the Contract Documents, the more stringent criteria relative to the Contractor's performance of the Work shall govern over the less stringent criteria.
- 1.2 All Work rendered pursuant to this Agreement by Contractor shall be performed in accordance with the applicable standard of care for persons or entities performing similar work in Broward County, Florida. Contractor shall perform the Work in strict accordance with the requirements of this Agreement, all of the Contract Documents, good construction practices for this type of Work performed in Broward County, Florida and all applicable codes, ordinances, rules, laws and regulations governing the Work, including, but not limited to, the Florida Building Code, along with Broward County Amendments to it.

- 1.3 By submitting its Bid and entering into this Agreement, Contractor represents that it has visited the location of the Work and informed itself of the conditions that exist at the site, including conditions of the facilities and difficulties associated with the execution of the Work. The existing site conditions have been accounted for within the Contract Price. Furthermore, all costs for the proper disposal of excess material generated on site in the performance of the Work have likewise been included and accounted for within the Contract Price.
- 1.4 Contractor, in addition to any manufacturer's warranty for materials or equipment, hereby warrants that its work will be free of defects and deficiencies for a period of one year from the Final Completion Date. If any defects or deficiencies arise within the warranty period, the Contractor shall correct the defect or deficiency at no cost to the Town. Nothing herein shall be construed as a waiver, limitation or release of any right or remedy that the Town may have for breach of this Agreement, which rights are cumulative and in no way limited by the warranty.

Section 2: Term of this Agreement and Agreement Time

2.1 Town and Contractor agree that Contractor shall perform all Work under this Agreement for

"IFB 20-013 FIRE STATION GENERATOR"

- 2.2 Town shall have the ability to terminate this Agreement as provided in "Section 18: Termination."
- 2.3 Contractor shall not be entitled to any claim for damages against Town on account of hindrance or delays from any cause whatsoever. If, however, Contractor is delayed in the prosecution of the Work occasioned by an act of God, or by act or omission on the part of the Town, or due to changes ordered in the Work by Town which expand the scope and costs of the Work, such act, hindrance, or delay shall only entitle Contractor to receive an extension of time as its sole and exclusive remedy for such hindrance or delay and Contractor waives any and all other claims against Town.
- 2.4 Time being of the essence, Town and Contractor agree that Contractor shall perform all Work under this Agreement and achieve substantial completion of the Work within one hundred twenty (120) calendar days of the date of the Notice to Proceed, subject to appropriate extensions of time as provided in this Agreement ("Substantial Completion Date").
- 2.4.1 Substantial Completion of the Work at the Project shall be defined as the date upon which the last of all the following events have occurred:
 - (i) All necessary approvals have been issued with respect to the Work by the appropriate governmental authorities;
 - (ii) Restoration of all utilities to operation that have been affected during performance of the Work;
 - (iii) All Work has been completed; and

- (iv) The Town's engineer/architect of record for the Project, Town of Southwest Ranches Drainage Improvements, has issued its written acceptance of the Work performed by Contractor and executed and delivered to the Town a Certificate of Substantial Completion.
- 2.4.2 The parties agree that time is of the essence in execution of the Work delineated within the Agreement and any breach of same shall go to the essence hereof, and Contractor, in agreeing to substantially complete the Work within the time herein mentioned, has taken into consideration and made allowances for all hindrances and delays incident to its Work.

Liquidated/Delay Damages ("LD's") - In the event Contractor does not achieve Substantial Completion of the Work as defined in Paragraph 2.4.1 above, in whole or in part due to its own fault, the parties acknowledge that any delay beyond the scheduled Substantial Completion Date may cause grave injury and damage to the Town by virtue of locating, moving to, and paying rent for temporary quarters, loss of use, extension of overhead costs, additional costs of design professionals and otherwise. Accordingly, the calculation of the actual damages to the Town would be uncertain and difficult if not impossible to determine. Consequently, if the Contractor has not achieved Substantial Completion of the Work within one hundred twenty (120) days after the issuance of the Notice to Proceed and has not obtained written authorization for such delay, the parties agree that liquidated damages and not as a penalty, the Contractor shall pay to the Town an amount equal to \$200.00, for each day or portion thereof, that the date of completion is later than the scheduled Substantial Completion Date set forth above. Contractor shall be entitled to an extension of time and relief from liquidated damages to the extent that additional out of scope work is authorized by the Town in accordance with a properly executed Change Order and such work causes the delay in meeting the Substantial Completion Date. The liquidated damages shall be paid by Contractor to Town weekly, immediately upon each such failure of Contractor to comply with the scheduled Substantial Completion Date. In the event that the Contractor fails to make timely payments to Town, the Town shall have the right to deduct any and all such amounts from any amounts due or to become due to Contractor.

All work shall be substantially complete no later than **one hundred twenty (120) days** from the issuance of the Notice to Proceed. Final Completion of the project shall be achieved no later than 60 calendar days from Substantial Completion or within **one hundred eighty (180)** days from the date of issuance of the Notice to Proceed, whichever occurs first. Final Completion Date is defined as the date when all punch list items have been completed as evidenced by the issuance of a written Certification of Final Completion by the Town's design professional for this Project, and all other conditions precedent to Final Completion as outlined below have been satisfied:

Contractor shall:

- (i) Deliver to the Town all warranties, final certifications and similar documentation to confirm that all necessary approvals have been issued for the Work by the appropriate governmental authorities;
- (ii) Complete all Punch List items of Work;

- (iii) Remove temporary facilities from the site, along with construction tools and similar elements;
- (iv) Complete final clean-up including repair, replace and restore any items damaged by Contractor as a consequence of performing Work;
- (v) Deliver to the Town confirmation that all permits have been closed; and
- (vi) Confirm that the Town's engineer/architect of record for the Project, Town of Southwest Ranches Drainage Improvements, has issued written acceptance of the Work performed and executed and delivered to the Town a Certificate of Final Completion.

Notwithstanding the foregoing, Contractor acknowledges that, among other damages the Town may suffer from Contractor's delays, the Town may be required to forfeit payment of, or may be required to make reimbursement for, grant monies from the Florida Department of Environmental Protection if the Project is not timely completed. Accordingly, Contractor hereby agrees to indemnify and hold Town harmless from and against any forfeitures or losses of such grant monies resulting from Contractor's delays. Contractor acknowledges and agrees that Town, at its sole option, may elect to recover from Contractor its actual damages, including the actual loss of such grant monies, in lieu of assessing liquidated damages, where such actual losses exceed the amount of liquidated damages. This Section 2.4.2 shall survive termination of this Agreement pursuant to Sections 18C or 18E herein, or other termination for cause.

Section 3: Compensation & Method of Payment

- 3.1 Contractor shall render all Work to the Town under the Agreement for a total, not to exceed, One Hundred Thirty Three Thousand, Five Hundred Dollars and Zero Cents (\$133,500.00) ("Contract Price").
- 3.2 Town shall not be liable for any cost increases or escalation associated with labor, services, materials, equipment or any other costs that may arise during the performance of the Work. In the event, the cost of the Work exceeds the amounts defined in Section 3.1, Contractor shall pay such excess from its own funds and Town shall not be liable for any excess. The only exception shall be adjustments to the Contract Price pursuant to written Change Orders, duly executed by Town and Contractor in accordance with the terms and conditions of this Agreement and with the same formality and dignity afforded the original Agreement.
- 3.3 Town and Contractor agree that payment will be subject to (a) the delivery of an invoice by Contractor to the Town once every 30 days, and (b) confirmation by Town, that the Work included in the invoice, has been performed in accordance with this Agreement. Upon verification by Town that the invoiced Work has adequately been performed, Town shall have thirty (30) days thereafter to pay the invoice.
- 3.4 Each invoice must be accompanied by all supporting documentation and other information reasonably requested by Town, including, but not limited to a Partial Release of Lien or Final Release of Lien as appropriate and in compliance with forms set forth in Chapter 713.20, Florida Statutes. Reference herein to Chapter 713, Florida Statutes is for

convenience, and shall not be construed as a waiver of sovereign immunity or authority for imposition of liens against public property. Each progress payment shall be reduced by 10% retainage. Subject to other requirements of the Contract Documents, retainage shall be released after final completion of the Work and Town's receipt of acceptable reports and other documentation including certification of payment to subcontractors, if any, and a Final Release of Lien form set forth in Section 713.20, Florida Statutes, as well as satisfaction of the conditions included in Section 3.5 of this Agreement.

3.5 A final payment invoice must be accompanied by written notice from Contractor that the Work is complete. The Town's engineer/architect will make a final inspection and provide a punch list to Contractor of all portions of the work they deem to be incomplete or defective. Contractor shall immediately take such measures as are necessary to complete the punch list and remedy the deficiencies. Contractor's obligation to perform and complete the Work in strict accordance with the Contract Documents shall be absolute. The Town may refuse payment if (a) the Work is defective or damaged requiring correction or replacement, (b) tit becomes necessary for the Town to correct defective Work, or (c) liens, claims, or other items have been asserted against the Town in connection with Contractor's performance of the Work entitling the Town to a set-off the amount due. No payment will be made for Work performed by the Contractor to replace defective work, for work which is not shown or ordered in the Contract Documents, or additional work performed by Contractor without prior written approval of Town.

Section 4: Assignment

No assignment of this Agreement or the Work hereunder shall be valid without the express written consent of Town, which may be given or withheld, in Town's sole discretion. All Work to be performed pursuant to this Agreement shall be performed by the Contractor, and no Work shall be subcontracted to other parties or firms without the prior written consent and approval of the Town Administrator.

Section 5: Contractor's Responsibility for Safety

5.1 Contractor shall be responsible for initiating, maintaining and supervising all safety precautions and programs in connection with the Work provided in order to prevent damage, injury or loss to (a) employees performing the Work and all other persons who may be affected thereby, (b) all the Work, materials and equipment to be incorporated therein and (c) other property at the site or adjacent thereto. Contractor shall comply with all applicable laws, ordinances, rules, regulations and orders, of any authority with jurisdiction regarding the safety of persons and property, in order to provide protection from damage, injury, or loss.

Section 6: Insurance

- 6.1 Throughout the term of this Agreement and during applicable statute of limitation periods, Contractor shall maintain, in full force and affect, all of insurance coverages required within the Agreement and IFB.
- 6.2 All Insurance Policies shall be issued by companies that (a) are authorized to transact business in the State of Florida, (b) have agents upon whom service of process may be

- made in Broward County, Florida, and (c) have a rating of "A-" or better in accordance with A.M. Best's Key Rating Guide.
- 6.3 All Insurance Policies shall name and endorse the following as an additional named insured:

Town of Southwest Ranches 13400 Griffin Road Southwest Ranches, FL 33330-2628

- All Insurance Policies shall be endorsed to provide that (a) Contractor's Insurance is primary to any other Insurance available to Town or any other additional insured with respect to claims covered under the policy and (b) Contractor's insurance applies separately to each insured, against who claims are made or suit is brought, and (c) that the inclusion of more than one insured shall not operate to increase the Insurer's limit of liability. Self-insurance by Contractor shall not be acceptable for providing the required insurance coverages of this Agreement.
- 6.5 If the Contractor fails to submit the required insurance certificate, in the manner prescribed within the executed Agreement, at the time of execution of this Agreement, Contractor shall be deemed in default, and the Agreement shall be cancelled or rescinded without liability of the Town.
- 6.6 Contractor shall carry the following minimum types of Insurance:
 - A. WORKER'S COMPENSATION: Worker's Compensation Insurance is to apply to all employees in compliance with the "Workers' Compensation Law" of the State of Florida and all applicable federal laws. Contractor shall carry Worker's Compensation Insurance with the statutory limits, which shall include employer's liability insurance with a limit of not less than Five Hundred Thousand Dollars (\$500,000) for each incident, and Five Hundred Thousand Dollars (\$500,000) for each disease. Policy(ies) must be endorsed with waiver of subrogation against Town.
 - B. <u>BUSINESS AUTOMOBILE LIABILITY INSURANCE</u>: Contractor shall carry business automobile liability insurance with minimum limits of Five Hundred Thousand Dollars (\$500,000) per occurrence, combined single limits bodily injury liability and property damage. The policy must be no more restrictive than the latest edition of the business automobile liability policy without restrictive endorsements, as filed by the Insurance Services Office, and must include all owned vehicles and all hired or non-owned vehicles.
 - C. <u>COMMERCIAL GENERAL LIABILITY</u>: Contractor shall carry Commercial General Liability Insurance with limits of not less than **Five Hundred Thousand Dollars** (\$500,000) per occurrence combined single limit for bodily injury and property damage, and not less than **One Million Dollars** (\$1,000,000) in the aggregate. The insurance policy must include coverage that is no more restrictive than the latest edition of the commercial general liability policy, without restrictive endorsements as filed by the Insurance Service Office (ISO), and the policy must include coverages for premises and/or operations, independent

contractors, products and/or completed operations for contracts, contractual liability, broad form contractual coverage, broad form property damage, products, completed operations, personal injury and explosion, collapse and underground (X-C-U). Personal injury coverage shall include coverage that has the employee and contractual exclusions removed. The ISO form of the policy must be acceptable to the Town.

- 6.7 Contractor shall provide Town with a copy of the Certificates of Insurance or endorsements evidencing the types of Insurance and coverages required by this Section prior to beginning Work under this Agreement and, at any time thereafter, upon request by Town.
- 6.8 Contractor's Insurance Policies shall be endorsed to provide Town with at least thirty (30) calendar days prior written notice of cancellation, non-renewal, restrictions, or reduction in coverages or limits. Notice shall be sent to:

Town of Southwest Ranches 13400 Griffin Road Southwest Ranches, Florida 33330

And

Keith M. Poliakoff, Esq. Saul Ewing Arnstein & Lehr 200 East Las Olas Boulevard, Suite 1000 Fort Lauderdale, Florida 33301

- 6.9 Contractor's Commercial General Liability Insurance policy shall be on an "occurrence" basis only and shall not be a "claims-made" policy.
- 6.10 If any of Contractor's Insurance policies include a general aggregate limit and provides that claims investigation or legal defense costs are included in the general aggregate limit, the general aggregate limit that is required shall be at least five (5) times the occurrence limits specified above in this article.
- 6.11 The Contractor shall not commence operations, and/or labor to complete any of the Work pursuant to this Agreement until certification or proof of insurance issued directly by the insurance company underwriting department or insurance agent, detailing terms and provisions of coverage, has been received and approved by the Town.
- 6.12 If any of Contractor's initial insurance expires prior to the completion of the Work, renewal copies of Policies shall be furnished to Town at least thirty (30) days prior to the date of their expiration, and Town shall be an additional named insured by endorsement on all of Contractor's renewal policies.
- 6.13 UPON EXECUTION OF THIS AGREEMENT, CONTRACTOR SHALL SUBMIT TO TOWN COPIES OF ITS CERTIFICATE(S) OF INSURANCE EVIDENCING THE REQUIRED COVERAGES REQUIRED HEREIN AND SPECIFICALLY PROVIDING THE ENDORSEMENT TO THE POLICIES THAT SHOWS THE TOWN OF SOUTHWEST RANCHES IS AN ADDITIONAL NAMED INSURED

WITH RESPECT TO THE REQUIRED COVERAGES AND CONTRACTOR'S WORK UNDER THE AGREEMENT.

- 6.14 The official title of the owner is Town of Southwest Ranches. This official title shall be used in all insurance policies and documentation.
- 6.15 All required insurance policies shall preclude any insurer's or underwriter's rights of recovery or subrogation against Town with the express intention of the parties being that the required insurance coverage protects both parties as the primary coverage for any and all losses covered by the above described insurance.
- 6.16 Contractor shall ensure that any company issuing insurance to satisfy the requirements contained in this Agreement agrees that they shall have no recourse against Town for payment or assessments in any form on any policy of insurance.
- 6.17 The clauses "Other Insurance Provisions" and "Insured Duties in the Event of an Occurrence, Claim or Suit" as it appears in any policy of insurance in which Town is named as an additional named insured shall not apply to Town in any respect. Town shall use its best efforts to provide written notice of occurrence within thirty (30) working days after Town's actual notice of such event.
- 6.18 Notwithstanding any other provisions of this Agreement, Contractor's obligation to maintain all required insurance as specified in this Section of the Agreement shall survive the expiration or earlier termination of this Agreement.

Section 7: Copyrights and Patent Rights

Contractor warrants that there has been no violation of copyrights, trademarks, or patent rights in manufacturing, producing, and/or selling the item(s) ordered or shipped as a result of this Agreement. Contractor agrees to indemnify and hold harmless Town, its employees, agents, or servants against any and all liability, loss, or expense resulting from any such violation(s).

Section 8: Laws and Regulations

Contractor agrees comply with all applicable Federal, State, County, and local laws, rules, regulations, ordinances and codes in performing all Work under this Agreement.

Section 9: Taxes and Costs

All federal, state and local taxes relating to the Contractor's Work under this Agreement and, similarly, all costs for licenses, permits, or certifications to perform the Work under this Agreement shall be paid by the Contractor.

Section 10: Indemnification

To the fullest extent permitted by Florida law, including Florida Statutes, Section 725.06, the Contractor shall indemnify, defend and hold harmless the Town, its officers and employees, from liabilities, damages, losses and costs, including, but not limited to, reasonable attorney's fees, at both trial and appellate levels, to the extent caused by the negligence, recklessness, or willful misconduct of the Contractor and persons employed or utilized by the Contractor in the performance of the Work or anyone else for whose actions Contractor may be responsible, regardless of the partial fault of any party indemnified hereunder. Notwithstanding any other

provisions of this Agreement, the Contractor's duty to indemnify, defend and hold the Town harmless shall survive the termination or earlier expiration of this Agreement.

Section 11: Non-discrimination

Contractor shall not discriminate against any client, employee or applicant for employment because of race, gender, age, color, religion, sex, national origin, physical or mental disability, or marital status. Contractor shall take affirmative action to ensure that applicants, subcontractors, Independent contractors, and employees are treated without discrimination in regard to their race, gender, age, color, religion, sex, national origin, physical or mental disability, or marital status. Contractor shall comply with all applicable sections of the Americans with Disabilities Act. Contractor agrees that compliance with this Article constitutes a material condition to this Agreement, and that it is binding upon the Contractor, its successors, transferees, and assigns for the period which Work is provided. Contractor further assures that all subcontractors and independent contractors are not in violation of the terms of this Section of the Agreement.

During the performance of this contract, the contractor agrees as follows:

(1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- (3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- (4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under

this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

- (5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: *Provided*, That if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor

debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

Section 12: Sovereign Immunity

Nothing in this Agreement is intended, nor shall it be construed to waive or modify the Town's Sovereign Immunity defense or the Town's immunities and limitations on liability as provided for in Florida Statutes, as worded or amended and all Florida case law interpreting same.

Section 13: Prevailing Party Attorneys' Fees

In the event either party to this Agreement incurs legal fees, legal expenses or costs to enforce the terms of this Agreement on trial or on appeal, the prevailing party shall be entitled to recover reasonable costs of such action so incurred, including, without limitation, reasonable attorney's fees and costs and expert witness fees and costs incurred.

Section 14: No Third-Party Beneficiaries

This Agreement is solely for the benefit of the parties hereto and is not entered into for the benefit of any other person or entity. Nothing in this Agreement shall be deemed or construed to create or confer any benefit, right or cause of action for any third party or entity.

Section 15: Funding

The obligation of Town for payment to Contractor for the Work is limited to the availability of funds appropriated in a current fiscal period, and continuation of any contractual relationship into a subsequent fiscal period is subject to appropriation of funds, unless otherwise authorized by law.

Section 16: Manner of Performance

Contractor agrees to perform all Work in a professional manner and in accordance with Local, State, County, and Federal laws, rules, ordinances, regulations and codes. Contractor agrees that the Work provided shall be provided by employees that are educated, trained, experienced, certified, and licensed in all areas encompassed within their designated duties. Contractor agrees to furnish to Town any and all documentation, certification, authorization, license, permit, or registration currently required by applicable laws, rules, and regulations. Contractor further certifies that it and its employees will keep all licenses, permits, registrations, authorizations, or certifications required by applicable laws or regulations in full force and effect during the term of this Agreement. Failure to comply with this paragraph shall constitute a material breach of this Agreement.

Section 17: Public Records

The Town is subject to Chapter 119, Florida Statutes, "Public Records Law." No claim of confidentiality or proprietary information in any portion of a response will be honored unless a specific exemption from the Public Law exists and is cited in the response. An incorrectly claimed exemption does not disqualify the firm, only the exemption claimed. Contractor acknowledges the public shall have access at all reasonable times, to all documents and information pertaining to Town's contracts, subject to the provisions of Chapter 119, Florida Statutes, and agrees to allow access by the Town and the public to all documents subject to disclosures under applicable law.

To the extent that Contractor has been provided access to or has received security sensitive information, as defined by Florida Statutes, Section 119.071 and/or has executed a Confidential Information Acknowledgement and Agreement as part of the IFB process, Contractor shall keep and maintain the security sensitive information as confidential and exempt from public disclosures as required by Florida Statutes.

Contractor agrees to keep and maintain public records required by the Town to perform the service in Contractor's possession or control in connection with Contractor's performance under this IFB and any Contract awarded, and upon the request from the Town's custodian of public records, to provide the Town with a copy of the requested records or allow the records to be inspected or copied within a reasonable amount of time at a cost that does not exceed the cost provided in Chapter 119 or as otherwise provided by law. Contractor shall ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the Contract if the Contractor does not transfer the records to the Town.

Upon completion of the Contract, Contractor agrees, at no cost to Town, to transfer to the Town all public records in possession of the Contractor or keep and maintain public records required by the Town to perform the service. If the Contractor transfers all public records to the Town upon completion of the Contract, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Contractor keeps and maintains public records upon completion of the Contract, the contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the Town, upon request from the Town's custodian of public records, in a format that is compatible with the information technology system of the Town.

Contractor's failure or refusal to comply with the provisions of this section shall result in the immediate termination for cause of the Contract by Town.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT PHONE: (954) 434-0008; EMAIL:

RMUNIZ@SOUTHWESTRANCHES.ORG; RUSSELL MUNIZ, ASSISTANT TOWN ADMINISTRATOR/TOWN CLERK, TOWN OF SOUTHWEST RANCHES, 13400 GRIFFIN ROAD, SOUTHWEST RANCHES, FLORIDA, 33330.

Section 18: Termination

The Agreement may be terminated upon the following events:

- A. <u>Termination by Mutual Agreement</u>. In the event the parties mutually agree in writing, this Agreement may be terminated on the terms and dates stipulated therein.
- В. Termination for Convenience. This Agreement may be terminated for Convenience by Town upon Town providing Contractor with thirty (30) calendar day's written notice of Town's intent to terminate this Agreement for Convenience. In the event that this Agreement is terminated by Town for Convenience, Contractor shall be paid ONLY for Work performed and approved by the Town as of the date of this Agreement is terminated, plus any direct and reasonable expense sustained up to the date of receipt of the written notice. In no event, shall Town be liable for consequential damages, including but not limited to, lost profits on Work not yet performed, and no other compensation or damages other than as set forth in this Section shall be paid to or recovered by Contractor in any legal proceeding against Town. Upon being notified of Town's election to terminate, Contractor shall immediately cease performing any further Work or incurring additional expenses. Contractor acknowledges and agrees that Ten Dollars (\$10.00) of the compensation to be paid by Town, the adequacy of which is hereby acknowledged by Contractor, is given as specific consideration to Contractor for Town's right to terminate this Agreement for Convenience.
- C. Termination for Cause. In the event of a material breach by Contractor, Town shall provide Contractor written notice of its material breach. Contractor shall thereafter have fourteen (14) days from the date of its receipt of such notification to cure such material breach. If Contractor does not cure the material breach within that time period, Town may terminate this Agreement immediately. Material breaches shall include, but are not limited to, Contractor's violations of governing standards, failure to carry out the work in strict accordance with the Contract Documents, failure to supply sufficient work forces, violations of state or federal laws, violation of Town's policies and procedures, or violation of any of the terms and conditions of this Agreement. In the event that Town elects to terminate Contractor for cause as provided for in this Section, and Town's termination for cause is later determined by a court of competent jurisdiction to be improper, or in any other way wrongful or in breach of this Agreement, the termination will be automatically deemed converted to one for Convenience, and Contractor shall solely be paid and Contractor's damages are solely limited to the compensation Contractor would be entitled to pursuant to subparagraph (B) of this Section.
- **D.** Termination for Lack of Funds. In the event the funds to finance the Work under this Agreement become unavailable, Town may provide Contractor with thirty (30) days written notice of termination. Nothing in this Agreement shall be deemed or construed to prevent the parties from negotiating a new Agreement in this scenario. In the event that

Town elects to terminate Contractor for lack of funds as provided for in this Section, and Town's termination for lack of funds is later determined by a court of competent jurisdiction to be improper, or in any other way wrongful or in breach of this Agreement, the termination will be automatically deemed converted to one for Convenience, and Contractor shall solely be paid and Contractor's damages are solely limited to the compensation Contractor would be entitled to pursuant to subparagraph (B) of this Section.

- E. <u>Immediate Termination by Town.</u> In addition to any other grounds stated herein, Town, in its sole discretion, may terminate this Agreement immediately upon the occurrence of any of the following events:
 - 1. Contractor's violation of the Public Records Act;
 - 2. Contractor's insolvency, bankruptcy or receivership;
 - 3. Contractor's violation or non-compliance with Section 11 of this Agreement;
 - 4. Contractor's failure to maintain any Insurance required by Section 6 of this Agreement; or
 - 5. Contractor's violation of Section 19 of this Agreement.

Section 19: Public Entity Crimes Information Statement

Pursuant to Florida Statutes, Section 287.133: "A person or affiliate who has been placed on the convicted vendor list following a conviction for public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list." Violation of this section by Contractor shall result in Town's immediate termination of this Agreement.

Section 20: Use of Awarded Bid by Other Governmental Units

Contractor agrees that this Agreement may be utilized by other governmental entities or units to provide the specified services. Town does not become obligated in any way, to pay for or become, in any way, responsible or liable for Contractor's provision of Work or services to any other governmental unit.

Section 21: Change Orders and Modification of Agreement

Town and Contractor may request changes that would increase decrease or otherwise modify the Scope of Work to be provided under this Agreement. Such changes only become part of this Agreement and increase, decrease or otherwise modify the Work or the Contract Price under this Agreement if evidenced by a written Change Order executed by Town and Contractor, with the same formality and of equal dignity associated with the original execution of the Agreement.

Section 22: No Waiver of Rights

Neither the Town's review, approval or payment for any of the Work required under this Agreement shall be construed to operate as a waiver of any of Town's rights under this Agreement or of any causes of action arising out Contractor's performance of the Work under this Agreement, and Contractor shall be and remain liable to the Town for all damages to the Town caused by the Contractor's negligent or improper performance of any of the Work furnished under this Agreement, irrespective of the Town's review, approval or payment for any of the Work under this Agreement. The rights and remedies of the Town provided for under this Agreement are in addition to all other rights and remedies provided to Town by law.

Section 23: Jurisdiction and Venue

The exclusive venue for any litigation arising from or relating to the Agreement shall be in a court of competent jurisdiction in the 17th Judicial Circuit in and for Broward County, Florida. This Agreement shall be governed by the substantive laws of the State of Florida.

Section 24: WAIVER OF RIGHT TO JURY TRIAL

BY ENTERING INTO THIS AGREEMENT, CONTRACTOR AND TOWN HEREBY EXPRESSLY WAIVE ANY RIGHTS EITHER PARTY MAY HAVE TO A TRIAL BY JURY IN ANY CIVIL LITIGATION RELATED TO OR ARISING OUT OF THIS AGREEMENT.

Section 25: Gender

Wherever the context shall so require, all words herein in the masculine gender shall be deemed to include the feminine, and all words herein in the feminine gender shall be deemed to include the masculine. All singular words shall include the plural, and all plural words shall include the singular.

Section 26: Time is of the Essence; Liquidated Damages

Time is of the essence for all of Contractor's obligations under this Agreement. The Town will be entitled to Liquidated Damages as set forth at Section 2.4.2.

Section 27: Days

The terms "days" as referenced in this Agreement shall mean consecutive calendar days.

Section 28: Written Mutual Agreement

This Agreement is binding upon the parties hereto, their successors and assigns, and replaces and supersedes any and all prior agreements or understanding between the parties hereto whether written or oral which are merged herein.

Section 29: No Amendment or Waiver

This Agreement may not be changed, altered or modified except by an instrument in writing signed by all parties hereto, with the same formality and of equal dignity as the execution of this Agreement prior to the initiation of any Work reflecting such change.

Section 30: Severability

In the event any term or provision of this Agreement shall be determined by appropriate judicial authority to be illegal or otherwise invalid, such provision shall be given its nearest legal

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meaning so as to remain in full force and effect, or be deemed severed from the Agreement so as not to affect the validity or enforceability of the remaining provisions of the Agreement. In case any one or more of the provisions of this Agreement shall be determined by appropriate judicial authority to be invalid, illegal or unenforceable, in any respect, the validity of the remaining provisions of this Agreement shall be in no way affected, prejudiced, or disturbed thereby.

Section 31: Resolution of Disputes; Florida Statutes, Chapter 558 Not Applicable

To prevent litigation, it is agreed by the parties hereto that Town Administrator shall solely decide all questions, claims, difficulties and disputes of, whatever nature, which may arise relative to this Agreement, including but not limited to, Contractor's fulfillment of its obligations under this Agreement as to the character, quality, amount and value of any Work done and materials furnished, or proposed, to be done or furnished, under or by reason of, the Agreement. Further, to the extent required or permitted by the agreement between the Town and its design professional for this Project, the design professional shall have access to the Work, the right to conduct testing or inspections, to reject non-conforming work, and to review pay applications. The Town Administrator's decision shall be reduced to writing, and a copy furnished to the Contractor within a reasonable time following submission to the Town of the question, claim, difficulty or dispute as referenced above. The Town Administrator's decision shall be final and conclusive. Additionally, the parties understand and agree that Florida Statutes, Chapter 558 does not apply to this Agreement or the Work, and that the parties hereby "opt out" of the procedures set forth at Chapter 558.

Section 32: Notice

Whenever either party desires to give notice unto the other, such notice must be in writing by certified or registered mail, postage prepaid, return receipt requested, hand delivery, or facsimile transmission prior to 5:00 p.m. on the date of transmission (e.d.t. or e.s.t. as applicable), or via overnight express courier service. For the present, the parties designate the following individuals as the respective parties and places for giving of notice:

If to Town:

Town of Southwest Ranches Town Administrator 13400 Griffin Road Southwest Ranches, Florida 33330

With a copy to:

Keith M. Poliakoff, Esq. Saul Ewing Arnstein & Lehr 200 East Las Olas Boulevard Suite 1000 Fort Lauderdale, Florida 33301

If to Contractor:

Rafael Echarri R & D Electric, Inc. 7447 NW 48th Street Miami, Florida 33166

Section 33: Miscellaneous

- A. Ownership of Documents. Unless otherwise provided by law, any and all reports, surveys, and other data and documents provided or created in connection with this Agreement by Contractor and all persons or entities employed or otherwise retained by Contractor are and shall remain the property of Town. In the event of termination of this Agreement for any reason, any reports, photographs, surveys and other data and documents prepared by Contractor, whether finished or unfinished, shall become the property of Town and shall be delivered by Contractor to the Town Administrator within seven (7) days of termination of this Agreement for any reason. Any compensation due to Contractor shall be withheld until all documents are received by Town as provided herein.
- **B.** Audit and Inspection Rights and Retention of Records. Town shall have the right to audit the books, records and accounts of Contractor that are related to this Agreement. Contractor shall keep such books, records, and accounts as may be necessary in order to record complete and correct entries related to this Agreement.

Contractor shall preserve and make available, at reasonable times for examination and audit by Town, all financial records, supporting documents, statistical records, and any other documents pertinent to this Agreement for the required retention period of the Florida Public Records Act (Chapter 119, Florida Statutes), if applicable, or, if the Florida Public Records Act is not applicable, for a minimum period of three (3) years after expiration or earlier termination of this Agreement, unless Contractor is notified in writing by Town of the need to extend the retention period. Such retention of such records and documents shall be at Contractor's sole expense. If any audit has been initiated and audit findings have not been resolved at the end of the retention period or three (3) years, whichever is longer, the books, records, and accounts shall be retained until resolution of the audit findings. If the Florida Public Records Act is determined by Town to be applicable to Contractor's records, Contractor shall comply with all requirements thereof.

However, no confidentiality or non-disclosure requirement of either federal or state law shall be violated by Contractor. Any incomplete or incorrect entry in such books, records, and accounts shall be a basis for Town's disallowance and recovery of any payment upon such entry. In addition, Contractor shall respond to the reasonable inquiries of successor Contractors and allow successor Contractors to receive working papers relating to matters of continuing significance. In addition, Contractor shall provide a complete copy of all working papers to the Town, prior to final payment by the Town under this Agreement.

C. <u>Independent Contractor</u>. Contractor is an independent contractor of Town under this Agreement. Services provided by Contractor pursuant to this Agreement shall be subject to the supervision of Contractor. In providing such services, neither Contractor nor its agents shall act as officers, employees or agents of the Town. Personnel policies, tax responsibilities, social security and health insurance, employee benefits, purchasing policies and other similar administrative procedures applicable to the Work and services

rendered under this Agreement shall be exclusively and solely those of Contractor. This Agreement shall not constitute or make Town and Contractor a partnership or joint venture.

D. Conflicts. Neither Contractor nor its employees shall have or hold any continuing or frequently recurring employment or contractual relationship that is substantially antagonistic or incompatible with Contractor's loyal and conscientious exercise of judgment related to its performance under this Agreement. Contractor agrees that none of its officers or employees shall, during the term of this Agreement, serve as an expert witness against Town in any legal or administrative proceeding in which he or she is not a party, unless compelled by court process. Further, Contractor agrees that such persons shall not give sworn testimony or issue a report or writing, as an expression of his or her expert opinion, which is adverse or prejudicial to the interests of Town in connection with any such pending or threatened legal or administrative proceeding. The limitations of this section shall not preclude Contractor or any other persons from representing themselves in any action or in any administrative or legal proceeding.

In the event Contractor is permitted to utilize subcontractors to perform any services required by this Agreement, Contractor agrees to prohibit such subcontractors, by written contract, from having any conflicts within the meaning of this Section.

- E. Contingency Fee. Contractor warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for Contractor, to solicit or secure this Agreement and that it has not paid or agreed to pay any person, company, corporation, individual or firm, other than a bona fide employee working solely for Contractor, any fee, commission, percentage, gift, or other consideration contingent upon or resulting from the award or making of this Agreement. For a breach or violation of this provision, Town shall have the right to terminate this Agreement without liability and, at its discretion, to deduct from the Agreement price or otherwise recover the full amount of such fee, commission, percentage, gift or consideration.
- F. Materiality and Waiver of Breach. Town and Contractor agree that each requirement, duty, and obligation set forth herein is substantial and important to the formation of this Agreement and, therefore, is a material term hereof. Town's failure to enforce any provision of this Agreement shall not be deemed a waiver of such provision or modification of this Agreement. A waiver of any breach of a provision of this Agreement shall not be deemed a waiver of any subsequent breach and shall not be construed to be a modification of the terms of this Agreement.
- G. <u>Joint Preparation</u>. Town and Contractor both acknowledge that they have sought and received whatever competent advice and legal counsel as was necessary for them to form a full and complete understanding of all rights and obligations herein and that the preparation of this Agreement has been their joint effort. The language agreed to herein express their mutual intent and the resulting document shall not, solely as a matter of judicial construction, be construed more severely against one of the parties than the other.
- H. <u>Drug-Free Workplace</u>. Contractor shall maintain a drug-free workplace.
- **I.** <u>Headings</u>. Headings are for convenience of reference only and shall not be considered in any interpretation of this Agreement.

- J. <u>Binding Authority</u>. Each person signing this Agreement on behalf of either party individually warrants that he or she has full legal power to execute this Agreement on behalf of the party for whom he or she is signing, and to bind and obligate such party with respect to all provisions contained in this Agreement.
- **K.** <u>Truth-in-Negotiation Certificate</u>. Signature of this Agreement by Contractor shall act as the execution of a truth-in-negotiation certificate stating that wage rates and other factual unit costs supporting the compensation of this Agreement are accurate, complete, and current at the time of contracting.

IN WITNESS WHEREOF, the parties have made and executed this Agreement on the respective dates under each signature: Redection on the TOWN OF SOUTHWEST RANCHES, signing by and through its Mayor duly authorized to execute same by Council action on the 10 day of November 2020.

| WI | TNES | SES: | _ | |
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CONTRACTOR:

Ratel Evaryi, Pres (tit

20 day of November 2020

TOWN OF SOUTHWEST RANCHES

By: Steve Breitkreuz, Mayor

19th day of November 2020

By:

Andrew D. Berns, Town Administrator

19 day of November 2020

Russell Muñiz, Assistant Town Administrator/Town Clerk

APPROVED AS TO FORM AND CORRECTNESS:

Keith M. Poliakoff, Town Attorney

7447 NW 48th Street Miami, Florida 33166 Phone: (305)-403-7841 Fax: (305)-403-7842 EC#13001534

Town of Southwest Ranches Fire Station Generator IFB NO. 20-013

PROPOSER INFORMATION [Please print clearly]

| VAME: R & D Electric, Inc. |
|-----------------------------------------------------------------------|
| ADDRESS: 7447 NW 48th St., Miami, FL 33166 |
| FEIN: 61-1428335 |
| LICENSE NUMBER: ELC13001534 STATE OR COUNTY: Florida |
| ICENSE TYPE: Electrical Contractor |
| Attach copy of license) |
| Attach a separate sheet, if necessary) |
| Attach a separate sheet, if necessary) ICENSEE SIGNATURE: |
| JICENSEE NAME: Rafael Echarri |
| BIDDER'S SIGNATURE: / Whilely |
| BIDDER'S NAME: R & D Electric, Inc. |
| BIDDER'S ADDRESS: 7447 NW 48th St., Miami, FL 33166 |
| BIDDER'S PHONE NUMBER: Office: 305-403-7841 Cell: 305-303-6450 |
| BIDDER'S EMAIL ADDRESS:rafael@rdelectricinc.com |
| By: Rafael Echarri |
| R & D Electric, Inc. Name of Corporation/Entity |
| 7447 NW 48th St., Miami, FL 33166 Address of Corporation/Entity |
| Signature of President or Authorized Principal |
| By: Rafael Echarri |
| Title: President (If the Ridder is a Cornoration, affix cornorate sea |

Proposal Schedule Appendix "^"

APPENDIX A- PROPOSAL SCHEDULE

The undersigned hereby proposes to furnish all labor, equipment and materials necessary to complete the work in strict accordance with the Contract Documents, schedules and plans, and all addenda, if issued, for the lump sum price shown below.

| ITEM | DESCRIPTION | <u>UNITS</u> | QUANTITY | UNIT PRICE | TOTAL PRICE |
|------|--------------------------------------------------------------|--------------|----------|---------------|----------------|
| 1 | complete generator installation as per plans and specs | Lump sum | 1 | \$ 133,500.00 | \$ 133,500.00 |
| | plans and specs | | | | |
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| TOTAL BAS | E PROPOSAL | | | \$_133,500 | .00 | |
| Proposer | R & D Electric, Inc | · | | | | |

Disclosure of Ownership Interest Appendix "B"

APPENDIX B- DISCLOSURE OF OWNERSHIP INTEREST

TO: TOWN OF SOUTHWEST RANCHES OFFICIALLY DESIGNATED REPRESENTATIVE

| STATE OF FLORIDA | |
|---------------------------------|-------------------------------------------------------------------------|
| COUNTY OF Miami Dade | |
| | |
| BEFORE ME, the | undersigned authority, this day personally appeared |
| Rafael Echarri | , hereinafter referred to as "Affiant," who being by me |
| first duly sworn, under oath, | deposes and states as follows: |
| | |
| 1. Affiant appea | urs herein as: |
| | |
| [] an individual or | |
| [x] thePresident | of R & D Electric, Inc. |
| [position-e.g., sole propri | etor, president, partner, etc.] [name & type of entity-e.g., ABC |
| Corp., XYZ Ltd. Partnershi | p, etc.]. The Affiant or the entity the Affiant represents herein seeks |
| - · | n of Southwest Ranches through its Town Council. |
| | - |
| Affiant's add | ress is: |
| 7447 NW 48th Stre | et, Miami, FL 33166 |

- 3. Attached hereto as Exhibit "A" is a complete listing of the names and addresses of every person or entity having a five percent (5%) or greater interest in the Affiant's corporation, partnership, or other principal. Disclosure does not apply to nonprofit corporations, government agencies, or to an individual's or entity's interest in any entity registered with the Federal Securities Exchange Commission or registered pursuant to Chapter 517, Florida Statutes, whose interest is for sale to the general public.
- 4. Affiant acknowledges that this Affidavit is given to comply with the Town of Southwest Ranches policy and will be relied upon by the Town of Southwest Ranches. Affiant further acknowledges that he or she is authorized to execute this document on behalf of the entity identified in paragraph one, if any.
- 5. Affiant further states that Affiant is familiar with the nature of an oath and with the penalties provided by the laws of the State of Florida for falsely swearing to statements under oath.

| 6. Under penalty of perjury, Affiant Affidavit and to the best of Affiant's knowledge and | t declares that Affiant has examined this d belief it is true, correct and complete. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| FURTHER AFFIANT SAYETH NAUGHT. | Rafagi Echarn , Affrant (Print Affrant Name) |
| The foregoing instrument was acknowledg <u>September</u> , 20 20, by <u>Rafael Echarri</u> personally known to me or [] who has produced did take an oath. | before me this day of, [X] who is as identification and who Notary Public |
| | Maribel Martinez (Print Notary Name) State of at Large My |
| | NOTARY PUBLIC ESTATE OF FLORIDA |

Disclosure of Ownership Interests

Affiant must identify all entities and individuals owning five percent (5%) or more ownership interest in Affiant's corporation, partnership or other principal, if any. Affiant must identify individual owners. For example, if Affiant's principal is wholly or partially owned by another entity, such as a corporation, Affiant must identify the other entity, its address, and the individual owners of the other entity. Disclosure does not apply to any nonprofit corporation, government agency, or to an individual's or entity's interest in any entity registered with the Federal Securities Exchange Commission or registered pursuant to Chapter 517, Florida Statutes, whose interest is for sale to the general public.

| Name | Address | | | |
|---------------------------------------|-----------------------------------|--|--|--|
| Rafael Echarri | 7447 NW 48th St., Miami, FL 33166 | | | |
| Daniel Echarri | 7447 NW 48th St., Miami, FL 33166 | | | |
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Drug Free Workplace Appendix "C"

APPENDIX C- DRUG FREE WORKPLACE

Bidders must certify that they will provide a drug-free workplace. In order to have a drug-free workplace program, a business shall:

- 1) Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- 2) Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3) Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
- 4) In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction or plea.
- 5) Impose a sanction on (or require the satisfactory participation in a drug abuse assistance or rehabilitation program, if such is available in the employee's community), any employee who is so convicted or takes a plea.
- 6) Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

1 11006/

| BIDDER'S SIGNATURE: | Ju | Miller | |
|---------------------|---------|---------------------|----------|
| | | | \ |
| | | | |
| | BIDDER: | R & D Electric, Inc | |

Sworn Statement Pursuant to Section 287.133(3) (a) Florida Statutes of Public Entity Crimes Appendix

APPENDIX D SWORN STATEMENT PURSUANT TO SECTION 287.133(3) (a) FLORIDA STATUTES ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

| . This sworn statement is submitted to | Town of Southwest Ranches |
|--------------------------------------------|--------------------------------------------|
| by Rafael Echarri | |
| forR & D Electric, Inc. | |
| whose business address is 7447 NW | 48th St., Miami, FL 33166 |
| | |
| and (if applicable) its Federal Employer I | Identification Number (FEIN) is 61-1428335 |

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid, proposal, reply or contract for goods or services, any lease for real property, or any contract for the construction or repair of a public building or public work, involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "convicted" or "conviction" as defined in Para. 287.133(1) (b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trail court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "affiliate" as defined in Para. 287.133(1) (a), Florida Statutes, means:
 - (i). A predecessor or successor of a person convicted of a public entity crime; or
 - (ii). An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

- 5. I understand that a "person" as defined in Para. 287.133(1) (e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
- 6. The statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)
 - X Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
 - The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (Attach a copy of the final order)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES, FOR CATEGORY TWO, OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

[Signatures on next page]

| By: Mehellehm | |
|----------------------------------------------------------------|--|
|) | |
| Rafael Echarri | |
| (Printed Name) | |
| President | |
| (Title) | |
| | |
| Sworn to and subscribed before me this day of, 20 | |
| Personally knownx | |
| Or Produced Identification | |
| (Type of Identification) | |
| Notary Public - State of Florida | |
| MARIBEL MARTINEZ | |
| Notary Signature NOTARY PUBLIC | |
| STATE OF FLORIDA | |
| My Commission Expires 6-6-2024 Comm# GG969914 Expires 6/6/2024 | |
| Expired 0/0/2024 | |
| | |

(Printed, typed, or stamped commissioned name of notary public)

Non-Collusion Affidavit Appendix "E"

APPENDIX E NON-COLLUSION AFFIDAVIT

| State of | of Florida |) |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Count | y of Miami Dade |) ss:) |
| Rafa | el Echarri | being first duly sworn deposes and |
| says th | nat: | |
| (1) | He/She is the President Agent) of | (Owner, Partner, Officer, Representative or |
| | R & D Electric, Inc. | the Bidder that has submitted the |
| (2) | He/She is fully informed wit and of all pertinent circumsta | h respect to the preparation and contents of the attached Bid nees respecting such Bid; |
| (3) | Such Bid is genuine and is no | ot a collusive or sham Bid; |
| (4) | employees or parties in in conspired, connived or agree person to submit a collusive attached Bid has been submit work; or have in any manner communication, or conferent profit, or cost elements of the cost elements of the Bid pricany collusion, conspiracy, or | any of its officers, partners, owners, agents, representatives, terest, including this affiant, have in any way colluded, ed, directly or indirectly, with any other Bidder, firm, or e or sham Bid in connection with the Work for which the nitted; or to refrain from bidding in connection with such r, directly or indirectly, sought by agreement or collusion, or ce with any Bidder, firm, or person to fix any overhead, Bid or of any other Bidder, or to fix any overhead, re or the Bid price of any other Bidder, or to secure through connivance, or unlawful agreement any advantage against terested in the proposed Work; |
| (5) | | the attached Bid are fair and proper and are not tainted by nnivance, or unlawful agreement on the part of the Bidder or |

[Signatures on next page]

any other of its agents, representatives, owners, employees or parties in interest, including

this affiant.

| BIDDER: R & D Electric, Inc. | | |
|-----------------------------------------------|-----------------------------------------|--------------------|
| By: | | |
| (Printed Name) | | |
| President | | |
| (Title) | | |
| Sworn to and subscribed before me this day of | September | , 20, |
| Personally known X | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | B-110-01-1-1-1-1-1 |
| Or Produced Identification | | |
| (Type of Identification) | | |
| Notary Public - State of Florida | | |
| NOTARY F | FLORIDA | |
| My Commission Expires: 6-6-2024 Expires 6/ | 6/2024 6/2024 | |

(Printed, typed, or stamped commissioned name of notary public)

Certificate of Authority
Corporation
Appendix
"G"

*APPENDIX G CERTIFICATE OF AUTHORITY (If Corporation or Limited Liability Company)

| State of Florida) ss: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of Miami Dade) ss: |
| I HEREBY CERTIFY that a meeting of the Board of Directors of a corporation or authorized representatives of a Limited Liability Company existing under the laws of the State of, held on, 20, the following resolution was duly passed and adopted: |
| "RESOLVED, that Rafael Echarri, as President of the Corporation or authorized representative of a Limited Liability Company, be and is hereby authorized to execute the Bid dated, September 18th, 20 20, to the Town of Southwest Ranches and this Corporation or Limited Liability Company and his execution thereof, attested by the Secretary of the Corporation or Limited Liability Company, and with the Corporate Seal affixed, shall be the official act and deed of this Corporation or Limited Liability Company." |
| I further certify that said resolution is now in full force and effect. |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Corporation or |
| Limited Liability Company this 18 day of September, 20 20. Secretary: (SEAL) |
| |

BIDDER: R & D Electric, Inc.

Bid Bond
Appendix
"J"



Surety Bond Seal Addendum

Great American Insurance Company

During the COVID-19 pandemic, use of traditional seals has been made impractical due to government stay-at-home orders and social distancing guidelines. As a result, Great American Insurance Company ("Great American") has authorized its Attorneys-in-Fact to affix Great American's corporate seal to any bond executed on behalf of Great American by any such Attorney-in-Fact by attaching this Addendum to said bond.

To the extent this Addendum is attached to a bond that is executed on behalf of Great American by its Attorney-in-Fact, Great American agrees that the seal below shall be deemed affixed to said bond to the same extent as if its raised corporate seal were physically affixed to the face of the bond.

Dated this 24th day of March, 2020.

Great American Insurance Company



By My C. B.

Stephen C. Beraha, Assistant Vice President

APPENDIX J- BID BOND

| | of Florida | | | | | | | |
|------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State | of Florida | | | | | | | |
| | - I IUIIUA | | | SS: | | | | |
| Count | y of <u>Miami</u> | -Dade |) | 33. | | | | |
| | KNOW | ALL | MEN | BY | THESE | PRESENTS, | that | we, |
| R& | D Electric, I | nc. | _, as Princ | cipal, and_ | Great Americ | an Insurance Com | pany | |
| | | | , | as Surety | , are held and | firmly bound un | to the To | wn of |
| South | west Ranch | es, a mun | icipal cor | poration | of the State | of Florida, in the | e penal si | um of |
| | | | | | | | | |
| | | | | | | | nens, excu | cutors, |
| | | | | | | | | |
| | | | | | 100 | | al has sub | mitted |
| ine ac | companying | Bid, dated | Septem | iber 9, | 20 <u>20</u> 10 | or | | |
| | | " IFE | 3 20-013 - | FIRE ST. | ATION GENE | RATOR" | | |
| | | | | | | | | |
| | NOW, TH | EREFORE | , | | | | | |
| (a) | If said Bid | shall be re | jected, or | in the alte | rnate | | | |
| (b) | Town the and shall said Bid, t it being ex | appropriate in all respe hen this ob opressly un | Contract ets fulfill ligation sl derstood | Documer all terms hall be vo and agree | nts, including and condition id; otherwise, d that the liab | any required insur s attributable to th it shall remain in ility of the Surety | ance and lace acceptation force and for any a | bonds, nce of effect, and all |
| severa each c | l seals this orporate pa | 9th day of | f <u>Septen</u> | nber | , 20 <u>20</u> , | the name and the | corporate s | seal of |
| | | | | Signatur | es on next pa | anl | | |
| | Souther to | R & D Electric, I Southwest Ranch t of total amount b the payment of w administrators and THE CONDITIO the accompanying NOW, TH (a) If said Bid (b) If said Bid Town the and shall said Bid, t it being ex claims her IN WITNESS W several scals this | R & D Electric, Inc. Southwest Ranches, a munt of total amount bid Dollars the payment of which sum vadministrators and successor. THE CONDITION OF THIS the accompanying Bid, dated. "IFE NOW, THEREFORE (a) If said Bid shall be received and shall in all respessaid Bid, then this obit being expressly unclaims hereunder shall with the said shall shall be a claims hereunder shall with the said Bid, then this obit being expressly unclaims hereunder shall with the said shall shall be a claims hereunder shall with the said shall shall be a claims hereunder shall with the said shall shall be a claims hereunder shall with the said shall shall be a claims hereunder shall with the said shall shall be a claims hereunder shall with the said shall shall be a claims hereunder shall with the said shall shall be a claims hereunder shall with the said shall be a claims hereunder shall with the said shall be a claims hereunder shall shall be a claim shall be | R & D Electric, Inc. , as Prince Southwest Ranches, a municipal content of total amount bid Dollars (\$ 5% of the payment of which sum well and the administrators and successors jointly a successor pointly | R & D Electric, Inc, as Principal, and, as Surety Southwest Ranches, a municipal corporation to fotal amount bid Dollars (\$ 5% of total amount bid Dollars (\$ | R & D Electric, Inc, as Principal, and | R&D Electric, Inc, as Principal, and Great American Insurance Com, as Surety, are held and firmly bound un Southwest Ranches, a municipal corporation of the State of Florida, in the tof total amount bid_Dollars (\$ 5% of total amount bid_), lawful money of the United payment of which sum well and truly to be made, we bind ourselves, our ladministrators and successors jointly and severally, firmly by these presents. THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal the accompanying Bid, datedSeptember 9, 2020 for "IFB 20-013 - FIRE STATION GENERATOR" NOW, THEREFORE, (a) If said Bid shall be accepted and the Principal shall properly execute an Town the appropriate Contract Documents, including any required insurand shall in all respects fulfill all terms and conditions attributable to the said Bid, then this obligation shall be void; otherwise, it shall remain in it being expressly understood and agreed that the liability of the Surety claims hereunder shall in no event exceed the amount of this obligation as IN WITNESS WHEREOF, the above bonded parties have executed this instrument of the said shall be presented being duly signed by | R&D Electric, Inc, as Principal, and Great American Insurance Company, as Surety, are held and firmly bound unto the To Southwest Ranches, a municipal corporation of the State of Florida, in the penal state of total amount bid Dollars (\$ 5% of total amount bid), lawful money of the United State he payment of which sum well and truly to be made, we bind ourselves, our heirs, exert administrators and successors jointly and severally, firmly by these presents. THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has subthe accompanying Bid, dated September 9, 2020 for "IFB 20-013 - FIRE STATION GENERATOR" NOW, THEREFORE, (a) If said Bid shall be accepted and the Principal shall properly execute and deliver Town the appropriate Contract Documents, including any required insurance and and shall in all respects fulfill all terms and conditions attributable to the accepta said Bid, then this obligation shall be void; otherwise, it shall remain in force and it being expressly understood and agreed that the liability of the Surety for any a claims hereunder shall in no event exceed the amount of this obligation as herein states. IN WITNESS WHEREOF, the above bonded parties have executed this instrument under several seals this _9th_ day of, 2020, the name and the corporate each corporate party being hereto affixed and these presents being duly signed by its under |

BIDDER: R & D Electric, Inc.

| By: Melwell | |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Title: President | 5 |
| | |
| IN PRESENCE OF: (Individual or | Partnership Principal) |
| | |
| (SEAL) | 7447 NW 48th Street |
| | (Business Address) |
| | (Business Francisco) |
| | Miami, FL 33166 |
| | (City/State/Zip) |
| | 305-403-7841 |
| | (Business Phone) |
| Warren M. Alter, Attorney-ir | 301 E Fourth Street |
| (SEAL) | (Business Address) |
| | Cincinnati, OH 45202 |
| | (City/State/Zip) |
| | 513-369-5000 |
| | (Business Phone) |
| IMPORTANT | |
| Surety companies executing bonds mu | ast appear on the Treasury Department's most current librized to transact business in the State of Florida. |
| Countersigned by Florida Agent: | On C |
| | Name: Warren M. Alter |
| | Date: 09/09/2020 |

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET ● CINCINNATI, OHIO 45202 ● 513-369-5000 ● FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than TWO

No. 0 19958

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name

WARREN M. ALTER DAVID T. SATINE

Address BOTH OF Limit of Power

MIAMI LAKES, FLORIDA

\$100,000,000

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above,

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 9TH APRIL 2020

Attest

Assistant Secretary

GREAT AMERICAN INSURANCE COMPANY

Divisional Senior Vice President

MARK VICARIO (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

9TH On this day of

APRIL

2020 , before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American

Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto



SUSAN A KOHORST Notary Public State of Ohio My Comm. Expires May 18, 2025

Susan a Lohoust

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

1, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

9th

day of

September

2020



Governmental Contact Information Appendix """

APPENDIX K

GOVERNMENTAL CONTACT INFORMATION

Please list NAME OF AGENCY, ADDRESS, PHONE NUMBER, CONTACT PERSON and EMAIL of any other Governmental Agencies or Quasi-governmental agencies for which you have conducted business on similar project within the past five years.

| NAME OF AGENCY | ADDRESS | PHONE NUMBER | CONTACT PERSON & EMAIL |
|----------------------------|-------------------------------------------|-----------------|---------------------------|
| City of Miami Beach | 1833 Bay Road Miami Beach, FL 33139 | 305-673-7000 | Mr. Adrian Morales |
| Miami Dade County | 7100 NW 36th St Miami, Florida 33166 | 786-527-5708 | Mr. Julio Navarro |
| City of Miami Police Dept. | 400 NW 2nd Avenue Miami, Florida 33128 | 786-728-1887 | Mr. Reynold Valdes |
| | · · | ı | |
| | | | |
| | | | |

| BIDDER: R & D Electric, Inc. |
|------------------------------|
|------------------------------|

Acknowledgement of Conformance OSHA Standards Appendix

"L"

APPENDIX L ACKNOWLEDGMENT OF CONFORMANCE WITH O.S.H.A. STANDARDS

| TO THE TOWN OF SOUTHWEST RANCHES: | |
|-----------------------------------------------------|--------------------------------------------------------------|
| Rafael Echarri, hereby acknowledges and | agrees that as Contractor for the Town of |
| Southwest Ranches within the limits of the Town | n of Southwest Ranches, Florida, we have the |
| sole responsibility for compliance with all require | ments of the Federal Occupational Safety and |
| Health regulations, and agree to indemnify and he | old harmless the Town of Southwest Ranches, |
| including its Council Members, officers and en | aployees, from and against any and all legal |
| liability or loss the Town may incur due toF | R&D 's failure to comply with such |
| regulations. | |
| ATTEST CON BY: | R & D Electric, Inc TRACTOR Rafael Echarri Name 9-18-2020 |

BIDDER: R & D Electric, Inc.



Certificate of Completion

Presented to

Rafael Echarri

for successful completion of

OSHA 10: Construction Industry Outreach Training Course (IACET CEU=1.0)

Dated: 10/17/2019

As an OSHA Outreach Training Program trainer, I affirm that I have conducted this OSHA Outreach Training Program training class in accordance with 6SHA Outreach Training Program requirements. I will document this class to my OSHA Authorizing Training Organization. Upon successful review of my documentation, I will provide each student their course completion card within 90 calendar days of the end of the class.

Bidder Confirmation Qualifications Appendix "M"

APPENDIX M BIDDER CONFIRMATION OF QUALIFICATIONS

The Contract will be awarded only to a responsible and eligible Bidder, qualified by experience and capable of providing required insurance, and bonds and in a financial position to do the Work specified within the Invitation for Bids, and which can complete the Work within the time schedule specified.

At the time of the Bid, the Bidder shall hold all Contractor and other qualification certificates and licenses required to be held by the Contractor by Florida Statutes or ordinances of the Town of Southwest Ranches and Broward County in order to perform the Work which is the subject of this Invitation for Bids.

All license, certificate and experience requirements must be met by the Bidder (as opposed to the Subcontractor) at the time of Bid submission. Bids submitted by Bidders who do not directly hold required licenses and certificates or who rely on a Subcontractor to meet the license, certificate or experience criteria will be rejected. By executing this Form and submitting its Bid, Bidder represents that it meets the requirements set forth above, and as set forth in the Bid Documents, and acknowledges and understands that such representation is material and that the Town shall be relying on this representation with respect to a Contract award.

| Bidder: | R & D Electric, Inc | _ |
|---------------------------------------|--------------------------|---------------------------------------------------|
| Bidder's Name: _ | Rafael Echarri | _ |
| Bidder's Address: | 7447 NW 48th Street | - |
| | Miami, FL 33166 | _ |
| Bidder's Phone N | umber: 305-403-7841 | _ |
| Bidder's Email: | rafael@rdelectricinc.com | |
| Contractor's Lice described in this I | , , , | attach copies of license(s) required for the work |
| EC13001534 | | |
| P02000103457 | | |
| LBT 5644661 | | |
| | | |

[Signatures on next page]

| State of Florida | |
|------------------------------------------------------------------------------------------------|------------------------------------|
| County of Miami Dade | |
| The foregoing instrument was acknowledged before me this | 18 day of <u>September</u> , 20 20 |
| by <u>Rafael Echarri</u> of <u>R & D Electric, Inc</u> | (Bidder), who is personally |
| known to me or who has produced | as identification and who did (did |
| not) take an oath. | |
| WITNESS my hand and official seal. NOTARY Public Records of County, Florida MARIBEL MARTINEZ | |
| Notary Signature NOTARY PUBLIC STATE OF FLORIDA Comm# GG969914 Expires 6/6/2024 | |
| Name of Notary Public: (Print_Stamp_or type as Commissioned) | |

BIDDER: ReD. Electric (he



STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

ELECTRICAL CONTRACTORS LICENSING BOARD 2601 BLAIR STONE ROAD TALLAHASSEE FL 32399-0783

(850) 487-1395

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

EC13001534
CERTIFIED ELECTRICAL CONTRACTOR
ECHARRI, RAFAEL
R & D ELECTRIC INC

Signature
LICENSED UNDER CHAPTER 489, FLORIDA STATUTES
EXPIRATION DATE: AUGUST 31, 2022

Ron DeSantis, Governor

Halsey Beshears, Secretary

ISSUED: 07/14/2020

STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION ELECTRICAL CONTRACTORS LICENSING BOARD

LICENSE NUMBER: EC13001534

EXPIRATION DATE: AUGUST 31, 2022

THE ELECTRICAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

ECHARRI, RAFAEL
R & D ELECTRIC INC
7447 NW 48 ST
MIAMI FL 33166



ISSUED: 07/14/2020

Always verify licenses online at MyFloridaLicense.com

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

State of Florida Department of State

I certify from the records of this office that R & D ELECTRIC, INC. is a corporation organized under the laws of the State of Florida, filed on September 25, 2002.

The document number of this corporation is P02000103457.

I further certify that said corporation has paid all fees due this office through December 31, 2020, that its most recent annual report/uniform business report was filed on January 29, 2020, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Twenty-ninth day of January, 2020



Kaullyku Secretary of State

Tracking Number: 6226290141CC

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication

Local Business Tax Receipt Miami-Dade County, State of Florida -THIS IS NOT A BILL-DO NOT PAY

5654661

BUSINESS NAME/LOCATION R & D ELECTRIC INC 7447 NW 48TH ST MIAMI, FL 33166

RECEIPT NO. RENEWAL 5309299



EXPIRES SEPTEMBER 30, 2021

Must be displayed at place of business **Pursuant to County Code** Chapter 8A - Art. 9 & 10



OWNER R & D ELECTRIC INC C/O RAFAEL ECHARRI PRES

Worker(s)

SEC. TYPE OF BUSINESS 196

ELECTRICAL CONTRACTOR

EC13001534

PAYMENT RECEIVED BY TAX COLLECTOR

75.00 09/03/2020 CREDITCARD-20-072337

This Local Business Tax Receipt only confirms payment of the Local Business Tex. The Receipt is not a license, permit, or a certification of the holder's qualifications, to do business. Holder must comply with any governmental or nongovernmental regulatory laws and requirements which apply to the business.

The RECEIPT NO. above must be displayed on all commercial vehicles - Miami-Dade Code Sec 8a-276. For more information, visit www.miamidade.gov/texcollector



Bidder Experience Questionnaire Appendix "NI"

APPENDIX N BIDDER EXPERIENCE QUESTIONNAIRE

The Bidder's response to this questionnaire will be utilized as part of the Town's Bid Evaluation and Contractor selection. Bidders must have current licensures applicable to this type of work and must have experience on comparable work.

List comparable contract experience and client references:

| Project Name: The Bass Museum |
|-----------------------------------------------------|
| Contract Amount: \$118,000.00 |
| Contract Date: 1/24/2020 |
| Client Name: The City of Miami Beach |
| Address: 2100 Collins Ave., Miami Beach, FL 33139 |
| Contact Person: Olga Sanchez, Project Manager |
| Contact Person Tel. No.: 305-673-7405 |
| Contact Person Email: olgasanchez@miamibeachfl.gov |
| |
| Project Name: Fleet Shop 3B - Generator Replacement |
| Contract Amount: \$90,000.00 |
| Contract Date: 11-2-2016 |
| Client Name: Miami Dade County, GSA |
| Address:_ 7900 SW 107th Avenue, Miami, FL 33173 |
| Contact Person: Aundria Blatch, Project Manager |
| Contact Person Tel. No.: <u>305-375-5339</u> |
| Contact Person Email: aundria.blatch@miamidade.gov |
| |
| Project Name: Fleet 3 Generator Replacement |
| Contract Amount: \$99,000.00 |
| Contract Date: 2015 |
| Client Name: Miami Dade County, GSA |
| Address: 8775-8835 NW 58th St., Doral, FL 33178 |
| Contact Person: Aundria Blatch, Project Manager |
| Contact Person Tel. No.: 305-375-5339 |
| Contact Person Email: aundria.blatch@miamidade.gov |
| BIDDER: R & D Electric Inc |

Sub-Contractor List Appendix "O"

APPENDIX O SUB-CONTRACTOR LIST

In the form below, the Bidder shall list all Subcontractors to be used on this project if the Bidder is awarded the Contract for this project. This list shall not be amended without the prior written consent of Town.

| NAME | ADDRESS |
|--------------------------------|---------|
| N/A | N/A |
| No Subcontractors will be Used | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | N/A |

| BIDDER: R & D Electric, Inc. | BIDDER: | R & D Electric, Inc. | |
|------------------------------|---------|----------------------|--|
|------------------------------|---------|----------------------|--|

Acknowledgement of Addenda Appendix "D"

APPENDIX P ACKNOWLEDGEMENT OF ADDENDA

Bidder acknowledges receipt of all addenda by initialing below for each addendum received.

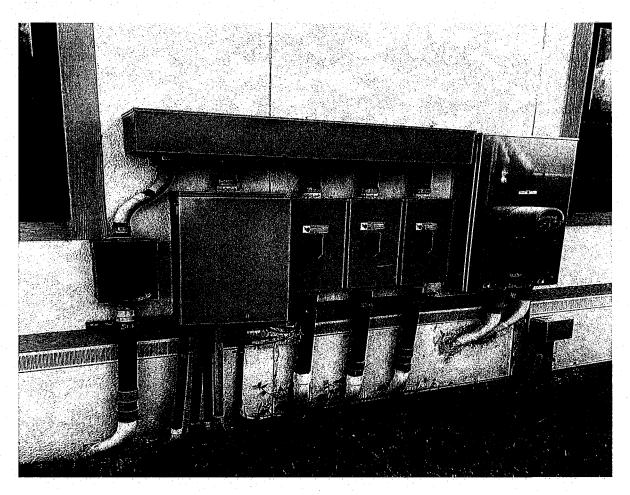
| Addendum No. 1 | 9/8/2020 | |
|----------------|----------|--|
| Addendum No. 2 | | |
| Addendum No. 3 | · | |
| Addendum No. 4 | | |

[Remainder of page intentionally left blank]

BIDDER: R&D Electric, luc

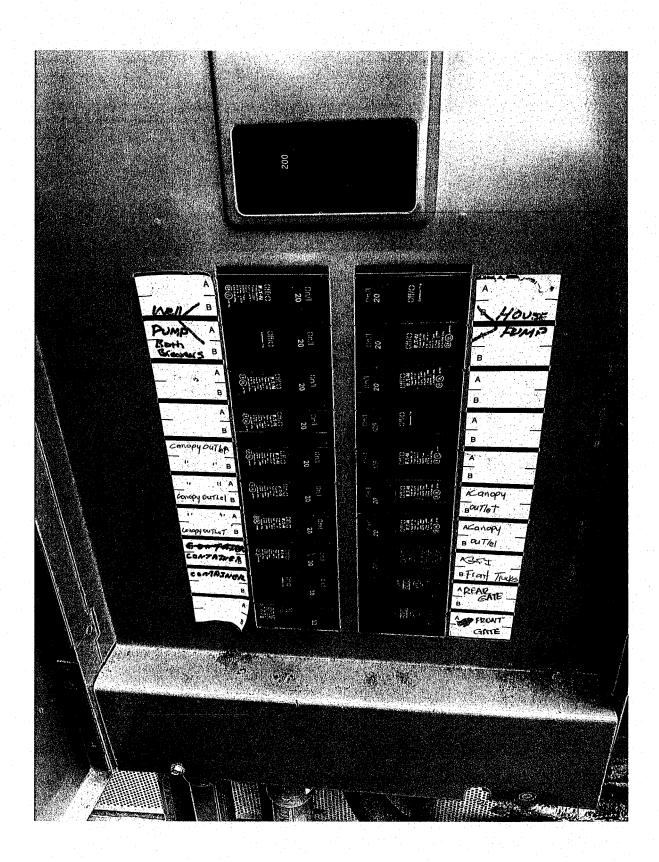
AMENDMENT 1

1. Existing electrical riser plan shows 3 enclosed circuit breakers and a 200amp panel. Actual field conditions are 4 enclosed circuit breakers that are rated at 3 @150 amps and 1 @100amps and a 200amp panel. (See picture below). Does the 100amp circuit need to be backed up to the emergency generator? The design intent is for a 'full system' backup. Yes, the 100A circuit should be included in the new MDP



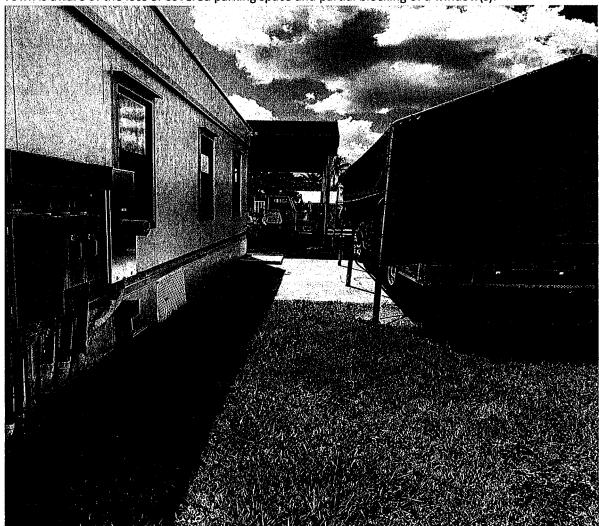
2. The existing 200amp panel has 20 branch circuits. Which is comprise of 12 single pole 20amp circuits, 2 two pole 20 amp breakers, 1 two pole 125 amp breaker and 1 two pole 30 amp breaker. All circuits are seem to be used. However, the new panel MDP schedule does not show all loads that are currently on the 200amp panel. (See attached picture below). Do all the loads need to be part of the emergency generator system? The design intent is for a 'full system' backup. All items should be included in the MDP.

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- 3. Is it acceptable for all feeders and branch circuits that are going into building to be spliced and extended into the new MDP or will be required to pull all new wire? Yes, if capacity of existing feeders / circuits is not exceeded, this is acceptable.
- 4. Is schedule 80 pvc piping acceptable to use in lieu of EMT for all exposed work? Yes
- 5. With the space constraints on the wall for a new ATS and MDP, would it be ok to install this equipment on a standalone rack? Yes.
- 6. Sheet E1.2, shows the requirement for the generator pad to 19'-9" long and 8'-4" wide. This pad will encroach into the covered parking as well as be within 5 of the windows. Is the town ok in losing this parking spot and the widows being partial blocked? (See attached picture) Yes. The Town is aware of the loss of covered parking space and partial blocking of a window(s).



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- 7. Please confirm the fire pump as show on the new riser on Sheet E5.1 does not have to meet the requirements of NFPA 70 article 695 and NFPA 20. Per conversations with Southwest Ranches Building Department, the existing system is code compliant and shall remain. Addition of generator only within this scope.
- 8. Bid Documents say we have to comply with the Davis Bacon Wage Act. Can the town please forward the wage determination rates that were assigned to this project?

 Since the construction contract is a Hazard Mitigation Grant Program contract the Davis-Bacon Act and the Copeland "Anti-kickback" Act are not applicable.
- 9. Is this a FEMA funded project and if so, what is the payment to contractor stipulations? See attached FEMA Agreement
- 10. Does back up power have to be supplied during required Outage? If yes who will supply the generator and fuel. Back-up power will have to be supplied during the outage. Both generator and fuel will be provided by the contractor.
- 11. Is fuel for the new generator provided by the Town of Southwest Ranches or does the contactor have to provide? Fuel for the new generator to be provided by the Contractor.



Liability Claims

Appendix

"Q"

APPENDIX Q LIABILITY CLAIMS

Please list the following information for <u>all</u> Liability Claims for the past ten (10) years:

| 1. | Name and Location of project: |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | Contact information for Project Owner: a. Name: R&D Electric |
| | b. Address: 7447 NW 48th Street Miami. Fl 33166 |
| | c. Phone: <u>305-403-7842</u> |
| | d. Email: maribel@ rdelectricinc.com |
| 3. | Nature of Claim: See loss runs attached |
| | Date of Claim: See loss runs attached. Resolution Date of Claim and how resolved: All claims have been resolved and closed except one-claims. A000000030370 001 which remains open with \$50,000 in reserves |
| 6. | If applicable: |
| | a. Court Case Number: |
| | b. County: |
| | c. State: |
| | |
| | BIDDER: R & D Electric, Inc. |

Loss Run

Houston Specialty Insurance Company

TEN-15062

Tennant special risk

R&D Electric, Inc.

Term: 12/20/2014 - 12/20/2015

Line of Business: General Liability

As of: 02/25/2020

*****Please note that all loss amounts are shown excess of appropriate deductible amounts****

| Claim No | Date of Los | s Date Reported | Status | Reserve Category | | | | | |
|------------------------------|--------------------------|------------------------|-------------------|------------------------------------------------------------------------------------|---------|-----------------|-----------------|------------------|---------------|
| Claimant | Description of Claim | | | | | Balance To Date | Paid To Date Co | ollected To Date | Total To Date |
| 5710922081-1 | 02/01/2015 | 05/06/2015 | CLOSED | GL PD | Loss | \$0.00 | \$3,536.24 | | \$3,536.24 |
| BARRETT HALE | MS. BARRETT INCUR | RED A SEWER BAC | CK UP DUE TO | R D ELECTRIC PE | Expense | \$0.00 | \$1,952.39 | | \$1,952.39 |
| | | | | | Totals | \$0.00 | \$5,488.63 | \$0.00 | \$5,488.63 |
| 5710923935-1 | 07/09/2015 | 08/24/2015 | CLOSED | GL PD | Loss | \$0.00 | \$926.80 | | \$926.80 |
| RODRIGUEZ MARLEN | CLAIMANT STATES T | HAT AFTER STOPF | PING AT A RED | LIGHT HER PASSE | Expense | \$0.00 | \$839.52 | | \$839.52 |
| | | | | | Totals | \$0.00 | \$1,766.32 | \$0.00 | \$1,766.32 |
| 5710928953-1 | 12/11/2015 | 04/28/2016 | CLOSED | GL PD | Loss | \$0.00 | \$0.00 | | \$0.00 |
| FPL FIBERNET | Ongoing Ops - DAMAG | SE TO FPL FIBERN | ETS CABLE AN | D DUCTS LOCATE | Expense | \$0.00 | \$811.33 | | \$811.33 |
| | | | | | Totals | \$0.00 | \$811.33 | \$0.00 | \$811.33 |
| TNHS17070002- | 1 06/09/2015 | 07/26/2017 | CLOSED | GL BI | Loss | \$0.00 | \$0.00 | * * | \$0.00 |
| WASHINGTON LOUISE | | n a raised sidewalk s | | ashington was walking on ed due to tree roots. One | Expense | \$0.00 | \$1,365.00 | | \$1,365.00 |
| | | | | | Totals | \$0.00 | \$1,365.00 | \$0.00 | \$1,365.00 |
| TNHS18020019- | 1 12/20/2014 | 02/09/2018 | CLOSED | GL PD | Loss | \$0.00 | \$0.00 | | \$0.00 |
| ARTECITY PARK MASTER | lawsuit on 1/19/18 after | r receiving a Notice o | of Suit/Tender of | | Expense | \$0.00 | \$2,015.00 | | \$2,015.00 |
| ASSOCIATION, INC. UNK UNK | | agement. See attach | ed Summons, (| k they performed at this Complaint with other suit an Adjuster ASAP. Ans due | | | | | |
| | | | | delivered by Insd in person | | | | | |

Page 1 of 2 03/10/2020 04:58:37

| | | | | _ | lotais | \$0.00 | \$2,015.00 | \$0.00 | \$2,015.00 |
|--------------|--------------------------------------------------|------------------|--------------------------|--------------------------|---------|--------|------------|--------|------------|
| TNHS19080044 | -1 11/06/2015 | 08/28/2019 | CLOSED | GL PD | Loss | \$0.00 | \$5,834.71 | | \$5,834.71 |
| MIAMI-DADE | Clmt, Al under insd's GL, | | | | Expense | \$0.00 | \$975.00 | | \$975.00 |
| WATER & | claimed by the County's \ | W&S Dept alleg | ing damages caused | to a sanitary sewer main | | | | | |
| SEWER DEPT | while insured was doing t | horizontal borin | g during installation of | f FPL Conduit, The | | | | | |
| DEPARTMENT | damage was discovered | by the sewer co | lection division durin | g routine maintenance. | | | | | |
| WHOLESALE | Acosta Tractors retained MWASD, pictures, and of | insd as their Su | | | | | | | |
| | | | | · | Totals | \$0.00 | \$6,809.71 | \$0.00 | \$6,809.71 |

Total claims:

6

Totals:

\$0.00 \$18,255.99

\$0.00 \$18,255.99

Page 2 of 2 03/10/2020 04:58:37 W-9 Appendix "R"

Form (Rev. October 2018) Department of the Treasury Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

| | | | | | | • | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------|----------|---------|-------------|---------|---------|------|--------|--------|-----------|-------------|
| | 1 Name (as shown on your income tax return). Name is required on this line; do | not leave this line blank. | | | | | | | | | | | |
| | Business name/disregarded entity name, if different from above R & D Electric, Inc. | | | | | | | | - | | | | |
| page 3. | o Challes and the first th | | | | | | | | | | | | |
| e. Ins on | - 1 | Exem | pt pay | 99 C | ode (| (if any | | | | | | | |
| r typ uctio | Limited liability company. Enter the tax classification (C=C corporation, S= | • | | | | - | | | | | | | |
| Some special control of the person whose name is entered on line 1. Check only one of the following seven boxes. Individual/sole proprietor or single-member LLC | | | | | | | | | | | ting | | |
| bec | Other (see instructions) ► (Applies to accounts maintained outside the U.S. | | | | | | | | | | | ne (J.S.) | |
| See S | 5 Address (number, street, and apt. or suite no.) See Instructions. 7447 NW 48th Street | | Request | ers | nan | ne an | id ad | dress (| opti | onaı) | | | |
| ű | 6 City, state, and ZIP code | | | | | | | | | | | | |
| | Miami, FI 33166 | | | | | | | | | | | | |
| | 7 List account number(s) here (optional) | | | | | | | · · · · | | | | | |
| | | | | | | | | | | | | | |
| Par | Taxpayer Identification Number (TIN) | | | | | | | | | | | | |
| | your TIN in the appropriate box. The TIN provided must match the name | | | So | cial | secu | ırity ı | numbe | r | | | | |
| reside | p withholding. For individuals, this is generally your social security num nt alien, sole proprietor, or disregarded entity, see the instructions for F | per (SSN). However, to Part I, later. For other | ora | | | | ۱ ـ | | | _ | | | |
| entitie | s, it is your employer identification number (EIN). If you do not have a n | umber, see How to get | | | | <u> </u> | _ | Щ. | ┙ | L | | | |
| TIN, la | iter. If the account is in more than one name, see the instructions for line 1. | Also soo What Name a | | or Fm | nlo | ver le | lenti | ficatio | n nı | ımbe | ar | | _ |
| | er To Give the Requester for guidelines on whose number to enter. | Also see What Ivallie a | <i>™</i> | | .p.c. | 7 | | | | T | | T | = |
| | | | | 6 | 1 | - | 1 | 4 : | 2 | 8 | 3 3 | 3 ! | 5 |
| Par | Certification | | · | | <u></u> | | I | | | | | | - |
| | penalties of perjury, I certify that: | | | | | | | | | | | | |
| The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and | | | | | | | | | | | | | |
| 3. l an | a U.S. citizen or other U.S. person (defined below); and | | | | | | | | | | | | |
| | FATCA code(s) entered on this form (if any) indicating that I am exemp | | _ | | | | | | | | | | |
| vou ha | cation instructions. You must cross out item 2 above if you have been no we failed to report all interest and dividends on your tax return. For real est ition or abandonment of secured property, cancellation of debt, contribution han interest and dividends, you are not required to sign the certification, but | ate transactions, item 2 | does not | t an | vla | For | mort | gage i | nte | rest | paid. | | |
| Sign Here | Signature of U.S. person ▶ | D | ate ► | 9 | ,/ | / / *. | 7/ | 20 | Z | 20 |) | | |
| Ger | neral Instructions | • Form 1099-DIV (div funds) | idends, | incl | ludi | ng ti | nose | from | sto | cks | or m | utua | ai |
| Section references are to the Internal Revenue Code unless otherwise noted. • Form 1099-MISC (various types of income, prizes, awards, or gross proceeds) | | | | | | | oss | | | | | | |
| Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted transactions by brokers) | | | | | | | | | | | | | |
| after they were published, go to www.irs.gov/FormW9. • Form 1099-S (proceeds from real estate transactions) | | | | | | | | | | | | | |
| _ | pose of Form | • Form 1099-K (merc | | | | | • | - | | | | | • |
| inform | ividual or entity (Form W-9 requester) who is required to file an ation return with the IRS must obtain your correct taxpayer | • Form 1098 (home n 1098-T (tuition) | | • | tere | st), ' | 1098 | -E (sti | iqe | ent lo | oan ir | tere | est), |
| | ication number (TIN) which may be your social security number individual taxpayer identification number (ITIN), adoption | • Form 1099-C (canc | | • | ا | | ابيري | | | لم | | ۸ | |
| (EIN), 1 | rer identification number (ATIN), or employer identification number to report on an information return the amount paid to you, or other nt reportable on an information return. Examples of information | Form 1099-A (acqui Use Form W-9 only alien), to provide you | / if you a | are a | a U. | | | | | - | • | | t |
| | s include, but are not limited to, the following. | If you do not return Form W-9 to the requester with a TIN, you might | | | | | | | | | | | |

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding,

later.

• Form 1099-INT (interest earned or paid)

Proof of Insurance Appendix "S"



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/21/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER AND THE CERTIFICATE HOLDER.

| , F | EPF | RESENTATIVE OR PRODUCER, A | | | | | JOHITHAGI | DETITION. | | , - ,, - · · · | | | |
|---------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------|-------|-------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|-----------------------------------------------------------|----------------|-----------------------------------------------|--|--|
| Н | SU | RTANT: If the certificate holder BROGATION IS WAIVED, subject ertificate does not confer rights t | to t | he te | rms and conditions of th | e polic | y, certain p | olicies may | NAL INSURED provision require an endorsement | s or b | e endorsed. latement on | | |
| - | DUCE | | O LIN | Cert | incate noider in neu or se | CONTA | CT | <i>)</i> · | | | | | |
| | | ercial Lines - (305) 443-4886 | | | | PHONE | . Evn. 305443 | 4886 | FAX (A/C, No): | | | | |
| us | l Ins | urance Services LLC | | | | (A/C, No E-MAIL ADDRE | 7. EAU. | | 1,000,100 | | | | |
| 260 |)1 S | outh Bayshore Drive, Suite 1600 | | | | ADDIL | | URER(S) AFFOR | RDING COVERAGE | | NAIC# | | |
| Co | conu | t Grove, FL 33133 | | | | INSURE | A -l! | al Insurance (| | | 24856 | | |
| INSI | JRED | | | | | INSURE | | | 31348 | | | | |
| R& | D El | ectric, Inc. | | | | INSURE | | | | | | | |
| 744 | 17 N | W 48th Street | | | | INSURE | | | | | | | |
| | | | | | | INSURE | RE: | | | | | | |
| Mia | ımi F | FL 33166 | | | | INSURE | RF: | | | | <u> </u> | | |
| | | | | | NUMBER: 15213001 | | | | REVISION NUMBER: S | | | | |
| 11 C | IDIC. | IS TO CERTIFY THAT THE POLICIES ATED. NOTWITHSTANDING ANY RE IFICATE MAY BE ISSUED OR MAY USIONS AND CONDITIONS OF SUCH | QUIF | REMEI | NT, TERM OR CONDITION THE INSURANCE AFFORDI | of an' Ed by | Y CONTRACT THE POLICIE REDUCED BY | OR OTHER I S DESCRIBEI PAID CLAIMS. | DOCUMENT WITH RESPECT TO D HEREIN IS SUBJECT TO | CT TO | WHICH THIS | | |
| INSR LTR | | TYPE OF INSURANCE | | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | | | |
| Α | Х | COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR | х | | CA000026913-03 | | 3/31/2020 | 3/31/2021 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 1,000,000 150,000 | | |
| | | | | | | | | | MED EXP (Any one person) | s | Excluded | | |
| | | | | | | | | | PERSONAL & ADV INJURY | s | 1,000,000 | | |
| | GEI | N'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 | | |
| | | POLICY X PRO- OTHER: | | | | | | | PRODUCTS - COMPIOP AGG | \$ | 2,000,000 | | |
| В | AU | TOMOBILE LIABILITY | | | 1337484735 | | 10/21/2020 | 10/21/2021 | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 | | |
| | х | ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | | | |
| | | OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accident) | S | | | |
| | х | HIRED X NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | | |
| | | | | | | | | | | \$ | | | |
| Α | х | UMBRELLA LIAB X OCCUR | | | GX00000212301 | | 03/31/2020 | 03/31/2021 | EACH OCCURRENCE | \$ | 4,000,000 | | |
| | | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | 4,000,000 | | |
| | | DED RETENTION\$ | | | | | | | I DED OTH | \$ | A | | |
| | | RKERS COMPENSATION DEMPLOYERS' LIABILITY Y/N | | | | | | | PER OTH- STATUTE ER | | | | |
| | OFF | PROPRIETOR/PARTNER/EXECUTIVE ICER/MEMBER EXCLUDED? | N/A | | | | | | E.L. EACH ACCIDENT | \$ | | | |
| | | ndatory in NH) s, describe under CRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - EA EMPLOYEE | | | | |
| | DĚS | CRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | | | |
| | | | | | | | | | | | | | |
| DES | CRIPT | TION OF OPERATIONS / LOCATIONS / VEHIC | ES (A | CORD | 101, Additional Remarks Schedul | e, may be | attached if more | space is require | ed) | | | | |
| | | of Southwest Ranches is additional in | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | | | |
| At | n: A | of Southwest Ranches ndrew D. Berns, Town Administrato Griffin Road | 7 | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERE ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | |
| | | vest Ranches, FL 33330 | | | ļ | AUTHOR | RIZED REPRESE | NTATIVE | | | | | |
| * | | | | | | | | 6 | : m Ca | me | <u>, </u> | | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/21/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: **PRODUCER Amanda Nogues** PHONE (A/C, No, Ext): E-MAIL (305) 595-3323 Eastern Insurance Group, Inc. FAX (A/C, No): (305) 595-7135 9570 SW 107 Avenue amanda@easterninsurance.net ADDRESS: Suite 104 NAIC# INSURER(S) AFFORDING COVERAGE FL 33176 Miami Florida, Citrus, Business & Industries Fund INSURER A: INSURED INSURER B R & D Electric, Inc. INSURER C 7447 NW 48 Street INSURER D : INSURER E : Miami FL 33166 INSURER F **COVERAGES** Master 20-21 **CERTIFICATE NUMBER:** REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP
(MM/DD/YYYY) (MM/DD/YYYY) INSR TYPE OF INSURANCE POLICY NUMBER **COMMERCIAL GENERAL LIABILITY** EACH OCCURRENCE DAMAGE TO RENTED CLAIMS-MADE OCCUR PREMISES (Ea occurrence) MED EXP (Any one per PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: **GENERAL AGGREGATE** PRO-JECT POLICY PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY \$ ANY AUTO BODILY INJURY (Per person) \$ OWNED AUTOS ONLY SCHEDULED **BODILY INJURY (Per accident)** \$ AUTOS NON-OWNED PROPERTY DAMAGE \$ AUTOS ONLY AUTOS ONLY \$ UMBRELLA LIAB OCCUR EACH OCCURRENCE EXCESS LIAB CLAIMS-MADE AGGREGATE DED RETENTION \$ WORKERS COMPENSATION X STATUTE AND EMPLOYERS' LIABILITY 1,000,000 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT 04/01/2021 10660013-2020 04/01/2020 N N/A 1,000,000 E.L. DISEASE - EA EMPLOYEE If yes, describe under
DESCRIPTION OF OPERATIONS below 1,000,000 E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) **CERTIFICATE HOLDER** CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Town of Southwest Ranches 13400 Griffin Road **AUTHORIZED REPRESENTATIVE** Southwest Ranches FI 33330

EXHIBIT B

44 C.F.R. PART 18 - CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| The Contractor, R&D Electric lie, certifies or affirms the truthfulness and |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor |
| understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for |
| False Claims and Statements, apply to this certification and disclosure, if any. |
| The state of the s |
| Signature of Contractor's Authorized Official |
| Rafael Echary President Name and Title of Contractor's Authorized Official |
| Name and Title of Contractor's Authorized Official |
| 9/28/2020 |

Date

APPENDIX V OTHER FEDERAL, STATE AND LOCAL REQUIREMENTS (2 CFR 200 COMPLIANCE)

The Contractor must adhere to all requirements and regulations established by the Federal Emergency Management Agency (FEMA), the Federal Highway Administration (FHWA), Florida Department of Transportation (FDOT), Natural Resources Conservation Service (NRCS), U.S. Army Corps of Engineers (USACE) and any other governmental agency with jurisdiction over emergency/disaster response and recovery actions. Notwithstanding anything in this Agreement to the contrary, Contractor also agrees to comply, subject to applicable professional standards, with the provisions of any and all applicable Federal, State, County and Town orders, statutes, ordinances, rules and regulations which may pertain to the services required under the Agreement, including but not limited to:

A. ACCESS BY THE GRANTEE, SUBGRANTEE, FEDERAL GRANTOR AGENCY AND COMPTROLLER GENERAL

The Contractor shall allow access by the grantee, sub grantee, Federal grantor agency and Comptroller General of the United States, or any of their duly authorized representatives to any books, documents, papers, and records of the Contractor which are directly pertinent to that specific contract for the purpose of making audit, examination, excerpts and transcriptions.

B. FEDERAL CLEAN AIR AND WATER ACTS

Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387), and will report violations to FEMA and the Regional Office of the Environmental Protection Agency (EPA).

C. CONTRACT WORK HOURS AND SAFETY STANDARDS

The Contractor shall comply with Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 3702-3704) as supplemented by Department of Labor regulations (29 CFR Part 5).

D. COMPLIANCE WITH THE COPELAND ANTI-KICKBACK ACT

- (1) Contractor. The Contractor shall comply with 18 U.S.C. § 874, 40 U.S.C. § 3145, and the requirements of 29 C.F.R. pt. 3 as may be applicable, which are incorporated by reference into this contract.
- (2) Subcontracts. The Contractor or subcontractor shall insert in any subcontracts the clause above and such other clauses as the FEMA may by appropriate instructions require, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all of these contract clauses.
- (3) Breach. A breach of the contract clauses above may be grounds for termination of the contract, and for debarment as a contractor and subcontractor as provided in 29 C.F.R. § 5.12.

E. BUY AMERICAN ACT

The Contractor shall comply with all applicable standards, orders, or requirements regarding the Buy American Act. (42 U.S.C 5206 - extended until 2023).

F. SUSPENSION AND DEBARMENT

Non-federal entities are subject to the non-procurement debarment and suspension regulations implementing Executive Orders 12549 and 12689, 2 CFR part 180. These regulations restrict awards, sub-awards, and contracts with certain parties that are debarred, suspended, or otherwise excluded from or ineligible for participation in Federal assistance programs or activities.

G. ANTI-LOBBYING

Byrd Anti-Lobbying Amendment, 31 U.S.C. § 1352 (as amended), Contractors who apply or bid for an award of \$100,000 or more shall file the required certification (see page 40). Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier-to-tier up to the recipient.

This provision is applicable to all Federal-aid contracts and to all related subcontracts which exceed \$100,000 (49 CFR 20).

H. EQUAL EMPLOYMENT OPPORTUNITY

The Contractor shall comply with Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity," as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor regulations (41 CFR Chapter 60). (All construction contracts awarded in excess of \$10,000 by grantees and their contractors or sub-grantees). Additionally, all contractors and subcontractors performing work in connection with this Agreement shall provide equal opportunity for employment because of race, religion, color, age, sex, national origin, sexual preference, disability or marital status. The aforesaid provision shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in a conspicuous place available for employees and applicants for employment, such notices as may be required by the Dade County Fair Housing and Employment Commission, or other authority having jurisdiction over the Work setting forth the provisions of the nondiscrimination law.

I. NONDISCRIMINATION

During the performance of this Agreement, Contractor agrees to not discriminate against any employee or applicant for employment because of race, religion, color, sex, handicap, marital status, age or national origin, and will take affirmative action to ensure that they are afforded equal employment opportunities without discrimination. Such action shall be taken with

reference to, but not be limited to, recruitment, employment, termination, rates of pay or other forms of compensation, and selection for training or retraining, including apprenticeship and on-the-job training. By entering into this Agreement with the Town, the Contractor attests that it is not in violation of the Americans with Disabilities Act of 1990 (and related Acts). If the Contractor or any owner, subsidiary or other firm affiliated with or related to the Contractor is found by the responsible enforcement agency or the Town to be in violation of the Act, such violation shall render this Agreement void. This Agreement shall be void if the Contractor submits a false affidavit or the Contractor violates the Act during the term of this Agreement, even if the Contractor was not in violation at the time it submitted its affidavit.

J. OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA)

The Contractor shall comply with OSHA as applicable to this Agreement.

K. ENVIRONMENTAL PROTECTION AGENCY (EPA)

The Contractor shall comply with all laws, rules and regulations promulgated by, for, or related to the EPA as applicable to this Agreement.

L. CONFLICTS OF INTEREST

The Contractor shall comply with "Conflicts of Interest" Section 1-19 of the Broward County Code, and Ordinance 2011-19.

M. FLORIDA BUILDING CODE (FBC)

The Contractor shall comply with all applicable provisions of the Florida Building Code (FBC).

N. VIOLATIONS OF LAW

Notwithstanding any other provision of the Agreement, Contractor shall not be required pursuant to the Agreement to take any action or abstain from taking any action if such action or abstention would, in the good faith determination of the Contractor, constitute a violation of any law or regulation to which Contractor is subject, including, but not limited to, laws and regulations requiring that Contractor conduct its operations in a safe and sound manner.

O. VERIFICATION OF EMPLOYMENT STATUS

Any Contractor/Consultant assigned to perform responsibilities under its contract with a State agency are required to utilize the U.S. Department of Homeland Security's E-Verify system (per the State of Florida Executive Order Number 11-02 "Verification of Employment Status") to verify the employment eligibility of: (a) all persons employed during the contract term by the Contractor to perform employment duties within Florida; and (b) all persons (including subcontractors) assigned by the Contractor to perform work pursuant to the contract with the State agency. U.S. Department of Homeland Security's E-Verify System Affirmation Statement should be completed and submitted to Town for any individuals performing work for Contractor under the Agreement.

P. CONTRACTING WITH SMALL AND MINORITY BUSINESSES, WOMEN'S BUSINESS ENTERPRISES, AND LABOR SURPLUS AREA FIRMS

Contractors shall comply with the requirements of 2 CFR §200.321 as applicable to this Agreement. Contractor's failure or refusal to comply with the provisions of this section shall result in the immediate termination for cause by Town.

Q. PROCUREMENT OF RECOVERED MATERIALS

Contractors shall comply with the requirements of 2 CFR §200.321, as applicable to this Agreement.

R. DAVIS-BACON ACT REQUIREMENTS

Contractors shall comply with the requirements of the Davis-Bacon Act, as amended (40 U.S.C. §3141-3148), and as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"), as applicable to this Agreement.