



## Town of Southwest Ranches Comprehensive Plan Advisory Board Meeting Minutes

June 15, 2017  
7:00 PM

Town Hall  
13400 Griffin Road

### Call to Order

#### Roll Call

Newell Hollingsworth - Present  
Bob Hartmann - Present  
George Morris - Present  
Ken Cimetta– Present  
Josh Dykes -Present

**Also Present:** Steve Breitkreuz, Vice Mayor; Gary Jablonski, Council Member; Emily Aceti, Town Staff; Jeff Katims, Town Planner; David Kuczenski

### Pledge of Allegiance

#### **Motion: To elect Bob Hartmann as Vice Chair**

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>NH</b>	<b>BH</b>	<b>GM</b>	<b>KC</b>	<b>JD</b>
<i>Passed</i>	<i>GM</i>	<i>KC</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>

#### **Motion: To elect Ken Cimetta as Recording Secretary**

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>NH</b>	<b>BH</b>	<b>GM</b>	<b>KC</b>	<b>JD</b>
<i>Passed</i>	<i>BH</i>	<i>GM</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>

#### **Motion: To approve the May 2017 minutes with modifications.**

<b>Result</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>NH</b>	<b>BH</b>	<b>GM</b>	<b>KC</b>	<b>JD</b>
<i>Passed</i>	<i>NH</i>	<i>BH</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>	<i>Y</i>

**Discussion:** Telecommunications

**Discussion:** Five Acre Parcel / Charter Amendment

**Discussion:** Sober Homes

**Discussion:** Restricted Thru Streets

**Meeting adjourned: 8:00 PM**