U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2018

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A - PROPERTY INFORMATION | | | | | FOR INSUR | ANCE COMPANY USE |
|--|--|-----------|-----------------------------------|----------------------|-----------------------------------|------------------------------------|
| A1. Building Owner's Name MARSON SW RANCHES LLC Policy Number: | | | | | | er: |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Company NAIC Number: 13800 MUSTANG TRAIL | | | | | AIC Number: | |
| City | | | State | | ZIP Code | |
| SOUTHWEST RANCHES | | | Florida | | 33330 | |
| A3. Property Description (Lot a EVERGLADES SUGAR & LAN | | | | | | 514003010471) |
| A4. Building Use (e.g., Resider | ntial, Non-Residential, / | Addition, | Accessory, e | tc.) RESIDENT | TAL | |
| A5. Latitude/Longitude: Lat. 2 | 6.03258°N | Long. 80 |).33185°W | Horizontal | Datum: NAD 1 | 927 × NAD 1983 |
| A6. Attach at least 2 photograp | | | | | | |
| A7. Building Diagram Number | 1B | | | | | |
| A8. For a building with a crawls | space or enclosure(s): | | | | | |
| a) Square footage of craw | Ispace or enclosure(s) | | | N/A sq ft | | |
| b) Number of permanent flo | ood openings in the cra | | | | above adjacent gra | de N/A |
| c) Total net area of flood o | penings in A8.b | | N/A sq in | | | |
| d) Engineered flood openi | | | | | | |
| | | | | | | |
| A9. For a building with an attached garage: | | | | | | |
| a) Square footage of attached garage 860.00 sq ft | | | | | | |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade 0 | | | | | | |
| c) Total net area of flood o | penings in A9.b | | 0.00 sq | in | | |
| d) Engineered flood openir | d) Engineered flood openings? ☐ Yes ☒ No | | | | | |
| S | ECTION B - FLOOD I | NSURA | NCE RATE | MAP (FIRM) INF | ORMATION | |
| B1. NFIP Community Name & Community Number CITY OF SOUTHWEST RANCHES 120691 B2. County Name B3. State Florida | | | | | | |
| B4. Map/Panel B5. Suffix Number | B6. FIRM Index Date | Effe | RM Panel ective/ vised Date | B8. Flood Zone(s) | B9. Base Flood E (Zone AO, use | levation(s) e Base Flood Depth) |
| 12011C0540 H | 08-18-2014 | 08-18-2 | | АН | 5' | |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: | | | | | | |
| ☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other/Source: | | | | | | |
| B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other/Source: | | | | | | |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? 🗌 Yes 🗵 No | | | | | | |
| Designation Date: CBRS DPA | | | | | | |
| Beth Burns | | | | | | |

ELEVATION CERTIFICATE

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | | FOR INSURANCE COMPANY USE | |
|---|---|--|--|--|--|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 13800 MUSTANG TRAIL | | | | Policy Number: | |
| City State ZIP Code C SOUTHWEST RANCHES Florida 33330 | | | Company NAI | Company NAIC Number | |
| SECTION C - BUILDIN | G ELEVATION INFORI | MATION (SURVEY R | EQUIRED) | | |
| | truction Drawings* hen construction of the base), VE, V1–V30, V (wite building diagram specific 9.413') Vertical Datas in items a) through h) hother/Source: The same as that used for the rawlspace, or enclosure from the servicing the building in Comments) Lidding (LAG) | Building Under Construilding is complete. h BFE), AR, AR/A, AR. ied in Item A7. In Puerl um: NAVD 1988 pelow. ne BFE. | uction* ⊠ Fin /AE, AR/A1–A30 to Rico only, ent | measurement used. measurement used. meters meters | |
| g) Highest adjacent (finished) grade next to bh) Lowest adjacent grade at lowest elevation | | g | | | |
| structural support N/A feet meters | | | | | |
| This certification is to be signed and sealed by a la I certify that the information on this Certificate reprints statement may be punishable by fine or imprisonm. Were latitude and longitude in Section A provided Certifier's Name BETH BURNS Title PROFESSIONAL LAND SURVEYOR Company Name | esents my best efforts to ent under 18 U.S. Code, | r architect authorized b interpret the data avail Section 1001. or? ⊠Yes □ No | y law to certify e able. I understar | nere if attachments. | |
| PULICE LAND SURVEYORS, INC. Address 5381 NOB HILL ROAD City SUNRISE | State | ZIP Code | | Place Seal ⁶¹³ 4 Here | |
| Signature | Florida Date 03-20-2018 | 33351 Telephone (954) 572-1777 | Ext. 64391 | 720118 | |
| Copy all pages of this Elevation Certificate and all at | tachments for (1) commun | ity official, (2) insurance | agent/company | , and (3) building owner. | |
| Comments (including type of equipment and locati SURVEYORS SIGNATURE & RAISED SEAL APF A5. LATITUDE AND LONGITUDE ARE BASED O C2. e) LOWEST MACHINERY - A/C AT RIGHT SI | PEARS ON FIRST PAGE FF GOOGLE EARTH | | CONFIRM PAG | E AUTHENTICITY. | |

ELEVATION CERTIFICATE

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the correspondi | FOR INSURANCE COMPANY USE | | | | |
|---|--|--|---|--|--|
| Building Street Address (including Apt., Unit, Suite, and 13800 MUSTANG TRAIL | Policy Number: | | | | |
| City | tate ZIP | Code | Company NAIC Number | | |
| | lorida 333 | 330 | | | |
| SECTION E – BUILDING ELE FOR ZONE | EVATION INFORMATION AO AND ZONE A (WI | | REQUIRED) | | |
| For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters. | | | | | |
| E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG). | | | | | |
| a) Top of bottom floor (including basement, crawlspace, or enclosure) is | | ☐ feet ☐ mete | rs 🔲 above or 🔲 below the HAG. | | |
| Top of bottom floor (including basement, crawlspace, or enclosure) is | | ☐ feet ☐ mete | | | |
| E2. For Building Diagrams 6–9 with permanent flood o | penings provided in Sect | ion A Itams 8 and/or | r Q (see pages 1–2 of Instructions) | | |
| the next higher floor (elevation C2.b in the diagrams) of the building is | Jennigs provided in Sect | feet mete | | | |
| E3. Attached garage (top of slab) is | | ☐ feet ☐ mete | | | |
| E4. Top of platform of machinery and/or equipment servicing the building is | | ☐ feet ☐ mete | ers 🔲 above or 🔲 below the HAG. | | |
| E5. Zone AO only: If no flood depth number is available floodplain management ordinance? Yes | e, is the top of the botton No | n floor elevated in ac le local official must | ccordance with the community's certify this information in Section G. | | |
| SECTION F - PROPERTY OWN | IED (OD OWNED'S DE | DESENTATIVE) C | ERTIFICATION | | |
| | | | | | |
| The property owner or owner's authorized representative community-issued BFE) or Zone AO must sign here. The | re who completes Sectione statements in Sections | ns A, B, and E for Zo s A, B, and E are co | one A (without a FEMA-issued or rect to the best of my knowledge. | | |
| Property Owner or Owner's Authorized Representative' | s Name | | | | |
| Address | City | S | tate ZIP Code | | |
| Signature | Date | T | elephone | | |
| Comments | | | | | |
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| | | | Check here if attachments. | | |

ELEVATION CERTIFICATE

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| IMPORTANT: In these spaces, copy the correspondi | ng information from Section A | ۸. | FOR INSURANCE COMPANY USE |
|--|-----------------------------------|-----------------------|---|
| Building Street Address (including Apt., Unit, Suite, and 13800 MUSTANG TRAIL | Policy Number: | | |
| City | State ZIP Code | | Company NAIC Number |
| SOUTHWEST RANCHES F | lorida 33330 | | |
| SECTION G - C | OMMUNITY INFORMATION (| OPTIONAL) | |
| The local official who is authorized by law or ordinance Sections A, B, C (or E), and G of this Elevation Certificates used in Items G8–G10. In Puerto Rico only, enter meters | ate. Complete the applicable iter | | |
| G1. The information in Section C was taken from engineer, or architect who is authorized by law data in the Comments area below.) | | | |
| G2. A community official completed Section E for or Zone AO. | a building located in Zone A (w | ithout a FEM <i>A</i> | A-issued or community-issued BFE) |
| G3. \square The following information (Items G4–G10) is | provided for community floodpla | ain manageme | ent purposes. |
| G4. Permit Number G5. D | ate Permit Issued | G6. E | Pate Certificate of compliance/Occupancy Issued |
| G7. This permit has been issued for: | Construction | rovement | |
| G8. Elevation of as-built lowest floor (including basem of the building: | ent) | feet | meters Datum |
| G9. BFE or (in Zone AO) depth of flooding at the build | ling site: | _ feet | meters Datum |
| G10. Community's design flood elevation: | | _ feet | meters Datum |
| Local Official's Name | Title | | |
| Community Name | Telephone | | |
| Signature | Date | | |
| Comments (including type of equipment and location, p | per C2(e), if applicable) | | |
| | | | |
| | | | |
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| | | | |
| | | | ☐ Check here if attachments. |

BUILDING PHOTOGRAPHS

ELEVATION CERTIFICATE

See Instructions for Item A6.

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| IMPORTANT: In these spaces, copy th | FOR INSURANCE COMPANY USE | | |
|---|---------------------------|----------|---------------------|
| Building Street Address (including Apt., I 13800 MUSTANG TRAIL | Policy Number: | | |
| City | State | ZIP Code | Company NAIC Number |
| SOUTHWEST RANCHES | Florida | 33330 | |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption FRONT VIEW OF BUILDING (03/20/2018)

Clear Photo One



Photo Two

Photo Two Caption BACK VIEW OF BUILDING (03/20/2018)

Clear Photo Two

BUILDING PHOTOGRAPHS

ELEVATION CERTIFICATE

Continuation Page

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy th | FOR INSURANCE COMPANY USE | | | |
|---|---------------------------|----------|---------------------|--|
| Building Street Address (including Apt., I 13800 MUSTANG TRAIL | Policy Number: | | | |
| City | State | ZIP Code | Company NAIC Number | |
| SOUTHWEST RANCHES | Florida | 33330 | | |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three

Photo Three Caption LEFT SIDE VIEW OF BUILDING FROM REAR (03/20/2018)

Clear Photo Three



Photo Four

Photo Four Caption RIGHT SIDE VIEW OF BUILDING FROM REAR (03/20/2018)

Clear Photo Four