NOTICE OF SELECTION COMMITTEE MEETING

Public Notice Announcement: RFP 20-005 - TOWN-WIDE FACILITIES MAINTENANCE SERVICES

Please note that the selection committee will be meeting on Tuesday, February 4, 2020 at 1:00 pm. This meeting will be held in Town Hall, 13400 Griffin Road, Southwest Ranches, FL 33330. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law.

SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COUNCIL, WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT THESE MEETINGS OR HEARINGS, THAT PERSON WILL NEED A RECORD OF THE PROCEEDINGS, AND IT WILL BE THEIR RESPONSIBILITY TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, INCLUDING ALL TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED (F.S. 286.0105). Please call (954) 434-0008 for any questions regarding the matters above.

There may be occasions when one or more Board, Agency, or Council Members will participate by telephone. At the location above there will be present a speaker telephone so that any interested person can attend the meeting at the above location and be fully informed of the discussions taking place either in person or by telephone communication. Two or more members of any other Town Committee, Board, Agency, or Council, who are not members of this board may attend this meeting and may, at that time, discuss matters on which foreseeable action may later be taken by their Committee, Board, Agency, or Council.

In accordance with the Americans with Disabilities Act of 1990, all persons who are disabled and who need special accommodations to participate in this proceeding because of that disability should contact the Town Clerk, (954) 434-0008, no later than four business days prior to such proceedings. If an individual is hearing or speech impaired, please call (800) 955-8771 (V-TDD).

Venessa Redman, Sr. Procurement and Budget Officer