# CAMPAIGN TREASURER'S REPORT SUMMARY

1. **Name**: Steve Breitkreuz
2. **Address**: 5120 SW 195th Terrace, Southwest Ranches, FL 33332
3. **ID Number**:
4. **Candidate**: Yes
   - **Office Sought**: Southwest Ranches Mayor
   - **Political Committee (PC)**: No
   - **Electioneering Communications Org. (ECO)**: No
   - **Party Executive Committee (PTY)**: No
   - **Independent Expenditure (IE)**: Yes
     - (also covers an individual making electioneering communications)

## Report Identifiers
- **Cover Period**: From 11/01/2019 to 11/30/2019
- **Report Type**: 2019 M1

## Contributions This Report
- **Cash & Checks**: $ _____, _____, _____
- **Loans**: $ _____, 1,000.00
- **Total Monetary**: $ _____, 1,000.00
- **In-Kind**: $ _____, _____, _____

## Expenditures This Report
- **Monetary Expenditures**: $ _____, _____, _____
- **Transfers to Office Account**: $ _____, _____, _____
- **Total Monetary**: $ _____, _____, _____

## Other Distributions
- $ _____, _____, _____

## TOTAL Monetary Contributions To Date
- $ _____, 1,000.00

## TOTAL Monetary Expenditures To Date
- $ _____, _____, _____

## Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

**Steve Breitkreuz**

**Signature**

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SEE REVERSE FOR INSTRUCTIONS
<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name</th>
<th>Contributor Type</th>
<th>Occupation</th>
<th>Contribution Type</th>
<th>In-kind Description</th>
<th>Amendment</th>
<th>Amount</th>
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DS-DE 13 (Rev. 11/13)  SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES
### Campaign Treasurer's Report – Itemized Expenditures

**Name:** Steve Breitkreuz  
**I.D. Number:**

**Cover Period:** 11/01/2019 through 11/30/2019

**Page 1 of 1**

<table>
<thead>
<tr>
<th>(5) Date</th>
<th>(6) Sequence Number</th>
<th>(7) Full Name (Last, Suffix, First, Middle) Street Address &amp; City, State, Zip Code</th>
<th>(8) Purpose (add office sought if contribution to a candidate)</th>
<th>(9) Expenditure Type</th>
<th>(10) Amendment</th>
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*DS-DE 14 (Rev. 11/13)*  
*See reverse for instructions and code values*